

**FINAL SENIORITY LIST OF ASSISTANT TOWN PLANNER**  
**AS ON 01<sup>ST</sup> APRIL, 2025.**

S. No	Name	Cate gory	Date of Birth	Date of joining in the Corpn.	Date of joining in the Cadre	Mode of Rectt.	Quota Allotted	Remarks, if any
1.	Shri Roshan Lal Salvi	SC	01.07.65	20.01.90	28.03.2023 AN	Promotion	2022-23	

**Note:** The date of birth and DOJ in the Corpn. indicated as above will not be authentic for establishment matters.



(SUBHASH MAHARIA)  
ADVISOR (A&M)

**RAJASTHAN STATE INDUSTRIAL DEVELOPMENT  
AND INVESTMENT CORPORATION LIMITED :  
UDYOG BHAWAN : TILAK MARG : JAIPUR : 5**

No.A.1(20) 99/92  
June 06 , 2025

- Copy to :
1. Concerned Officer
  2. Concerned Cell/Unit Office
  3. DGM (HRD)/(Computer)
  4. Manager(HRD)
  5. Persi. File of concerned employee
  6. Master file/Concerned file/ACR file
  7. Notice Board