

MALPURA

UPDATED ON DATED : 24.09.2024

MALPURA

SCHEDULE OF PLOTS

S. No.	TYPE	SIZE IN MTRS.	AREA IN SQ.M.	NOS.	SET BACKS		
					FRONT	SIDE	REAR
1.	F	30.0 x 65.00	2,000	21	6.00	3.00	3.00
2.	G1	25.0 x 40.00	1,000	76	5.00	3.00 (ONE SIDE)	2.50
3.	H	20.0 x 35.00	700	32	4.00	3.00 (ONE SIDE)	2.00
4.	H _i	20.0 x 25.00	500	38	3.00	3.00	2.00
TOTAL NOS. OF PLOT				167			

SCHEDULE OF RESIDENTIAL PLOTS

S. No.	TYPE	SIZE IN MTRS.	AREA IN SQ.M.	Nos.	SET BACKS		
					FRONT	SIDE	REAR
1.	(A)	15.0 x 25.0	315.0	40	6.00	3.00	3.00
2.	(B)	12.0 x 18.0	216.0	38	4.50	3.00	3.00
3.	(C)	9.0 x 15.0	135.0	104	3.0	3.0	1.50
TOTAL NOS. OF PLOTS				182			

LAND USE

DESCRIPTION	TOTAL AREA	(A)	
		INDUSTRIAL	RESIDENTIAL
TOTAL SCHEME	101.91 ACR.	86.40	15.51
PLOTS	49.36 "	39.67	9.69
ROADS	27.97 "	23.82	4.15
DENSE TREE PLANN.	12.27 "	10.74	1.53
P.H.E.D.	1.42 "	1.42	-
SERVICES	4.01 "	3.87	0.14
SCHOOL	6.88 "	6.88	-

NOTE :-

1. PLOT NO. 71, 72 & 97 TO 107, & 160 TO 180 HAS BEEN DELITED.
2. SIZE OF SHOPS IN RESIDENTIAL IS 3.0x6.0+1.50 M P.FORM VIDE DRG. NO. IPI/74/79.
3. THIS DRAWING IS SUPERSEED DRG NO. IPI/371/95 DT. 1-7-95
4. REVISION HAS BEEN MADE VIDE RM'S, SAWAI MADHOPUR LETTER NO. 2392 DT. 18-1-95
5. REVISED PORTION SHOWN THUS
6. REVISED PORTION OF AREA FOR SERVICES (BANK, POST OFFICE, 10 SHOPS) IS APPROVED BY MD VIDE N/84 DATED 26-9-97 IN FILE NO. IPI/P-2 (18) 10/94.

REVISED LAY OUT PLAN OF INDUSTRIAL & RESIDENTIAL AREA AT MALPURA DISTT. TONK (RAJ.)

SCALE - NTS	DR NO.	IPI/404/96	DT. 16-2-96
Sd/- (MAHIPAL SINGH) DIMAN UNIT. S. MADHOPUR	REV. I	IPI/792/99	DT. 11/10/99
	REV. II	IPI/1142/2002	DT. 25-2-2002
Sd/- (B.S. PARHAR) ASSTT. TOWN PLANNER	REV. III	IPI/432/2008.	DT. 14-02-08.

NOTE:-

THE REPLANNING OF AREA SHOWN THUS IS DONE FOR HOSPITAL, SCHOOL & POLY CLINIC HAVE BEEN APPROVED BY MD VIDE PARA 108/N ON DATED 21-2-2002 IN SECTION FILE.

NOTE:-

SITE FOR 33/11 K.V. G.S.S. SHOWN AS HAS BEEN APPROVED BY M.D. VIDE PARA 34/N ON DATED 12-02-08 AS PER SR. R.M. LETTER ON DATED 29-01-08.



BUILDING PARAMETERS FOR TELEPHONE EXCHANGE

1. SET BACKS
 2. GROUND COVERAGE 35 %
 3. BUILDING HEIGHT 15.00 MTS. (B+G+3)
 4. F.A.R 1.5
 5. PARKING 1.5 IFCU/100 SQ Mts. OF B/UP AREA
 6. PROPOSED SITE SHOWN THUS
 7. PROPOSED AREA 1845.00 SQ.M.
 8. REVISED PORTION SHOWN THUS
- NOTE
1. IN REVISION P.NO. 154 TO 162 HAS BEEN DELETED FROM PLANNED LAYOUT.

NOTE

THIS REVISION HAS BEEN APPROVED BY EXECUTIVE DIRECTOR VIDE 23/N ON DATED 8/10/99 AS PER REGIONAL MANAGER NOTE ON DATED 9/6/99 IN UNIT FILE.

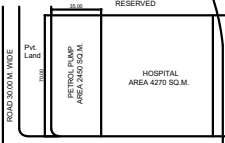
Sd/-
DY. TOWN PLANNER.

- CLEAR VACANT PLOTS
- PLOT UNDER PERMANENT ENCROACHMENT/LITIGATION/COURT CASES



PROPOSED SITE FOR RESIDENCE OF TELEPHONE EXCHANGE (1845.00 ML.)

DETAIL - 'A'



NOTE:- AS PROPOSED BY UNIT OFFICE EARLIER, PLANNED PLOT FOR HOSPITAL HAS BEEN RE-PLANNED FOR PETROL PUMP. SAME HAS BEEN APPROVED IN COMMITTEE MEETING ON DATED 01.01.2020

NOTE : THIS DRAWING HAS BEEN PREPARED ONLY FOR DISPLAY PURPOSE. FOR ANY DETAIL,PLEASE SEE ORIGINAL APPROVED DRAWING OF INDUSTRIAL AREA MALPURA.