

- LEGEND**
- 1 AGRO & FOOD PROCESSING ZONE PHASE I
  - 2 AGRO & FOOD PROCESSING ZONE PHASE II
  - 3 GENERAL ZONE

**AGRO & FOOD PROCESSING ZONE PHASE I**

PHASE I	PHASE II	TOTAL
SALEABLE AREA	13,708 Hect.	19,267 Hect.
WARE HOUSE PLOTS AREA (9 nos.)	8,448 Hect.	13,170 Hect.
INDUSTRIAL PLOTS (157 nos.)	1,863 Hect.	1,863 Hect.
	1172 Nos.	1572 Nos.

**INDUSTRIAL PLOTS IN AGRO & FOOD PROCESSING ZONE**

TYPE	SIZE IN METERS	AREA IN Sq.M.	PH I NOS.	PH II NOS.	TOTAL NOS.
F	30.00x65.00	2000	9	12	21
G	30.00x50.00	1500	12	28	40
G1	25.00x40.00	1000	20	26	46
H	20.00x35.00	700	4	46	50
			45	112	157

**WAREHOUSE PLOTS IN ZONE (I-PH)**

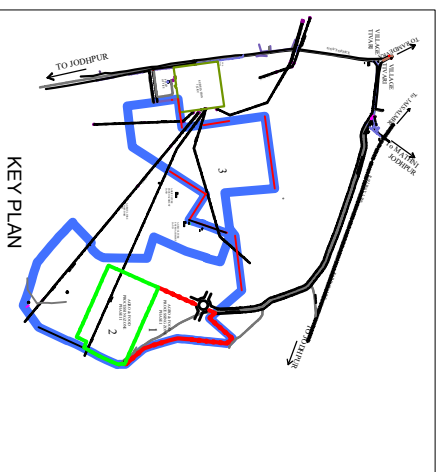
TYPE	SIZE IN METERS	AREA IN Sq.M.	NOS.
F	30.00x65.00	2000	9
			9

TOTAL NOS OF PLOTS 9

**SCHEDULE OF PLOTS**

TYPE	SIZE IN METERS	AREA IN Sq.M.	INSET NOS.	SET BACKS
AS PER SITE	ABOVE 10000	03	07.50 / 4.50	4.50 / 4.50
SP	50.00X100.00	5000	05	06.00 / 4.00
F	30.00x65.00	2000	54	05.00 / 3.00
G	30.00x50.00	1500	95	05.00 / 3.00
G1	25.00x40.00	1000	222	03.00 / 3.00
H	20.00x35.00	700	88	03.00 / 3.00
H1	20.00x25.00	500	125	03.00 / 3.00
			592	

TOTAL NOS OF PLOTS 893 NOS.



Vacant Plots

- NOTES**
1. PLOT NO.HI-199,HI-200 MARKED FOR E-WASTE DISMANTLING AND RECYCLING FACILITY
  2. PLOT NO. GI-191,GI-192 MARKED FOR HAZARDOUS WASTE RECYCLING, RE-PROCESSING AND OTHER TREATMENT OF HAZARDOUS WASTE
  3. PLOT NO. GI-1312,313,314,315,GI-316 MARKED FOR RECOVERY AND RECYCLING FACILITY



**LAND USE**

AREA UNDER SCHEME	121,600 Hect.	PERCENTAGE
AREA UNDER PLOTS	71,053 Hect.	58.43%
AREA UNDER COMM.	3,163 Hect.	2.60%
AREA UNDER OPEN	0,988 Hect.	0.81%
AREA UNDER HT LINE	8,286 Hect.	6.82%
AREA UNDER SERVICES	5,175 Hect.	4.26%
AREA UNDER DUMPING YARD	2,155 Hect.	1.77%
AREA UNDER ROAD	30,780 Hect.	25.31%

**NOTES:**

1. THE LAYOUT PLAN IS PREPARED FOR REQUIREMENT OF E.C. ANY CHANGE SHALL BE DONE WITH APPROVAL OF HO. IMPLEMENTATION OF THE LAYOUT PLAN SHALL BE DONE AFTER GETTING E.C.
2. USE OF SERVICES LAND MARKED IN THE LAYOUT SHALL BE UTILIZE AS PER TECHNICAL REQUIREMENT AND ITS SUSTAINABILITY. REQUIREMENT SHALL BE DONE APPROPRIATELY.
3. UNIT OFFICE TO SUBMIT THE DEMARCATION PLAN FOR FINAL APPROVAL OF COMPETENT AUTHORITY.
4. FINAL PLAN WILL BE ISSUED AFTER DEMARCATION PLAN TO BE GIVEN BY UNIT OFFICE.
5. THIS DRAWING IS SUPERSEDED BY EARLIER APPROVED DRAWING NO. JH / 1486 / 2019, DATE: 02.05.2019
6. THIS DRAWING HAS BEEN APPROVED BY COMMITTEE HEADED BY MD IN MEETING HELD ON DATED 21.01.2021 AND FURTHER IN SECTION FILE PARA 38/N ON DATED 21.01.2021.

**REVISED LAYOUT PLAN OF INDUSTRIAL AREA TINWARI DISTT. JODHPUR.**

SCALE 1 CM = 40.0 M

DEALT BY: GAVTRI MEENA, DR. RAJESH KUMAR TRICER

VIKAS PAUL JAIN, ASSTT. TOWN PLANNER

SANJAY KUMAR SR. TOWN PLANNER

**RICO**

Dg.No. JH/1665/2021  
DATE: 22.01.2021