



AS PROPOSED BY UNIT OFFICE & THE DECISION TAKEN IN COMMITTEE MEETING HEADED BY M.D. HELD ON DT. 19.09.2023 PLANNING OF 02 NOS. COMMERCIAL PLOTS MEASURING 3000 Sqmt. EACH HAS BEEN PLANNED IN LAND RESERVED FOR COMMERCIAL

---SD---  
18.09.2023  
SR. TOWN PLANNER

TYPE	SIZE IN METERS	AREA IN Sq. Mt.	SET BACKS				
			NOS.	FRONT	SIDE I	SIDE II	REAR
SP	60.00X100.00	10,000 to 50,000	17	7.50	4.50	4.50	4.50
C	50.00X100.00	6000	24	06.00	4.50	4.50	4.50
D	50.00X100.00	5000	6	06.00	4.50	4.50	4.50
E	50.00X80.00	4000	37	06.00	3.00	3.00	3.00
E1	40.00X75.00	3000	14	05.00	3.00	3.00	3.00
F	30.00X65.00	2000	104	05.00	3.00	3.00	3.00
G	30.00X50.00	1500	20	05.00	3.00	--	2.50
G1	25.00X40.00	1000	54	03.00	3.00	--	1.20
H	20.00X35.00	700	42	03.00	3.00	--	1.20
TOTAL NOS OF PLOTS			318				

**LAND USE**  
AREA AS PER REVENUE RECORD 200.00 Hect.  
AREA PROPOSED TO BE ACQUIRED 4.78 HECTT.

AREA UNDER SCHEME =	204.780 Hect.	PERCENTAGE 100.00 %
AREA UNDER PLOTS	137.245	67.02%
AREA UNDER COMM.	7.606	3.71 %
AREA UNDER ROAD	39.049	19.07%
AREA UNDER SERVICES (INCLUDING DUMPING YARD)	9.517	4.65 %
AREA UNDER OPEN (INCLUDING GREEN BUFFER AND HT. CORRIDOR)	11.363	5.55 %
<b>NOTE GREEN AREAS IN ROAD FOR ROAD SECTION REFER DWG. NO. IP81/204/83 DATE 11.08.83</b>	13.383	6.53 %

**NOTES:**

1. THIS PLANNING IS SUBJECT TO ENVIRONMENT CLEARANCE. ANY MODIFICATION FOR THE PURPOSE IF REQUIRED MAY BE INFORMED TO HEAD OFFICE. IMPLEMENTATION THIS TENTATIVE LAY OUT PLAN SHALL BE DONE AS PER ENVIRONMENT CLEARANCE.
2. UNIT OFFICE TO TAKE APPROPRIATE ACTION TO GET SET APART LAND MEASURING 4.78 HECT. FALLING BETWEEN NH BOUNDARY AND RICO
3. LAND PROPOSED FOR SOLID WASTE DISPOSAL SHALL BE SUBJECT TO APPROVAL OF RSPCB.
4. USE OF SERVICES LAND MARKED IN THE LAYOUT SHALL BE UTILIZE AS PER TECHNICAL REQUIREMENT AND ITS SUTABILITY. ANY MODIFICATION REQUIRED ON ACCOUNT OF TECHNICAL REQUIREMENT SHALL BE DONE APPROPRIATELY.
5. UNIT OFFICE TO SUBMIT THE DEMARCATION PLAN FOR FINAL APPROVAL FROM THE COMPETENT AUTHORITY.
6. THIS DRAWING HAS BEEN APPROVED IN THE COMMITTEE MEETING HEADED BY MID ON DATED 12.03.2020.

**NOTES:**

1. PLOT NO. H-217, H-218 EARMARKED FOR E-WASTE DISMANTLING AND RECYCLING FACILITY
2. PLOT NO. G1-204, G1-205 EARMARKED FOR HAZARDOUS WASTE RECYCLING, PRE-PROCESSING AND OTHER UTILIZATION OF HAZARDOUS WASTE
3. PLOT NO. G1-199, G1-200, G1-201, G1-202, G1-203 EARMARKED FOR RECOVERY AND RECYCLING FACILITY

**TENTATIVE LAY OUT PLAN OF INDUSTRIAL AREA BAAP BADISEED DISTT. JODHPUR.**

SCALE 1 CM = 40.0 MI	Dwg No.	IP/1585/2020 D.T. 20.03.2020
DEALT BY		
BHANU SHARMA DRAUGHTSMAN CUM TRACER		
VIKAS RAJ JAIN ASSTT. TOWN PLANNER		
SANJAY WAGHMARE SR. TOWN PLANNER		

