

NOTE:-
 1. AS PER A.R.M. NOTE 9 TO TRN THE FIRE STATION LAND RESERVED AS PER APPROVED BY M.D. VIDE 24N DT. 2-6-08 IN SECTION FILE
 2. RESERVED PORTION SHOWN THUS

NOTE:-
 PROPOSED SCHOOL BUILDING SHOWN PER SRM NOTE ON DT. 11-9-98 AND APPROVED BY MANAGING DIRECTOR, VIDE 16N DT. 27-11-98
 REVISED PORTION SHOWN THUS

NOTE:-
 AS PROPOSED 11 NO.S. INDUSTRIAL PLOTS IN SERVICES AREA AND 58 NOS. SHOPS IN OPEN AREA AS APPROVED BY CMD VIDE 13N DT. 24-11-2K IN UNIT FILE. REVISED PORTION SHOWN THUS

- LEGEND:
- ALLOTTED PLOTS
 - CLEAR VACANT PLOTS
 - PLOTS UNDER TEMPORARY ENCROACHMENT
 - PLOTS UNDER PERMANENT ENCROACHMENT/LITIGATION/COURT CASES

- NOTE:-
1. SIZE OF SHOPS SIZE IN METER, AREA IN SQ. M. NOS SHOP
 2. SHOP CUM 5.00Mx10.00M 50.00 " 5 NOS
 3. SHOP 3.00Mx6.00M 18.00SQ. M. 80 NOS
 4. FLATS BLOCKS 7.62Mx12.20 93.00SQ. M. 40 NOS
 5. THE CONSTRUCTION UNDER ELECTRIC LINE/H.T. LINE IS NOT ALLOTTED THE SET BACKS WILL BE FOLLOW AS PER R.S.E.B. RULES
 6. LAND OF P.NO. F-70, G-187 TO H1-187 D ARE NOT IN RIICO POSSESSION AS PER KHASRA PLAN AND Sr. R.M. LATTER NO. JPR./N/6251 DATE 17-2-95

SCHEDULE OF PLOTS:-

TYPE	SIZE IN METRES	AREA IN SQ. M.	NOS	SET - BACKS		
				FRONT	SIDES	REAR
E	50.00x80.00	4,000	03	12.00	6.00	6.00
F	30.00x65.70	2,000	42	6.00	3.00	3.00
G	30.00x50.00	1,500	30	5.00	3.00	3.00
G1	25.00x40.00	1,000	60	5.00	60 ONE SIDE	2.50
H	20.00x35.00	7,000	14	4.00	3.00 ONE SIDE	2.00
H1	20.00x25.00	5,000	32	3.00	3.00 ONE SIDE	2.00
TOTAL NO. OF PLOTS				187		

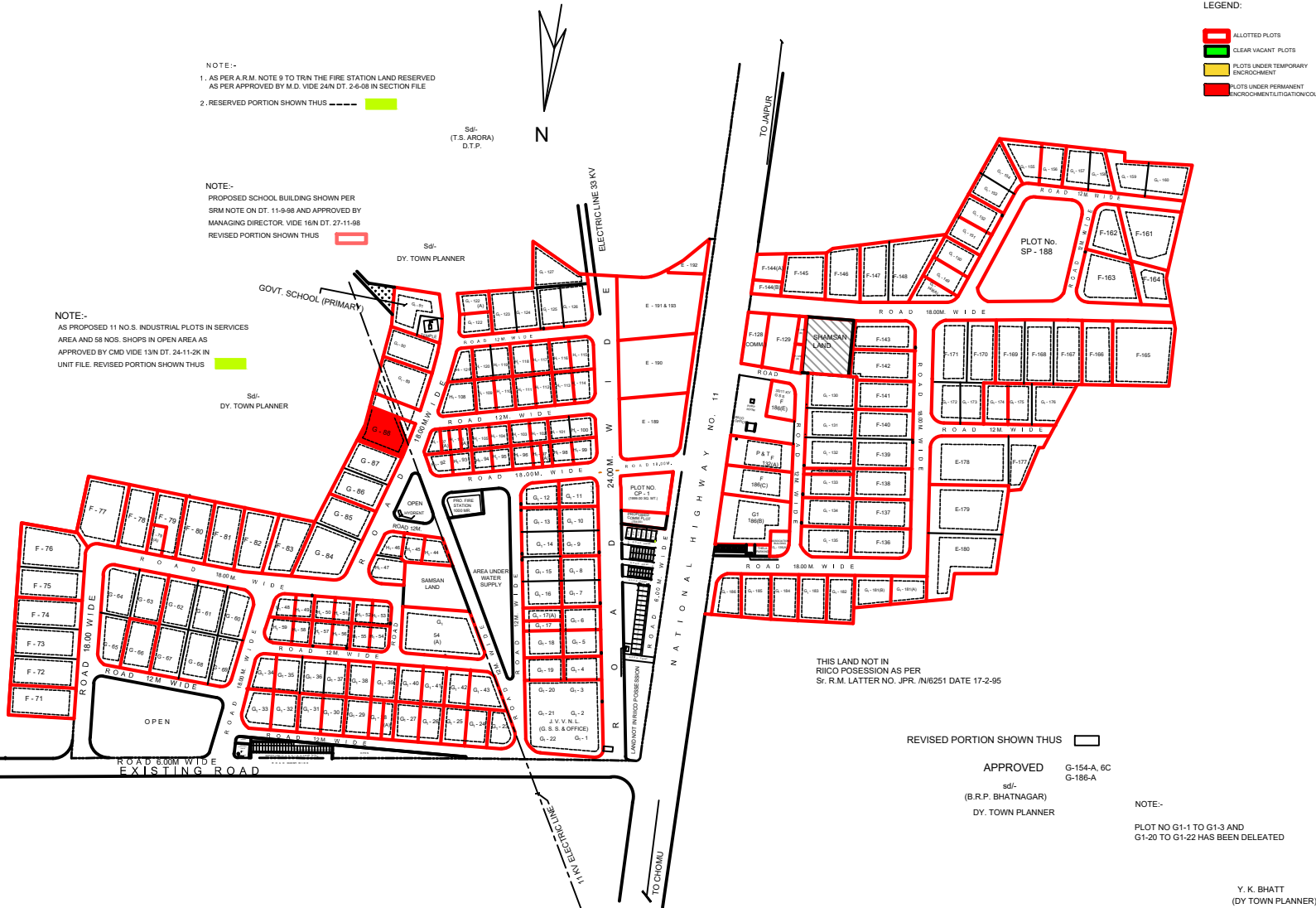
LAND USE:-

LAND AREA	UNDER	SCHEME	106.37	ACRES	PERCENTAGE
1.	"	PLOTS	63.04	"	59.27%
2.	"	ROADS	22.47	"	21.12%
3.	"	OPEN	4.32	"	4.06%
4.	"	SAMSAN	1.94	"	1.85%
5.	"	TEMPLE	0.28	"	0.26%
6.	"	R.S.E.B.	2.10	"	1.97%
7.	"	POLICE OUT POST	0.59	"	0.55%
8.	"	BUS STAND	0.84	"	0.79%
9.	"	P&T OFFICE	1.093	"	1.02%
10.	"	BANK	.98	"	0.92%
11.	"	RIICO OFFICE	.86	"	0.81%
12.	"	PETROL PUMP	.30	"	0.29%
13.	"	W. MACHINE	0.24	"	0.23%
14.	"	MID WAY	0.60	"	0.56%
15.	"	SHOPPING MOMPLEX	1.15	"	1.08%
16.	"	HOSPITAL	0.40	"	0.38%
17.	"	FLATS BLOCKS	3.42	"	3.22%
18.	"	FIRE STATION	0.64	"	0.64%
19.	"	WATER SUPPLY	1.11	"	1.04%
20.	"				

PROPOSED LAYOUT PLAN PLAN OF INDUSTRIAL AREA JAIPURA TEHSIL CHOMU (JAIPUR)

SCALE - ONE CM = 20M	DRG. NO.	IP&I/161/83 DATED 15-2-83
DEALT BY:- Sd/- (G.N. SHARMA) DRAUGHT'S MAN (R.E. JAIPUR UNIT)	REV 1ST REV 2ND REV 3RD	IP/1367/4-2-85 IP/1379/1 DATED 16-8-91 IP/722/98 DT. 03-12-98
Sd/- (B. S. PARIHAR) PLANNING ASISTANT	REV 4TH REV 5TH	IP/987/2K DT. 25-11-2K. IP/46/2008 DT. 5 - 6 - 08
Sd/- (R.G. DANGAYACH) RESIDENT ENGINEER		
Sd/- (O.P. MATHUR) SUPERINTENDING ENGINEER		

RIICO



REVISED PORTION SHOWN THUS

APPROVED G-154-A, G-185-A
 Sd/-
 (B.R.P. BHATNAGAR)
 DY. TOWN PLANNER

NOTE:-
 PLOT NO G1-1 TO G1-3 AND G1-20 TO G1-22 HAS BEEN DELETED

Y. K. BHATT
 (DY TOWN PLANNER)