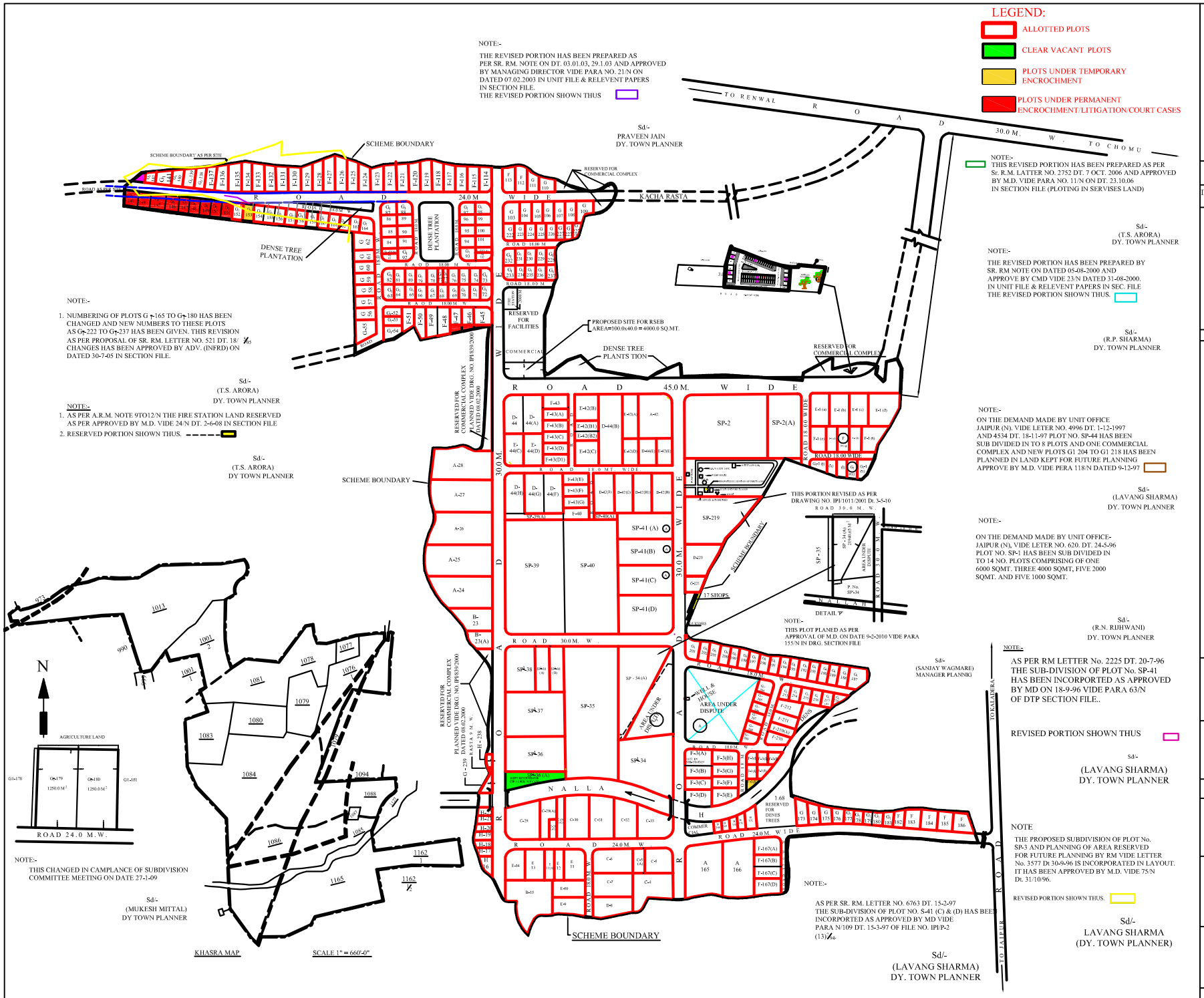

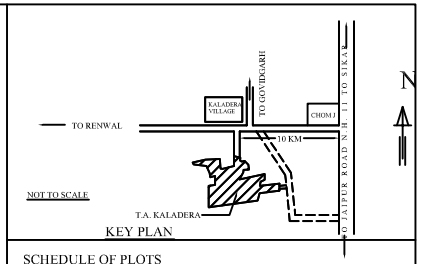

KEY PLAN

SCHEDULE OF PLOTS

TYPE	SIZE IN MTRS	AREA IN SQM	Nos.	SET BACK FRONT	SET BACK SIDES	SET BACK REAR
SP	150.0x300.0	45000.0	6	30.0 M.	20.0 M.	20.0 M.
SP[1]	100.0x150.0	15000.0	5	20.0 M.	15.0 M.	15.0 M.
A	80.0x125.0	10000.0	10	15.0 M.	10.0 M.	10.0 M.
B	80.0x100.0	8000.0	2	15.0 M.	10.0 M.	10.0 M.
C	60.0x100.0	6000.0	10	12.0 M.	10.0 M.	10.0 M.
D	50.0x100.0	5000.0	6	12.0 M.	6.0 M.	6.0 M.
E	50.0x80.0	4000.0	13	12.0 M.	6.0 M.	6.0 M.
F	30.0x65.0	2000.0 APPOX.	60	6.0 M.	3.0 M.	3.0 M.
G	30.0x50.0	1500.0	21	5.0 M.	3.0 M.	3.0 M.
G1	25.0x40.0	1000.0	110	5.0 M.	3.0 M. ONE SIDE	2.50 M.
H	20.0x35.0	700.0	13	4.0 M.	3.0 M. ONE SIDE	2.0 M.
		TOTAL	256			

LAND USE

TOTAL AREA IN SCHEME BOUNDARY - - - - 350.15 ACRES
LESS AREA UNDER DISPUTE (SH. RAMU NAYAK) 10.80 ACRES
LESS AREA OF NALLAH - - - - - - - - 8.10 ACRES

AREA TAKEN UNDER POSSESSION (530 BIGHA) 331.25 ACRES

1. PLOTS	231.00 ACRES	69.73%
2. ROADS	63.02 ACRES	19.03%
3. SERVICES & FACILITIES	21.28 ACRES	6.42%
4. DENSE TREE PLANTATION	7.88 ACRES	2.37%
5. COMMERCIAL COMPLEX	5.95 ACRES	1.79%
6. RESERVED FOR FUTURE PLANNING	2.11 ACRES	0.64%
TOTAL	331.25 ACRES	100.00%

NOTES

1. THE SCHEME BOUNDARY AS PER SURVEY MAP DOES NOT TALLY COMPLETELY WITH KHASRA MAP BOUNDARY.
2. THE CORRECT CROSS - SECTION AND ALIGNMENT OF NALLA RUNNING EAST - WEST NEAR SOUTHERN END OF INDUSTRIAL AREA BE DECIDED BY UNIT OFFICE.
3. EVACUATION OF AREASUNDER DISPUTE AT 'A' EXPEDITED BY UNIT OFFICE.
4. POSSIBILITY OF SECOND APPROACH ROAD TO IND. AREA FROM JAIPUR - KALADERA ROAD MENTIONED DURING DISCUSSIONS BE EXPLOREDBY UNIT OFFICE.
5. EXISTING ROADS SHOWN THUS
6. THIS DRAWING SUPERCEDES DRG. No. IPI/213/92 (DATE) 13-10-92.

REVISED LAY OUT PLAN (TENTATIVE) OF INDUSTRIAL AREA KALADERA, TEHSIL CHOMU DISTT. - JAIPUR (RAJ)

No CHANGES IN THIS LAY - OUT PLAN INCLUDING LAND USE REVISION, SUBDIVISION, RECONSTITUTION (EEG: CLUBBING) ETC. OF INDUSTRIAL PLOTS BE DONE AT UNIT OFFICE LEVEL. IN CASE ANY MODIFICATION IS NECESSITATED MATTER BE REFERRED TO HEAD OFFICE FIRST AND ALLOTMENT, EVEELOPEMENT ETC. BE DONE ONLY IF HEAD OFFICE APPROVAL IS ACCORDED

SCALE 1CM = 40 MTR.	DRG. No.	IPI/367/95 DT. 8-6-95.
DEALT BY Sd/- (S.L. KUMAWAT) Sr. DRAUGHT MAN	RIV-I RIV-II RIV-III	IPI/465/96 DT. 19-9-96 IPI/535/97 DT. 26-3-97 IPI/602/97 DT. 18-12-97
Sd/- (A.K. MATHUR) ASSTT. TOWN PLANNER	RIV-IV RIV-V RIV-VI RIV-VII RIV-VIII	IPI/940/2000 DT. 31-08-2000 IPI/1243/2003 DT. 13-02-03 IPI/185/2005 DT. 2-8-05 IPI/314/2006 DT. 1-11-06 IPI/462/2008 DT. 3-6-08
Sd/- (HEMANT MURDIA) DY TOWN PLANNER	RIV-IX RIV-X	IPI/535/2009 DT. 16-2-09 IPI/614/2010 DT. 15-2-2010

RIICO UDYOG BHAWAN