

## INDUSTRIAL AREA BAPAWAR

## SCHEDULE OF INDUSTRIAL PLOTS

| YPE                 | SIZE  | AREA      | NOs                  |      | SET BACKS         |        |         |      |  |
|---------------------|---|-----------|----------------------|------|-------------------|--------|---------|------|--|
|                     | 512 L   |           |                      | /5.  | FRONT             | SIDE I | SIDE II | REAR |  |
| Н                   | 20.00X35.00   | 700       | 35                   | 5    | 3.00              | 3.00   | -       | 1.20 |  |
| H1                  | 20.00X25.00   | 500       | 30                   | )    | 3.00              | 3.00   | -       | 1.20 |  |
| J                   | 12.50X20.00   | 250       | 53                   | 3    | 3.00              | 1.50   | -       | 1.20 |  |
| TOTAL NOs. OF PLOTS |   |           |                      |      | 18                |        |         |      |  |
| SCHEDULE OF SHOPS   |   |           |                      |      |                   |        |         |      |  |
| /PE                 | SIZE  | AREA      | NOs                  | 5. F | REFERENCE DWG.NO. |        |         |      |  |
| S                   | <b>3.00X7.50 MT.</b><br>INCLUDING 1.50 MT. WIDE PLATEFORM | 22.50 SQM | 36                   |      | DRG. NO. IPI/741  |        | 41/79   | 1/79 |  |
| LAND USE            |   |           |                      |      |                   |        |         |      |  |
| PAR                 | TICULARS  | (         | AREA<br>(IN HECTARE) |      |                   | %A     | %AGE    |      |  |
|                     | AL AREA UNDER SCHEME<br>PER REVENUE RECORD)               |           | 14.50                |      |                   |        |         |      |  |
|                     | AL AREA UNDER SCHEME<br>PER PHYSICAL SURVEY)              |           | 11.354               |      |                   | 1(     | 100     |      |  |
| ARE                 | A UNDER INDUSTRIAL PL                                     |           | 5.674                |      |                   | 4      | 49.98   |      |  |
| ARE                 | A UNDER COMMERCIAL  |           | 0.382                |      |                   |        | 3.37    |      |  |
|                     | A UNDER SERVICES  |           | 1.300                |      |                   | 1      | 1.46    |      |  |
| ARE                 | A UNDER OPEN/ GREEN                                       |           | 0.588                |      |                   | Į      | 5.19    |      |  |
| ARE                 | A UNDER ROADS   |           | 3.406                |      |                   | 30     | 0.00    |      |  |

1. THIS LAYOUT PLAN HAS BEEN PREPARED ON SURVEY OF LAND AND INFORMATION PROVIDED BY UNIT OFFICE.

UNIT OFFICE SHALL CHECK ALL THE INPUTS GIVEN IN THE SURVEY PLAN, IF THERE IS ANY VARIATION WITH RESPECT TO GROUND SITUATION, SAME MAY BE INFORMED TO HEAD OFFICE FOR NECESSARY AMENDMENTS

AS PROPOSED BY UNIT OFFICE PLANNING OF INDUSTRIAL AREA BAPAWAR HAS BEEN DONE AREA MEASURING 11.354 HECT.

THIS PLANNING HAS BEEN DONE IN-ANTICIPATION OF APPROACH ROAD OF 18 M OF WIDTH TO BE PROVIDED TO PROPOSED INDUSTRIAL AREA FROM THE MAJOR CONNECTING ROAD. NECESSARY ACTION IN THIS REGARD MAY BE TAKEN BY UNIT OFFICE

ALLOTMENT OF PLOTS MAY BE DONE AFTER DEMARCATION OF LAND AT SITE. IF THERE IS ANY VARIATION, SAME MAY BE INFORMED TO HO FOR NECESSARY AMENDMENT. T. ELECTRIC LINES NOT IN THE ROAD ALIGNMEN SHALL BE SHIFTED. FOR H.7

ELECTRIC LINES (IF ANY). THE ELECTRICITY RULES SHALL BE FOLLOWED USE OF OPEN AREA (RAIN WATER HARVESTING AREA) AND SERVICES LAND MARKED IN THE LAYOUT SHALL BE UTILIZED AS PER TECHNICAL REOUIREMENT AND ITS SUITABILITY. ANY MODIFICATION REOUIRED ON ACCOUNT OF TECHNICAL REO APPROPRIATELY

AS PER INFORMATION PROVIDED BY UNIT OFFICE PLOT NO. H1 55- H1-64 ARE RESERVED FOR UNITS INVOLVED IN RECOVERY AND RECYCLING FACILITY. AND PLOT NO. H1-65, H1-66 ARE RESERVED FOR E- WASTE DISMANTLING AND RECYCLING FACILITIES. BUILDING PARAMETER FOR NON-INDUSTRIAL & INDUSTRIAL PLOTS SHALL BE APPLICABLE AS PEI **RIICO BUILDING REGULATIONS-2021** 

10. UNIT OFFICE TO SUBMIT THE DEMARCATION PLAN FOR FINAL APPROVAL OF COMPETENT AUTHORITY

12. THIS DRAWING IS SUPERCEDED EARLIER APPROVED DRAWING NO. IPI/1755/2021 DT.12.11.2021 13. THIS DRAWING HAS BEEN APPROVED BY THE COMMITTEE HEADED BY MD IN MEETING HELD ON DT. 12.06.2024 & 14.06.2024

## **REVISED LAY OUT PLAN OF INDUSTRIAL AREA** BAPAWAR TEHSIL SANGOD DIST. KOTA

| CALE 1CM = 20.00 Mt.                     | DRG. NO. | IPI/2048/2024 DT. 26.06.2024 |
|--|----------|------------------------------|
| ALT BY:-                                 |          |                              |
| (BHANU SHARMA)<br>Sr.DRAUGHTSMAN         |          | Ν                            |
| (VIKAS RAJ JAIN)<br>DY. TOWN PLANNER     |          |                              |
| DT. TOWN PLANNER                         |          |                              |
| (SANJAY M. WAGHMARE)<br>SR. TOWN PLANNER |          |                              |