



NOTE:
1. THE REPLANNING OF PLOT NO H-257, H-258 & H-271 HAS BEEN DONE AS DECIDED FOR ALLOTMENT OF PLOT UP TO 500.00 SQM AREA UNDER THE YUVA UDYAMITA PROTSHAN YOJANA.
MANAGING DIRECTOR HAS APPROVED THE ABOVE REVISION IN THE PLANNING VIDE PARA NO 24/N ON DATED 19.9.2013 IN UNIT FILE.
REVISED PORTION SHOWN THUS.

SD/30.92013
MANAGER (PLANNING)

NOTE: -
1. PLOT NO. H-156 & A-3 TO A-8 HAS BEEN DELETED.
2. PLOT NO. A-01, A-02, SPA-184 TO SPA-190 HAS BEEN DELETED.
3. PLOTS FOR MINERAL BASED INDUSTRY : -
(PLOT NO. E-234 TO E-240, G1-241 TO G1-243 AND E-244 TO E-246.)
4. PLOTS UNDER STEEL CLUSTER : -
(PLOT NO. H-247 TO H-281, G1-282 TO G1-305 AND G-306 TO G-314.)
REVISED: -
3. PLOTS FOR MINERAL BASED INDUSTRY : -
(PLOT NO. E-238 TO E-244, G1-245 TO G1-247 AND E-248 TO E-250.)
4. PLOTS UNDER STEEL CLUSTER : -
(PLOT NO. H-251 TO H-285, G1-286 TO G1-309 AND G-310 TO G-318.)
THE PLOT NO. HAS BEEN REVISED FROM 238 TO 318 IN PLACE OF 234 TO 314.

SD/17.07.12
MANAGER (PLANNING)

NOTE:
1. AS PROPOSED BY UNIT OFFICE & RECOMMENDATION OF SE (POWER), PLOT FOR 33 / 11KV G.S.S. HAS BEEN PLANNED BY DELETING EARLIER SITE APPROVED VIDE DRG. NO. IPI/713/2011 DATED 03.05.2011 IN SERVICES. MANAGING DIRECTOR HAS APPROVED THE ABOVE REVISION IN THE PLANNING VIDE PARA NO. 37 / N ON DATED 06.05.2011 IN UNIT OFFICE FILE.
REVISED PORTION SHOWN THUS.

SD/11.05.11
DY. TOWN PLANNER

NOTE:
1. AS PROPOSED BY UNIT OFFICE IN REFERENCE OF DECISION OF SUB COMMITTEE CONSTITUTED FOR CONSIDERING PREFERENTIAL ALLOTMENT OF LAND UNDER RULE 1 (V) OF RICO DISPOSAL OF LAND RULE 1979 HELD ON 08.06.2011 PLANNING OF ONE NO. IND. PLOT MEASURING 78000.00 SQ. MT. IN WOOD LAND HAS BEEN DONE.
THE MANAGING DIRECTOR HAS APPROVED THE ABOVE REVISION IN THE PLANNING WITH CHANGE OF LAND USE VIDE PARA NO. 18 / N ON DATED 29.06.2011 IN SECTION FILE.
REVISED PORTION SHOWN THUS.

SD/01.07.11
MANAGER (PLANNING)

NOTE:
1. AS PER REVENUE RECORD LAND FOR GROWTH CENTRE ABU ROAD PHASE II IS 820.96 ACRES. THE IMPLEMENTED PROJECT OF GROWTH CENTRE BY M/S MSK PROJECTS INDIA LTD. HAS BEEN SURVEYED WITH CHANGES THERE UPON BY UNIT OFFICE. IT IS OBSERVED THAT LAND MEASURING 804.96 ACRES ONLY IS AVAILABLE. THAT IS SHORTAGE OF 16.10 ACRES AS PER REVENUE RECORD.
2. THE LAYOUT PLAN IMPLEMENTED BY M/S MSK PROJECTS INDIA LTD. AT SITE IS DIFFERENT THAN THE EARLIER APPROVED LAYOUT PLAN VIDE DRG. NO. IPI/431/96 DATED 23.01.2006.
3. EARLIER PROPOSALS WERE RECEIVED FOR REPLANNING, WHICH WERE APPROVED VIDE DRG. NO. IPI/100/2006 DATED 16.6.2006, IPI/432/2006 DATED 23.3.2006, IPI/242/2006 DATED 30.1.2006, IPI/270/2006 DATED 27.5.2006, IPI/283/2006 DATED 14.7.2006, IPI/307/2006 DATED 11.10.2006, IPI/474/2006 DATED 14.7.2008 & IPI/696/2010 DATED 18.1.2010 HAS BEEN INCORPORATED IN THE SURVEY AS IMPLEMENTED AT SITE BY UNIT OFFICE.
4. PROPOSALS WERE ALSO RECEIVED FOR ALLOTMENT OF PART AREA OF THE LAND AS PER THE PROJECT IMPLEMENTED BY M/S MSK PROJECTS INDIA LTD. SAME WERE APPROVED BY 22.7.2009 AND 20.1.2010 IN UNIT FILE.
5. IN LIGHT OF ALL ABOVE APPROVALS, UNIT OFFICE HAS PROPOSED TO INCORPORATE THE CHANGES (AS SURVEYED) AND FURTHER REPLANNING OF UNALLOTTED PLOTS. UNIT OFFICE HAS PROPOSED TO WRITE OFF THE SHORTAGE LAND OBSERVED FOR GROWTH CENTRE ABU ROAD PHASE II.
6. AS PROPOSED BY UNIT OFFICE THIS DRAWING HAS BEEN PREPARED AS PER P.T. SURVEY SHOWING EXISTING POSITION RECEIVED FROM UNIT OFFICE.
7. HOWEVER, INCORPORATION OF THE PROPOSAL OF PLANNING-REPLANNING LAND ON THE NORTH SIDE OF THE NATIONAL HIGHWAY SHALL BE DONE SEPARATELY TO EXAMINE INVOLVED ISSUES IN DETAIL.
8. A ROAD LINK TO NH IS PROPOSED NEAR PLOT NO. A-02. UNIT OFFICE FIRST CONFIRM WHETHER SUCH LINK SHOULD BE ALLOWED, AFTER WHICH ALLOTMENT OF PLOT NO. A-02 MAY BE DONE.
9. THIS DRAWING HAS BEEN SUPERCEDED EARLIER ALL ABOVE MENTIONED APPROVED DRAWINGS EXCEPT LAYOUT PLAN APPROVED FOR LAND ON THE NORTH SIDE OF THE NH.
10. MANAGING DIRECTOR HAS APPROVED LAYOUT PLAN OF GROWTH CENTRE ABU ROAD ON 24.9.2010 WITH A DIRECTION THAT OSD (LAND) TO ENQUIRE THE WHOLE MATTER WITH THE HELP OF REVENUE AUTHORITIES AND FIND OUT THE REASONS OF SHORT LAND.
NOTE:
1. AS PROPOSED BY UNIT OFFICE PLOT FOR 220 / 11KV G.S.S. MEASURING 46360.87 SQ. MT. HAS BEEN PLANNED IN AREA RESERVED FOR SERVICES AND INDUSTRIAL PLOTS (BY DELETING PLOT NO. E-197 TO E-201).
2. MANAGING DIRECTOR HAS APPROVED THE ABOVE REVISION IN THE PLANNING VIDE PARA NO. 24 / N ON DATED 26.11.2010 IN UNIT OFFICE FILE.
3. THIS DRAWING HAS BEEN SUPERCEDED EARLIER APPROVED DRAWING NO. IPI/671/2010 DATED 28.09.2010.

NOTE:
1. AS PROPOSED BY UNIT OFFICE FOLLOWING REVISIONS HAS BEEN DONE :-
(A) SMALLER INDUSTRIAL PLOTS IN PLACE OF PLOT NO. A-01, A-02, SPA-184 TO SPA-190.
(B) INDUSTRIAL PLOTS IN PLACE OF GROUP HOUSING PLOT (GH-1 TO GH-5)
(C) RESERVATION OF LAND FOR HOUSING PURPOSE IN PLACE OF LAND RESERVED FOR SOCIAL INFRASTRUCTURE.
2. AS PROPOSED BY UNIT OFFICE INDUSTRIAL PLOT NO. SP-228 HAS INCORPORATED IN PLACE OF INSTITUTIONAL PLOT NO. IP-6.
3. THIS DRAWING HAS BEEN SUPERCEDED EARLIER APPROVED DRAWING NO. IPI/692/2010 DATED 01.12.2010 & IPI/713/2011 DATED 03.05.2011.
4. MANAGING DIRECTOR HAS APPROVED ABOVE REVISION IN PLANNING WITH CHANGE OF LAND USE AND EX-POST FACTO APPROVAL FOR CHANGE OF LAND USE OF INSTITUTIONAL PLOT (PLOT NO. IP-6) TO INDUSTRIAL USE (PLOT NO. SP-228 VIDE PARA NO. 41 / N ON DATED 19.03.2011 IN UNIT OFFICE FILE.
REVISED PORTION SHOWN THUS.

NOTE:
1. AS PROPOSED BY UNIT OFFICE VIDE NOTE DATED 20.04.12. THIS DRAWING HAS BEEN PREPARED.
2. THIS DRAWING HAS BEEN APPROVED BY MANAGING DIRECTOR VIDE PARA NO. 22/N ON DATED 30.05.2012 IN UNIT FILE.
REVISED PORTION SHOWN THUS.

SD/30.05.12
DY. TOWN PLANNER

SCHEDULE OF PLOTS

| TYPE | S I Z E (N METER) | AREA (IN SQ.MT) | NOs. | SET BACKS | | | |
|---------------------|----------------------|-----------------|------|--|--------|---------|------|
| | | | | FRONT | SIDE I | SIDE II | REAR |
| IP | INSTITUTIONAL PLOT | AS PER SITE | 7 | AS PER RICO DISPOSAL OF LAND RULES, 1979 | | | |
| SP | SPL. INDUSTRIAL PLOT | AS PER SITE | 16 | AS PER RICO DISPOSAL OF LAND RULES, 1979 | | | |
| SPA | SPL. INDUSTRIAL PLOT | AS PER SITE | 11 | AS PER RICO DISPOSAL OF LAND RULES, 1979 | | | |
| A | SPL. INDUSTRIAL PLOT | AS PER SITE | 4 | AS PER RICO DISPOSAL OF LAND RULES, 1979 | | | |
| B | 80.00m x 100.00m | 8000.00 | 19 | 12.00 | 6.00 | 6.00 | 6.00 |
| D | 50.00 m x 100.00m | 5000.00 | 17 | 8.00 | 5.00 | 5.00 | 5.00 |
| E | 50.00 m x 80.00 m | 4000.00 | 74 | 8.00 | 4.00 | 4.00 | 4.00 |
| F | 30.00m x 65.00m | 2000.00 | 33 | 5.00 | 3.00 | 3.00 | 3.00 |
| G | 30.00m x 50.00m | 1500.00 | 61 | 5.00 | 3.00 | 3.00 | 3.00 |
| G1 | 25.00m x 40.00m | 1000.00 | 49 | 5.00 | 3.00 | - | 2.50 |
| H | 20.00m X 35.00m | 700.00 | 53 | 4.00 | 3.00 | - | 2.00 |
| TOTAL NOs. OF PLOTS | | | 344 | | | | |

LAND USE

| AREA UNDER SCHEME (AS PER REVENUE RECORD) | ACRES |
|---|--------|
| AREA UNDER SCHEME (AS PER SURVEY) | 820.96 |
| AREA UNDER NATIONAL HIGHWAY | 804.86 |
| AREA UNDER PLOTS | 1.03 |
| AREA UNDER COMMERCIAL | 374.54 |
| AREA UNDER ROADS | 74.52 |
| AREA UNDER INSTITUTIONAL | 115.60 |
| AREA UNDER HOUSING PURPOSE | 68.00 |
| AREA UNDER WATER SUPPLY | 11.12 |
| AREA UNDER SERVICES | 13.67 |
| AREA UNDER NALLAH | 11.45 |
| AREA UNDER WOOD LAND | 13.82 |
| AREA UNDER OPEN & GREEN BELT | 67.09 |
| AREA UNDER IOC PIPE LINE | 19.78 |
| AREA UNDER GAIL PIPE LINE | 8.19 |
| AREA UNDER NOT IN POSSESSION | 2.24 |
| AREA UNDER 220 / 132 / 33 KV G.S.S | 11.62 |
| | 12.19 |

TENTATIVE EXISTING LAY OUT PLAN OF GROWTH CENTRE PH.- II, ABU ROAD, DISTT.- SIROHI.

SCALE : 1cm.= 40.00mtr. DRG. NO. IPI/724/2011 DATED : 19.04.2011

| REV. | NO. | DATE |
|-----------|--------------|----------------|
| REV.- I | IPI/743/2011 | DT. 11.05.2011 |
| REV.- II | IPI/758/2011 | DT. 01.07.2011 |
| REV.- III | IPI/815/2012 | DT. 30.05.2012 |
| REV.- IV | IPI/824/2012 | DT. 17.07.2012 |
| REV.- V | IPI/907/2013 | DT. 11.07.2013 |
| | IPI/925/2013 | DT. 30.09.2013 |

P. K. SHARMA
SR. DRAUGHTSMAN

SANJAY M. WAGHMARE
MANAGER (PLANNING)

