



| SCHEDULE OF INDUSTRIAL PLOTS |               |                 |      |           |        |        |      |
|------------------------------|---------------|-----------------|------|-----------|--------|--------|------|
| S.NO.                        | SIZE IN METER | AREA IN SQ. MT. | NOS. | SET BACKS |        |        |      |
|                              |               |                 |      | FRONT     | SIDE-1 | SIDE-2 | REAR |
| A                            | 80.00x25.00   | 10000           | 14   | 12.00     | 7.00   | 7.00   | 7.00 |
| F                            | 50.00x80.00   | 4000            | 21   | 8.00      | 4.00   | 4.00   | 4.00 |
| F1                           | 40.00x75.00   | 3000            | 36   | 8.00      | 3.00   | 3.00   | 3.00 |
| F                            | 30.00x65.00   | 2000            | 97   | 5.00      | 3.00   | 3.00   | 3.00 |
| G                            | 30.00x50.00   | 1500            | 35   | 5.00      | 3.00   | 3.00   | 3.00 |
| G1                           | 25.00x40.00   | 1000            | 14   | 5.00      | 3.00   | -      | 2.50 |
| H1                           | 20.00x25.00   | 500             | 06   | 3.00      | 3.00   | -      | 1.20 |
| TOTAL NO. OF PLOTS           |               |                 | 226  |           |        |        |      |

| LAND USE                       |               |        |
|--------------------------------|---------------|--------|
|                                | AREA IN ACRES | %AGE   |
| * AREA UNDER SCHEME            | 284.82        |        |
| * AREA LEFT FROM ACQUISITION   | 0.75          |        |
| 1. NET AREA UNDER PLANNING     | 280.60        | 100%   |
| 2. AREA UNDER INDUSTRIAL PLOTS | 166.24        | 59.24% |
| 3. AREA UNDER COMMERCIAL       | 7.21          | 2.57%  |
| 4. AREA UNDER FUTURE PLANNING  | 42.48         | 15.14% |
| TOTAL SALEABLE AREA =          |               | 215.93 |
| 5. AREA UNDER ROADS            | 49.55         | 17.66% |
| 6. AREA UNDER OPEN: PARK       | 8.96          | 3.19%  |
| 7. AREA UNDER SERVICES         | 6.75          | 2.41%  |
| G.TOTAL                        | 280.60        | 100%   |

- NOTES:
1. THIS TENTATIVE LAYOUT PLAN HAS BEEN PREPARED AS PER THE SURVEY RECEIVED FROM UNIT OFFICE VIDE RM NOTE ON 09.04.2008
  2. UNIT OFFICE IS TO SUBMIT THE DEMARCATION PLAN, AFTER WHICH FINAL APPROVAL OF THE PLANNING SHALL BE APPROVED BY THE COMPETENT AUTHORITY
  3. ALL THE ELECTRIC LINES NOT IN THE ROAD ALIGNMENT SHALL BE SHIFTED BEFORE ALLOTMENT.
  4. AS PER SURVEY THE LAND IS MEASURING 284.07 ACRES, HOWEVER AS PER REVENUE RECORD LAND IS 280.64 ACRES. UNIT OFFICE MAY TAKE FURTHER NEEDFUL ACTION FOR LAND IN EXCESS.
  5. THIS DRAWING SUPERCEEDS EARLIER APPROVED DRAWING NO. IPI/273/2006 DATED 15.06.2006 AND DRG. NO. IPI / 456 / 2008 DATED : 20.05.2008
  6. THIS DRAWING HAS BEEN APPROVED BY M.D. VIDE PARA 29/N DATED 20.02.2009 IN SECTION FILE.

TENTATIVE AND DEMARCATION PLAN  
 (REVISED) TENTATIVE LAY OUT PLAN OF  
 INDUSTRIAL GROWTH CENTRE  
 PARBATSAR EXTENSION,  
 DISTT. , NAGOUR.

|                                     |            |                  |                    |
|-------------------------------------|------------|------------------|--------------------|
| SCALE - 1CM. = 40 MT.               | DRG. NO.   | IPI 273/2006     | DATED 15.06.2006.  |
|                                     | I-REVISED  | IPI / 456 / 2008 | DATED : 20.05.2008 |
|                                     | II-REVISED | IPI / 538 / 2009 | DATED : 20.02.09   |
| S.J. KUMAWAT<br>SR.DRAUGHTSMAN      |            |                  |                    |
| R.S. MAHAWAR<br>ASSTT. TOWN PLANNER |            |                  |                    |
| MUKESH MITTAL<br>DY. TOWN PLANNER   |            |                  |                    |



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