

- C CLEAR VACANT PLOT
- PLOT UNDER TEMPORARY ENCROACHMENT
- PLOT UNDER ENCROACHMENT /DISPUTE / COURT CASE

**SCHEDULE OF PLOTS**


| TYPE               | SIZE IN METERS | AREA IN Sq.Mt. | NOS.   | SET BACKS |               |      |
|--------------------|----------------|----------------|--------|-----------|---------------|------|
|                    |                |                |        | FRONT     | SIDE I        | REAR |
| F                  | 30.00X65.00    | 2000           | 07     | 05.00     | 3.00          | 2.50 |
| G                  | 30.00X50.00    | 1500           | 09     | 05.00     | 3.00          | 3.00 |
| G1                 | 25.00X40.00    | 1000           | 33     | 05.00     | 3.00 ONE SIDE | 2.50 |
| G2                 | 20.00X40.00    | 800            | 32     | 05.00     | 3.00 ONE SIDE | 2.50 |
| H                  | 20.00X35.00    | 700            | 25     | 04.00     | 3.00 ONE SIDE | 2.00 |
| H1                 | 20.00X25.00    | 500            | 42     | 03.00     | 3.00 ONE SIDE | 1.20 |
| H2                 | 12.00X25.00    | 300            | 98     | 03.00     | 1.50 ONE SIDE | 1.20 |
| J                  | 12.50X20.00    | 250            | 17     | 03.00     | 1.50 ONE SIDE | 1.20 |
| S                  | 3.00X6.00      | 18             | 14     |           |               | 1.20 |
| TOTAL NO. OF PLOTS |                |                | 263/14 |           |               |      |

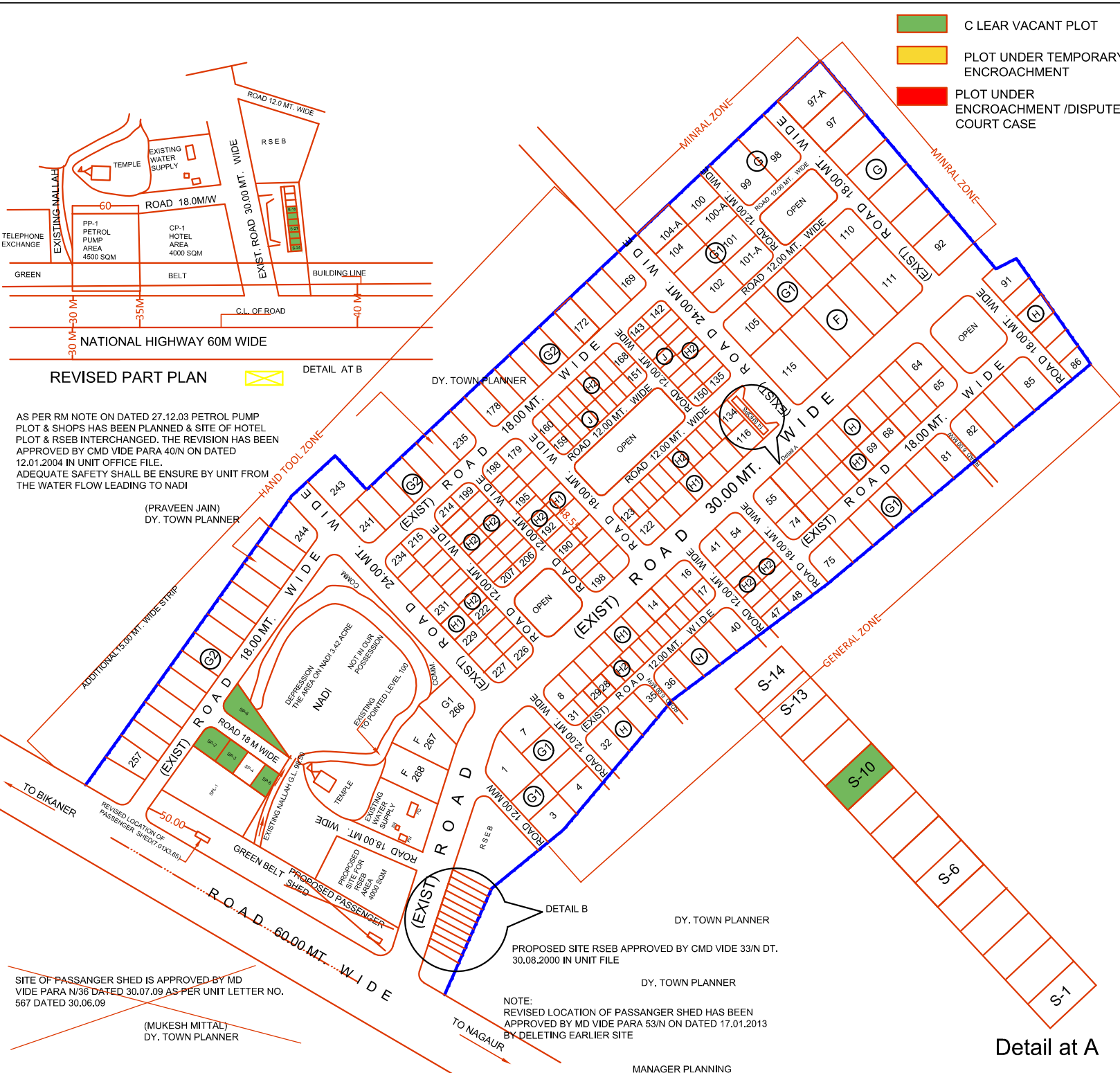
**LAND USE**

|                          |                   |
|--------------------------|-------------------|
| <b>AREA UNDER SCHEME</b> | <b>78.80 ACRE</b> |
| PLOTS                    | 41.49             |
| ROADS                    | 21.14             |
| OPEN                     | 3.20              |
| SERVICES                 | 4.85              |
| GREEN BELT               | 2.52              |
| NADI                     | 1.10              |
| COMERCIAL                | 2.15              |
| RSEB                     | 0.70              |
| TELEPHONE EXCHANGE       | 1.00              |
| WATER SUPPLY             | 0.65              |

- NOTE:
- THIS DRAWING SUPERCEDEDS DRG. NO. IPI/428/96 DT. 15.06.96 AND REVISED DRG. NO. IPI/698/98 DT. 01.08.98.
  - THE PLOT NO. G1-258 TO G1-265 (9.7 PLOTS) DELETED FROM THE SCHEME.
  - TOTAL ARA UNDER NADI- 4.52 ACRE  
AREA OF NADI NOT IN POSSESSION - 3.42 ACRE SHOWN THUS UNDER NADI 1.10 ACRE
  - THIS DRAWING HAS BEEN REVISED AS PER REGIONAL MANAGER LETTER NO. 831 DATED 31.07.99 AND APPROVED BY EXECUTIVE DIRECTOR VIDE 81/N DATED 13.12.99 IN SEC. FILE.

**REVISED LAY OUT PLAN OF MINI GROWTH CENTRE NAGAU, DISTT. NAGAU**

|                                       |   |
|---------------------------------------|---|
| SCALE 1 CM= 20MT.                     | P1/807/99 DT. 18.12.99  |
| R.K. MEHIRCHANDANI<br>SR. DRAUGHTSMAN | P1/941/2000 DT. 2.9.2000<br>P1/83/2004 DT. 15.01.2004<br>P1/585/09 DT. 4.8.09<br>P1/851/2013 DT. 22.01.13 |
| B.S. PARIHAR<br>ASSTT. TOWN PLANNER   |                      |
| LAVANG SHARMA<br>DY. TOWN PLANNER     |   |



**Detail at A**

**REVISED PART PLAN**

AS PER RM NOTE ON DATED 27.12.03 PETROL PUMP PLOT & SHOPS HAS BEEN PLANNED & SITE OF HOTEL PLOT & RSEB INTERCHANGED. THE REVISION HAS BEEN APPROVED BY CMD VIDE PARA 40/N ON DATED 12.01.2004 IN UNIT OFFICE FILE.  
ADEQUATE SAFETY SHALL BE ENSURE BY UNIT FROM THE WATER FLOW LEADING TO NADI

SITE OF PASSANGER SHED IS APPROVED BY MD VIDE PARA N/36 DATED 30.07.09 AS PER UNIT LETTER NO. 567 DATED 30.06.09

(MUKESH MITTAL)  
DY. TOWN PLANNER

NOTE:  
REVISED LOCATION OF PASSANGER SHED HAS BEEN APPROVED BY MD VIDE PARA 53/N ON DATED 17.01.2013 BY DELETING EARLIER SITE

MANAGER PLANNING