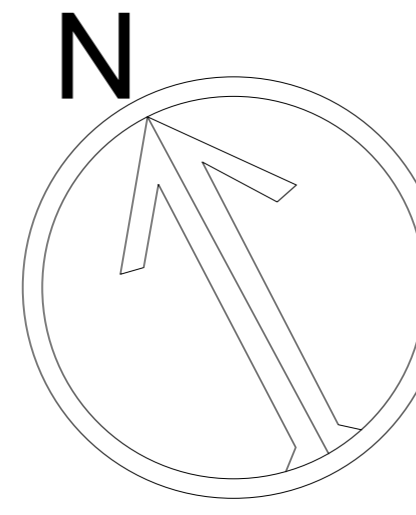


**NOTE :-**

1. PORTION A,B,C,D,E, REVISED AS PER DRG. NO. IPI / 1057 / 2001  
DATE 20-12-2001 IN RESIDENTIAL PLOTS, BUT THIS DRG. CANCELLED  
ON DT. 29-04-09 AND PORTION A,G, F, CONVERTED R.S.E.B. LAND TO COMMERCIAL  
COMPLEX AS PER APPROVAL OF M. D. VIDE 33 / N ON DT. 29-04-09 IN DRG. SECTION FILE

Sd/-  
( MUKESH MITTAL  
DY TOWN PLLANNER



**VACANT PLOTS**



**PARAMETRES OF BSNL PLOT :**

SIZE OF PLOT 53.33 X 75.0M. = 4000 SQM.  
SET BACKS AS SHOWN IN PLAN  
MAXIMUM GROUND COVERAGE 40%  
FAR 1.75  
PARKING 1 ECS/50 SQM. OF TOTAL FLOOR AREA

THIS DRAWING HAS BEEN REVISED AS PER RM NOTE  
ON DATED 04 - 01 - 03 AND APPROVED BY MANAGING DIRECTOR  
VIDE PARA NO. 21 / N ON DATED 16 - 01 - 2003 IN UNIT FILE.

REVISED PORTION SHOWN THUS

Sd/-  
DY . TOWN PLANNER

**PARAMETRES OF INSTITUTIONAL PLOT :-**

SIZE OF PLOT APPX :- 16,000 SQ.MT.  
SET BACKS AS SHOWN IN PLAN  
MAXIMUM GROUND COVERAGE 30%  
FAR 1.00  
PARKING 1 ECS/175 0.MT. OF TOTAL AREA

MAXIMUM HEIGHT OF BUILDING 12.00 MT.

**NOTE:-**

THIS DRAWING HAS BEEN REVISED AS PER RM.  
NOTE ON DATED 2-11-07 AND APPROVED BY MD  
VIDE PERA NO. N / 26 ON DATED 22 / 12 / 07 IN UNIT  
FILE.

Sd/-  
( T. S. ARORA )  
DY. TOWN PLANNER

**SCHEDULE OF PLOTS**

TYPE	SIZE OF PLOTS	AREA IN SQ.MT.	NOS.	SET BACKS		
				FRONT	SIDES	REAR
E	50.00X80.00	4000	9	12.00	6.00	6.00
E <sub>1</sub>	4000X75.00	3000	2	12.00	5.00	5.00
F	30.00X65.00	2000	30	6.00	3.00	3.00
G	30.00X50.00	1500	6	5.00	3.00	3.00
G <sub>1</sub>	25.00X40.00	1000	19	5.00	3.00	2.50
H	20.00X35.00	700	9	4.00	3.00	2.00
H <sub>1</sub>	20.00X25.00	500	5	3.00	3.00 (ONE SIDE ONLY)	2.00
TOTAL NO. OF PLOTS			80			

**LAND USE**

AREA	PLOTS	ACRES
AREA UNDER SCHEME		62.50.0
"	"	40.47
"	"	12.40
"	"	4.00
"	"	1.40
"	"	1.24
"	"	2.99

IND. PLOT E-76 TO 78 HAS BEEN DELETED

**NOTE :-** THIS DRG. HAS BEEN APPROVED  
BY. M. D. VIDE PARA NO. 10 / N FILE NO. ON  
UNIT FILE DATED 13 - 02 - 98 REF.  
IN UNIT FILE.

**PROPOSED LAY OUT PLAN  
INDUSTRIAL AREA  
TARANAGAR DISTT. CHURU**

SCALE : - 1 CM = 20.0M.	DRG. NO.	I P I / 631 / 98
DEALT BY Sd/- SUBHASH SHRMA DRAUGHTS MAN	REV.I REV.II	I P I / 1234 / 2003 DT.17.1.2003 IPI/424/ 2007
Sd/- SANJAY M. WAGHAMARE ASTT. TOWN PLANNER	REV.III	DT.29-12-2007 IPI/562 / 2009 DT. 01-5-09
Sd/- LAVANG SHARMA DY. TOWN PLANNER		