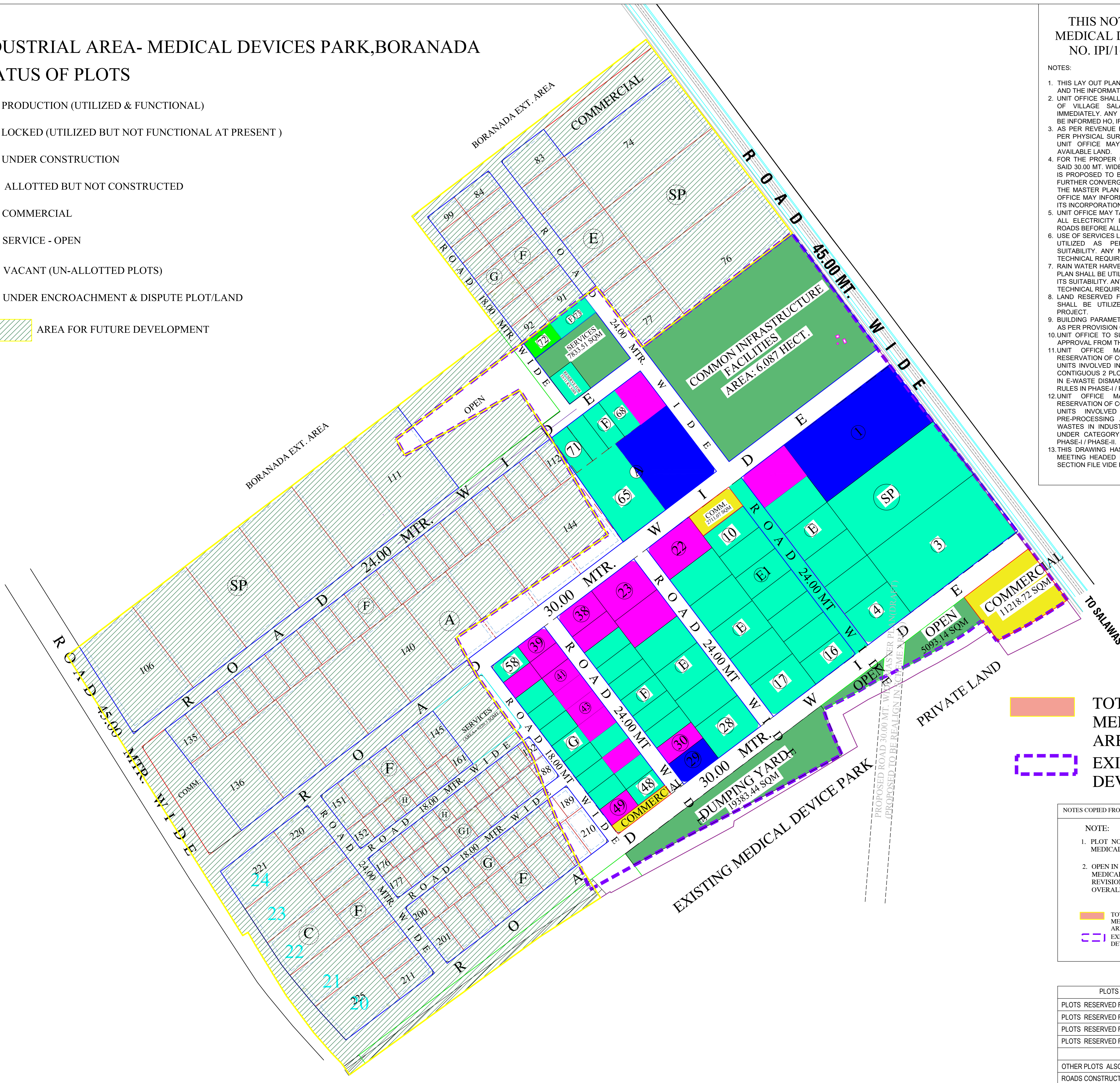


INDUSTRIAL AREA- MEDICAL DEVICES PARK, BORANADA
STATUS OF PLOTS

- PRODUCTION (UTILIZED & FUNCTIONAL)
- LOCKED (UTILIZED BUT NOT FUNCTIONAL AT PRESENT)
- UNDER CONSTRUCTION
- ALLOTTED BUT NOT CONSTRUCTED
- COMMERCIAL
- SERVICE - OPEN
- VACANT (UN-ALLOTTED PLOTS)
- UNDER ENCROACHMENT & DISPUTE PLOT/LAND
- AREA FOR FUTURE DEVELOPMENT



THIS NOTING IS COPIED FROM MEDICAL DEVICE PARK DRAWING NO. IPI/1645/2020 DT. 21.09.2020

- NOTES:
1. THIS LAY OUT PLAN HAS BEEN PREPARED AS PER THE SURVEY AND THE INFORMATION RECEIVED FROM UNIT OFFICE.
 2. UNIT OFFICE SHALL GET DEMARCATED KHASRA NO. 14, 15 & 18 OF VILLAGE SALAWAS BY THE REVENUE DEPARTMENT, IMMEDIATELY. ANY CHANGE IN THE SCHEME BOUNDARY SHALL BE INFORMED HO. IF REVISION IS REQUIRED IN THE PLANNING.
 3. AS PER REVENUE RECORD LAND IS 92.93 HECT. WHEREAS AS PER PHYSICAL SURVEY LAND MEASURED 90.467 HECT. HENCE, UNIT OFFICE MAY TAKE APPROPRIATE ACTION FOR LESS AVAILABLE LAND.
 4. FOR THE PROPER UTILIZATION OF THE LAND, THE PROPOSED SAID 30.00 MT. WIDE MASTER PLAN ROAD INSIDE SCHEME AREA IS PROPOSED TO BE CONVERGED IN 30 M WIDE ROAD WHICH FURTHER CONVERGES INTO BORANADA- SALAWAS ROAD. SINCE THE MASTER PLAN IS UNDER DRAFT STAGE THEREFORE, UNIT OFFICE MAY INFORM JODHPUR DEVELOPMENT AUTHORITY FOR ITS INCORPORATION.
 5. UNIT OFFICE MAY TAKE APPROPRIATE ACTION FOR SHIFTING OF ALL ELECTRICITY LINES WHICH ARE NOT IN ALIGNMENT OF ROADS BEFORE ALLOTMENT OF PLOTS.
 6. USE OF SERVICES LAND MARKED IN THE LAYOUT PLAN SHALL BE UTILIZED AS PER TECHNICAL REQUIREMENT AND ITS SUITABILITY. ANY MODIFICATION REQUIRED ON ACCOUNT OF TECHNICAL REQUIREMENT, SHALL BE DONE APPROPRIATELY.
 7. RAIN WATER HARVESTING/ OPEN AREA MARKED IN THE LAYOUT PLAN SHALL BE UTILIZED AS PER TECHNICAL REQUIREMENT AND ITS SUITABILITY. ANY MODIFICATION REQUIRED ON ACCOUNT OF TECHNICAL REQUIREMENT SHALL BE DONE APPROPRIATELY.
 8. LAND RESERVED FOR COMMON INFRASTRUCTURE FACILITIES SHALL BE UTILIZED AS PER THE REQUIREMENT OF THE PROJECT.
 9. BUILDING PARAMETER FOR NON-INDUSTRIAL PLOTS SHALL BE AS PER PROVISION OF RIICO BUILDING REGULATION 2018.
 10. UNIT OFFICE TO SUBMIT THE DEMARCATION PLAN FOR FINAL APPROVAL FROM THE COMPETENT AUTHORITY.
 11. UNIT OFFICE MAY TAKE APPROPRIATE ACTION FOR RESERVATION OF CONTIGUOUS 5 PLOTS OF 1000 SQM EACH FOR UNITS INVOLVED IN RECOVERY AND RECYCLING FACILITY AND CONTIGUOUS 2 PLOTS OF 500 SQM EACH FOR UNITS INVOLVED IN E-WASTE DISMANTLING AND RECYCLING FACILITIES AS PER RULES IN PHASE-I / PHASE-II.
 12. UNIT OFFICE MAY TAKE APPROPRIATE ACTION FOR RESERVATION OF CONTIGUOUS 2 PLOTS OF 1000 SQM EACH FOR UNITS INVOLVED IN HAZARDOUS WASTES RECYCLING, PRE-PROCESSING AND OTHER UTILIZATION OF HAZARDOUS WASTES IN INDUSTRIAL AREAS FOR WHICH EC IS OBTAINED UNDER CATEGORY 'A' OR 'B' OF EIA NOTIFICATION, 2006 IN PHASE-I / PHASE-II.
 13. THIS DRAWING HAS BEEN APPROVED BY THE COMMITTEE IN MEETING HEADED BY MD HELD ON DATED 09.09.2020 AND IN SECTION FILE VIDE PARA /N ON DATED

MEDICAL DEVICES PARK
BORANADA EXTENSION, JODHPUR
AS PER BORANADA EXT APPROVED MAP ON
DATED 16.03.2023 DRG No.IPI/1916/2023

SCHEDULE OF PLOTS IN 1st PHASE

| TYPE | SIZE IN METERS | AREA IN Sq.Mt. | NOS. | SET BACKS | | | |
|------------|----------------|----------------|------|-------------|---------|------|------|
| | | | | FRONTSIDE I | SIDE II | REAR | |
| SP | 100X200 | 20,000 | 03 | 7.50 | 4.50 | 4.50 | 4.50 |
| A | 80.00X125.00 | 10000 | 02 | 06.00 | 4.50 | 4.50 | 4.50 |
| E | 50.00X80.00 | 4000 | 18 | 06.00 | 3.00 | 3.00 | 3.00 |
| E1 | 40.00X75.00 | 3000 | 07 | 05.00 | 3.00 | 3.00 | 3.00 |
| F | 30.00X65.00 | 2000 | 17 | 05.00 | 3.00 | 3.00 | 3.00 |
| G | 30.00X50.00 | 1500 | 20 | 05.00 | 3.00 | -- | 2.50 |
| TOTAL NOS. | | | | 67 | | | |

SCHEDULE OF PLOTS IN 2nd PHASE

| TYPE | SIZE IN METERS | AREA IN Sq.Mt. | NOS. | SET BACKS | | | |
|------------|----------------|----------------|------|-------------|---------|------|------|
| | | | | FRONTSIDE I | SIDE II | REAR | |
| SP | 100X200 | 20000 | 09 | 7.50 | 4.50 | 4.50 | 4.50 |
| A | 80.00X125.00 | 10000 | 09 | 06.00 | 4.50 | 4.50 | 4.50 |
| C | 60.00X100.00 | 6000 | 05 | 06.00 | 4.50 | 4.50 | 4.50 |
| E | 50.00X80.00 | 4000 | 07 | 06.00 | 3.00 | 3.00 | 3.00 |
| F | 30.00X65.00 | 2000 | 59 | 05.00 | 3.00 | 3.00 | 3.00 |
| G | 30.00X50.00 | 1500 | 20 | 05.00 | 3.00 | -- | 2.50 |
| G1 | 25.00X40.00 | 1000 | 12 | 05.00 | 3.00 | -- | 2.50 |
| H | 20.00X35.00 | 700 | 25 | 03.00 | 3.00 | -- | 1.20 |
| TOTAL NOS. | | | | 146 | | | |

* TOTAL SCHEME AREA (AS PER BORANADA EXT.DRG.NO. IPI/1916/2023) 111.121 HECTARE

| LAND USE PARTICULAR | MEDICAL DEVICE PARK 1st PHASE | | MEDICAL DEVICE PARK 2nd PHASE | |
|---|-------------------------------|--------------------------------------|-------------------------------|--------------------------------------|
| | AREA IN HECT. | PERCENTAGE | AREA IN HECT. | PERCENTAGE |
| * TOTAL SCHEME AREA (AS PER BORANADA EXT.DRG.NO. IPI/1916/2023) | 48.036 | 43.228 (39.00% OF TOTAL LAND OF MDP) | 63.085 | 56.771 (50.00% OF TOTAL LAND OF MDP) |
| * TOTAL SCHEME AREA (AS PER PHYSICAL SURVEY) | 48.036 | (100) | 63.085 | (100) |
| * AREA UNDER INDUSTRIAL PLOTS | 24.75 | 51.523 | 47.764 | 75.714 |
| * AREA UNDER COMMERCIAL | 1.531 | 3.187 | 2.033 | 3.124 |
| * AREA UNDER COMMON INFRASTRUCTURE FACILITIES | 6.087 | 12.671 | 0.00 | 0.00 |
| * AREA UNDER SERVICES | 0.9833 | 2.047 | 0.922 | 1.462 |
| * AREA UNDER OPEN | 0.6604 | 1.3748 | 2.924 | 4.636 |
| * AREA UNDER ROAD | 14.0243 | 29.195 | 9.442 | 14.968 |
| * GREEN AREA IN ROW OF ROAD | -- | -- | -- | -- |

- TOTAL AREA OF MEDICAL DEVICE PARK AREA = 111.121 HECT.
- EXISTING MEDICAL DEVICE PARK

NOTES COPIED FROM BORANADA EXT APPROVED DRG. 16.03.2023

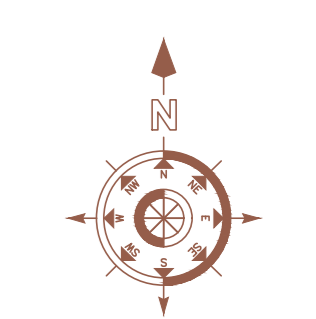
- NOTE:
1. PLOT NO. H-59 TO H-64 ARE DELETED FROM EXISTING MEDICAL DEVICE PARK DUE TO REVISION
 2. OPEN IN FRONT OF PLOT NO. G-49- TO 58 EXISTING MEDICAL DEVICE PARK HAS BEEN PLANNED IN THE REVISION WITH COMPENSATION OF LAND IN OPEN IN OVERALL PLANNING.

- TOTAL AREA OF MEDICAL DEVICE PARK AREA = 111.121 HECT.
- EXISTING MEDICAL DEVICE PARK

| PLOTS RESERVED FOR VARIOUS CATEGORIES | ALLOTTED VACANT |
|--|-----------------|
| PLOTS RESERVED FOR SC/ST - (G-46 & F-68) | |
| PLOTS RESERVED FOR WOMAN ENTREPRENEURS (G-43 & F-30) | |
| PLOTS RESERVED FOR BANCH MARK DISABILITIES (G-41 & F-29) | |
| PLOTS RESERVED FOR EX-SERVICE MAN (G-49) | |
| OTHER PLOTS ALSO ALLOTTED | |
| ROADS CONSTRUCTED | |
| POWER LINES LAID | |

PROPOSED LAY OUT PLAN OF
MEDICAL DEVICES PARK PHASE-I & II
BORANADA EXTENSION, JODHPUR

| | | |
|---------------------------------------|---------|---|
| SCALE 1 CM = 40.0 Mt | Drg.No. | IPI/1645/2020 DT. 21.09.2020 |
| | | REVISED FROM IPI/1916/2023 DT. 16.03.2023 |
| DEALT BY | | |
| VISHAL MATUR PLANNING ASSISTANT | | |
| VIKAS RAJ JAIN ASSTT. TOWN PLANNER | | |
| SANJAY WAGHMARE SR. TOWN PLANNER | | |



RIICO