

NOTE:-  
 1. THIS DRAWING HAS BEEN PREPARED AS PER PROPOSAL AND MEASUREMENT RECEIVED FROM U.O. VIDE LETTER DATED 17.05.2018.  
 2. THIS REVISED PLANNING OF PLOT NO. F-5 AND G-10 HAS BEEN DONE FOR ALLOTMENT OF PLOTS FOR MICRO ENTERPRISES.  
 3. THIS DRAWING HAS BEEN APPROVED BY THE M.D. VIDE PARA NO. 17/N ON DATED 28.05.2018 IN UNIT OFFICE FILE.

SD/01.06.2018  
 SANJAY M. WAGHMARE  
 SR. TOWN PLANNER

NOTE:-  
 PLANNING OF 4 NOS. WAREHOUSING PLOT IN LAND RESERVED FOR FUTURE PLANNING & PLANNED PETROL PUMP PLOT HAVE BEEN APPROVED BY M.D. VIDE PARA 26/N ON DT. 13.06.19 IN SECTION FILE IPI/P-2 (24) 177/2019.

SD/19.06.19  
 SANJAY M. WAGHMARE  
 SR. TOWN PLANNER

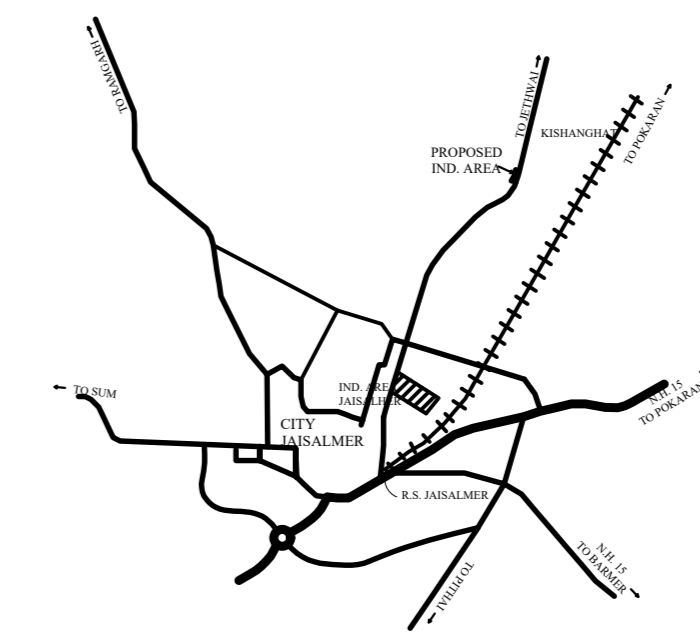
NOTE:-  
 AS PROPOSED BY UNIT OFFICE 4 INDUSTRIAL PLOTS AND 11 KIOSKS HAVE BEEN PLANNED IN RESERVED FOR FUTURE PLANNING AREA. SAME HAS BEEN APPROVED BY COMMITTEE MEETING HEADED BY MD HELD ON DATED 20.02.2020.

SD/26.02.2020  
 SANJAY M. WAGHMARE  
 SR. TOWN PLANNER

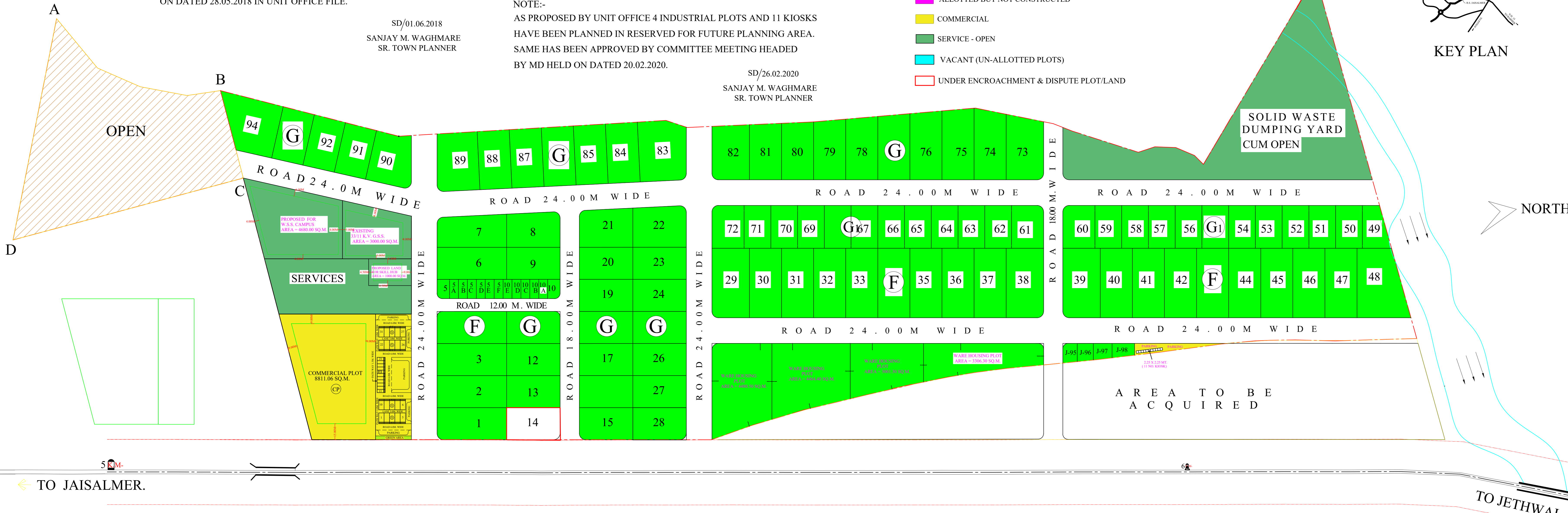
**INDUSTRIAL AREA KISHANGHAT, JAISLIMER.**

**STATUS OF PLOTS**

- PRODUCTION (UTILIZED & FUNCTIONAL)
- LOCKED (UTILIZED BUT NOT FUNCTIONAL AT PRESENT)
- UNDER CONSTRUCTION
- ALLOTTED BUT NOT CONSTRUCTED
- COMMERCIAL
- SERVICE - OPEN
- VACANT (UN-ALLOTTED PLOTS)
- UNDER ENCROACHMENT & DISPUTE PLOT/LAND



KEY PLAN



RIICO							
SCHEDULE OF PLOTS							
S.NO.	TYPE	SIZE	AREA IN SQ.M.	NOS	SET BACKS		
					FRONT	SIDE	REAR
01.	F	30 x 65	2000.00	26	5.00	3.00	3.00
02.	G	30 x 50	1500.00	42	5.00	3.00	3.00
03.	G <sub>1</sub>	25 x 40	1000.00	24	5.00	3.00 (ONE SIDE)	2.50
04.		8.34 X 18	150.00	13	2.50	1.00 (ONE SIDE)	1.00
TOTAL				105			
LAND USE							
AREA UNDER SCHEME					73.87 ACRES.	100%	
1. AREA UNDER INDUSTRIAL PLOTS					37.74 ACRES.	51.08%	
2. AREA UNDER COMMERCIAL					03.24 ACRES.	4.39%	
3. AREA UNDER FUTURE PLANNING					04.06 ACRES.	5.50%	
TOTAL SALEABLE AREA=					45.04 ACRES.	60.97%	
4. AREA UNDER SOLID WASTE DUMPING CUM OPEN					10.78 ACRES.	14.60%	
5. AREA UNDER SERVICES.					03.71 ACRES.	5.02%	
6. AREA UNDER ROADS					14.34 ACRES.	19.41%	
G.TOTAL					73.87 ACRES.	100%	
NOTE:-							
1. THIS DRAWING HAS BEEN PREPARED ON THE BASIS OF TOTAL STATION SERVAY PROVIDED BY UNIT OFFICE.							
2. AS PER UNIT OFFICE PROPOSAL REVISION HAS BEEN MADE AND PLOT NO. G-95 TO 97 AND E-98 TO 100 HAS BEEN DELETED AND PORTION SHOWN A,B,C,D HAS BEEN MODIFIED .							
3. MODIFIED PORTION SHOWN THUS							
REVISED LAY-OUT PLAN OF INDUSTRIAL AREA KISHANGHAT JAISLIMER. Distt. JAISALMER.							
SCALE:-1 CM=20.00 MT		DRG.NO.	IPI/537/2009 DT.20-02-2009				
R.K. MEHARCHANDANI (Sr.DRAUGHTSMAN)	REV. I.	IPI/756 /2011 DT. 29.06.2011					
	REV. II.	IPI/833 /2012 DT. 24.08.2012					
S. SETHI (DY.TOWN PLANNER)	REV. III.	IPI/860/2013 DT. 04.03.2013					
	REV. IV.	IPI/1203/2015 DT. 16.06.2015					
	REV. V.	IPI/1341/2017 DT. 19.05.2017					
	REV. VI.	IPI/1387/2018 DT. 24.01.2018					
	REV. VII.	IPI/1432/2018 DT. 01.06.2018					
	REV. VIII.	IPI/1488/2019 DT. 19.06.2019					
	REV. IX.	IPI/1549/2020 DT. 26.02.2020					

THIS DRAWING HAS BEEN PREPARED AS PER SURVEY AND THE INFORMATION RECIEVED FROM UNIT OFFICE. (SKILL HUB)  
 THIS DRAWING HAS BEEN APPROVED BY M.D. VIDE PARA NO. 29/N ON DATED 15.06.2015 IN UNIT OFFICE FILE.  
 SD/15.06.2015  
 SANJAY M. WAGHMARE  
 SR. TOWN PLANNER

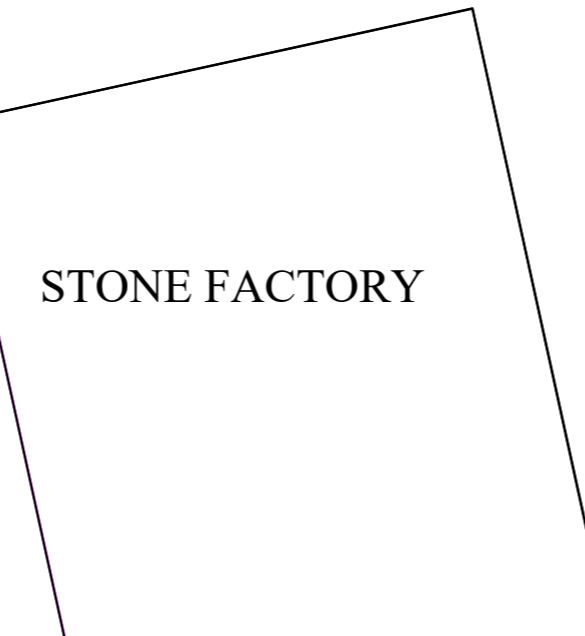
NOTE:-  
 AS PROPOSED BY UNIT OFFICE PLOT MEASURING 4680.00 SQ. MT. HAS BEEN PLANNED IN SERVICES AREA M.D. HAS APPROVED SAID REVISION IN PLANNING VIDE PARA NO. 16/N DATED 23.01.2018 IN UNIT OFFICE FILE. (W.S.S. CAMPUS)

SD/24.01.2018  
 SANJAY M. WAGHMARE  
 SR. TOWN PLANNER

NOTE:-  
 AS PROPOSED BY UNIT OFFICE PLANNING FOR PETROL PUMP PLOT IN AREA UNDER FUTURE PLANNING HAS BEEN PLANNED. THE ABOVE SAID REVISION IN LAYOUT HAS BEEN APPROVED BY M.D. VIDE PARA 60/N DATED 10.05.2017. IN UNIT OFFICE FILE.

BUILDING PARAMETERS:-  
 MAX. GROUND COVERAGE = 20%  
 F.A.R. = 0.20  
 MAX. HEIGHT = 7.00 MT.  
 MIN. REAR & SIDE SETBAK =3.00 MT (EACH)

SD/19.05.2017  
 SANJAY M. WAGHMARE  
 SR. TOWN PLANNER



STONE FACTORY

NOTE:-  
 AS PROPOSED BY UNIT OFFICE 33/11 KV G.S.S.PLOT MEASURING 3000.00 SQ. MT. HAS BEEN PLANNED IN AREA RESERVED FOR SERVICES M.D. HAS APPROVED THE ABOVE REVISION IN THE PLANNING VIDE PARA NO. N/19 DATED 24.08.2012 IN UNIT FILE.

SD/ 31.08.2012  
 SANJAY M. WAGHMARE  
 (MANAGER PLANNING)

THIS DRAWING HAS BEEN PREPARED AS PER SURVEY RECIEVED FROM UNIT OFFICE. (COMMER COMPLEX)  
 THIS DRAWING HAS BEEN APPROVED BY M.D. VIDE PARA NO. 48/N ON DATED 26.02.2013 IN UNIT FILE.

SD/ 26.02.2013  
 SANJAY M. WAGHMARE  
 (MANAGER PLANNING)