

KISHANGARH (PHASE VI)

SCHEDULE OF PLOTS


TYPE	S I Z E (IN METER)	AREA (IN SQ.MT)	NOs.	SET BACKS			
				FRONT	SIDE I	SIDE II	REAR
SP	AS PER SITE	AS PER SITE	08	7.50	4.50	4.50	4.50
SP1	AS PER SITE	19670.00	02	7.50	4.50	4.50	4.50
A	AS PER SITE	10000.00	06	6.00	4.50	4.50	4.50
E1	40.00 x 75.00	3000.00	32	5.00	3.00	3.00	3.00
F	30.00 x 65.00	2000.00	48	5.00	3.00	3.00	3.00
G	30.00 x 50.00	1500.00	5	5.00	3.00	-	2.50
G1	25.00 x 40.00	1000.00	35	3.00	3.00	-	1.20
H	20.00 x 35.00	700.00	34	3.00	3.00	-	1.20
H1	20.00 x 25.00	500.00	33	3.00	3.00	-	1.20
TOTAL NOs. OF PLOTS			203				

SCHEDULE OF SHOPS AND WEIGH BRIDGE -

TYPE	SIZE OF PLOTS IN MTS	AREA SQM	NOS.	REFRANCE DWG NO.
S	5.00X10.00 INCLUDING 1.5 M WIDE PLATFORM	50.0	6	IPI/74/82, DT 24.04.82
S1	3.00X7.50 INCLUDING 1.5 M WIDE PLATFORM	22.50	19	IPI/741/79
WEIGH BRIDGE	25 X 21	525	01	
TOTAL			26	

LAND USE

PARTICULARS	AREA (IN HECTARE)	PERCENTAGE
AREA AS PER REVENUE RECORD	89.110	
AREA AS PER SURVEY PLAN	89.989	
AREA UNDER SCHEME	89.989	100.00%
AREA UNDER INDUSTRIAL PLOTS	63.039	70.05
AREA UNDER COMMERCIAL	2.823	3.14
AREA UNDER INSTIUTIONAL PLOT	0.938	1.04
AREA UNDER SERVICES (INCLUDING DUMPING YARD)	3.307	3.67
AREA UNDER OPEN FOR PLANTATION	4.585	5.10
AREA UNDER ROADS	15.297	17.00

 ZONE FOR CATEGORY A & B

TENTATIVE LAY OUT PLAN OF INDUSTRIAL AREA KISHANGARH PHASE VI, DISTT. AJMER

SCALE : 1 cm. = 40.00 mtr. DRG. NO. IPI/1962/2023. DT. 10-08-2023

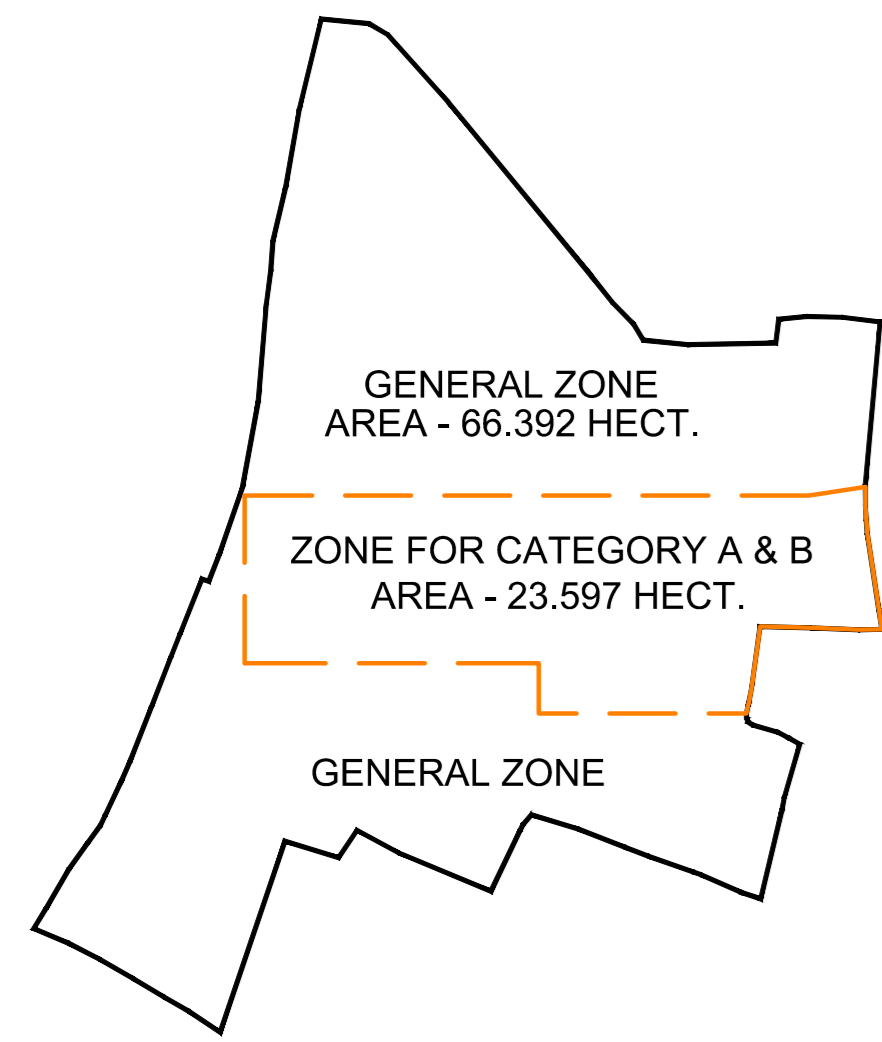
(GAYTRI MEENA)
SR. DRAUGHTSMAN

(RAKESH VYAS)
PLANNING ASSISTANT

(VIKAS RAJ JAIN)
DEPUTY TOWN PLANNER

(SANJAY M. WAGHMARE)
SR. TOWN PLANNER

RIICO



KEY PLAN

NOTES:

- THIS LAYOUT PLAN HAS BEEN PREPARED ON SURVEY OF LAND AND INFORMATION PROVIDED BY UNIT OFFICE.
- UNIT OFFICE SHALL CHECK ALL THE INPUTS GIVEN IN THE SURVEY PLAN, IF THERE IS ANY VARIATION WITH RESPECT TO GROUND SITUATION, SAME MAY BE INFORMED TO HEAD OFFICE FOR NECESSARY AMENDMENTS.
- ALLOTMENT OF PLOTS MAY BE DONE AFTER DEMARCATION OF LAND AT SITE. IF THERE IS ANY VARIATION, SAME MAY BE INFORMED TO HO FOR NECESSARY AMENDMENT.
- PLOT NOS. H-147 - 168, G1-169 - 179, H1-228 - 239, H-240 - 250 AND SP2-251 - 255 ARE DELETED.
- ALL THE L. T. ELECTRIC LINES NOT IN THE ROAD ALIGNMENT SHALL BE SHIFTED. FOR H.T. ELECTRIC LINES (IF ANY), THE ELECTRICITY RULES SHALL BE FOLLOWED.
- THIS PLANNING IS SUBJECT TO ENVIRONMENT CLEARANCE, ANY MODIFICATION FOR THE PURPOSE IF REQUIRED MAY BE INFORMED TO HEAD OFFICE. IMPLEMENTATION OF THIS TENTATIVE LAYOUT PLAN SHALL BE DONE AS PER ENVIRONMENT CLEARANCE.
- USE OF OPEN AREA (RAIN WATER HARVESTING AREA) AND SERVICES LAND MARKED IN THE LAYOUT SHALL BE UTILIZED AS PER TECHNICAL REQUIREMENT AND ITS SUITABILITY. ANY MODIFICATION REQUIRED ON ACCOUNT OF TECHNICAL REQUIREMENT SHALL BE DONE APPROPRIATELY.
- UNIT OFFICE MAY TAKE APPROPRIATE ACTION FOR RESERVATION OF CONTIGUOUS 5 PLOTS OF 1000 SQM EACH FOR UNITS INVOLVED IN RECOVERY AND RECYCLING FACILITY AND CONTIGUOUS 2 PLOTS OF 500 SQM EACH FOR UNITS INVOLVED IN E-WASTE DISMANTLING AND RECYCLING FACILITIES AS PER RULES AND REPLANNING.
- UNIT OFFICE MAY TAKE APPROPRIATE ACTION FOR RESERVATION OF CONTIGUOUS 2 PLOTS OF 1000 SQM EACH FOR UNITS INVOLVED IN HAZARDOUS WASTES RECYCLING, PRE-PROCESSING AND OTHER UTILIZATION OF HAZARDOUS WASTES IN INDUSTRIAL AREAS FOR WHICH EC IS OBTAINED UNDER CATEGORY 'A' OR 'B' OF EIA NOTIFICATION, 2006.
- BUILDING PARAMETER FOR NON-INDUSTRIAL PLOTS SHALL BE APPLICABLE AS PER RIICO BUILDING REGULATIONS-2021.
- UNIT OFFICE TO SUBMIT THE DEMARCATION PLAN FOR FINAL APPROVAL OF COMPETENT AUTHORITY.
- THIS DRAWING SUPERSEDED EARLIER APPROVED DRAWING NO. IPI/1229/2015 DATED 27.08.2015 & IPI/1710/2021 DATED 20.07.2021.
- THIS DRAWING HAS BEEN APPROVED BY COMMITTEE HEADED BY MD IN MEETING HELD ON DATED 27.07.2023.

