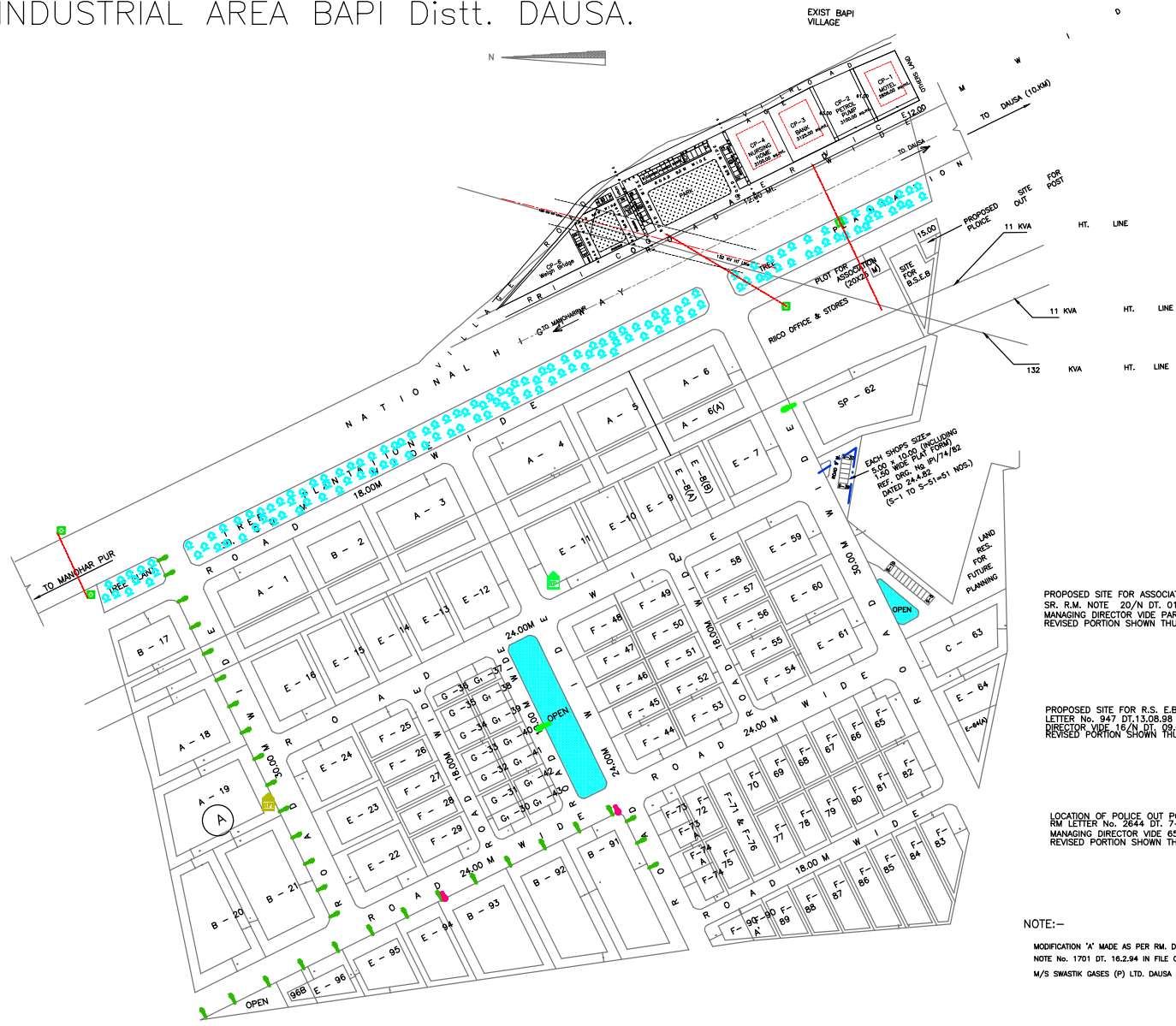


# INDUSTRIAL AREA BAPI Distt. DAUSA.

# MANOHARPUR



## SCHEDULE OF PLOTS

| TYPE  | SIZE IN METERS | AREA IN M <sup>2</sup> | NO. | SET BACKS |         |         |
|-------|----------------|------------------------|-----|-----------|---------|---------|
|       |                |                        |     | FRONT     | SIDES   | REAR    |
| SP.   | L x B VARIING  | 15,000.00              | 1   | 15.00 M   | 10.00 M | 10.00 M |
| A     | 80.00 x 125.00 | M 10,000.00            | 6   | 15.00 M   | 10.00 M | 10.00 M |
| B     | 80.00 x 100.00 | M 8000.00              | 8   | 15.00 M   | 10.00 M | 10.00 M |
| C     | 60.00 x 100.00 | M 6000.00              | 1   | 12.00 M   | 10.00 M | 10.00 M |
| E     | 50.00 x 80.00  | M 4000.00              | 20  | 12.00 M   | 6.00 M  | 6.00 M  |
| F     | 30.00 x 65.00  | M 2000.00              | 46  | 5.00 M    | 3.00 M  | 3.00 M  |
| G-1   | 25.00 x 40.00  | M 1000.00              | 14  | 5.00 M    | 3.00 M  | 2.50 M  |
| TOTAL |                |                        |     | 96        |         |         |

## LAND USE

| AREA UNDER | SCHEME             | 146.20 ACERS | PERCENTAGE |
|------------|--------------------|--------------|------------|
| 2.         | AREA .. PLOTS      | 91.25        | 62.42      |
| 3.         | .. ROADS           | 34-62        | 23.67      |
| 4.         | .. SERVICES        | 4.83         | 3.33       |
| 5.         | .. FUTURE PLANNING | 1.38         | 0.94       |
| 6.         | .. OPEN            | 6.70         | 4.57       |
| 7.         | .. COMM. COMPLEX   | 7.42         | 5.07       |
| TOTAL      |                    | 146.20       | 100%       |

## NOTE:-

- THIS DRG. SUPERSEDES DRG. No. IPI/222/93/ DT. 15.1.93
- THIS DRG. HAS BEEN PREPARED FOR SURVEY RECEIVED FROM RM JAIPUR (RURAL) VIDE HIS NOTE DT. 11-11-92
- HORIZONTAL & VERTICAL DISTANCE OF CONSTRUCTION FROM R.S. EB ELECTRIC LINES SHALL BE MAINTAINED AS PER R.S.E.B. NORMS.
- THIS REVISION HAS BEEN MADE AS PER APPROVAL OF M.D. VIDE NOTE DT. 16.2.93
- SUB DIVISION OF PLOT No. F-73, F-74 and F-90 HAS BEEN MADE AS APPROVED AT P 13/C IN THE FILE OF TOWN PLANNING WING SHOWN RED.

PROPOSED SITE FOR ASSOCIATION SHOWN AS PER SR. R.M. NOTE 20/N DT. 01.08.02 AND APPROVED BY MANAGING DIRECTOR VIDE PARA 26/N DT. 21.8.2002 REVISED PORTION SHOWN THIS.

Sd /-  
DY. TOWN PLANNER

PROPOSED SITE FOR R.S. E.B. SHOWN AS PER RM LETTER No. 947 DT. 13.08.98 & APPROVED BY MANAGING DIRECTOR VIDE 16/N DT. 09.09.98 REVISED PORTION SHOWN THIS.

Sd /-  
DY. TOWN PLANNER

LOCATION OF POLICE OUT POST MARKED AS PER RM LETTER No. 2644 DT. 7-1-1998 AND APPROVED BY MANAGING DIRECTOR VIDE 65/N DATED 21-2-98 REVISED PORTION SHOWN THIS.

Sd /-  
DY. TOWN PLANNER

## NOTE:-

MODIFICATION 'A' MADE AS PER RM. DAUSA NOTE No. 1701 DT. 16.2.94 IN FILE OF M/S SWASTIK GASES (P) LTD. DAUSA

Sd /-  
(HEMANT MURDIA)  
DY. TOWN PLANNER

## INDUSTRIAL AREA BAPI DIST - DOSA

|              |        |
|--------------|--------|
| DRAWN BY:-   |        |
| CHECKED BY:- | Date:- |
| APPD. BY:-   |        |