



|              | PHASE -I    |              |                           | PHASE -II   |              |                           | TOTAL       |
|--------------|-------------|--------------|---------------------------|-------------|--------------|---------------------------|-------------|
|              | AREA        | NO. OF PLOTS | SALABLE AREA (INDUSTRIAL) | AREA        | NO. OF PLOTS | SALABLE AREA (INDUSTRIAL) |             |
| MSE AREA     | 20.831 HECT | 188          | 9.937 HECT.               | 19.495 HECT | 212          | 10.537 HECT               | 40.326 HECT |
| GENERAL AREA | 8.254 HECT  | 24           | 3.280 HECT.               | ----        | ----         | ----                      | 8.254 HECT  |
| TOTAL        | 29.085 HECT | 212          |                           | 19.495 HECT |              |                           | 48.580 HECT |

# LOHAWAT

## SCHEDULE OF PLOTS

| TYPE | SIZE IN METERS | AREA IN SQ.MT. | NOS. | SET BACKS |        |      |
|------|----------------|----------------|------|-----------|--------|------|
|      |                |                |      | FRONT     | SIDE I | REAR |
| G    | 30.00 X 50.00  | 1500           | 16   | 05.00     | 3.00   | --   |
| G1   | 25.00 X 40.00  | 1000           | 08   | 03.00     | 3.00   | --   |
| H    | 20.00 X 35.00  | 700            | 82   | 03.00     | 3.00   | --   |
| H1   | 20.00 X 25.00  | 500            | 223  | 03.00     | 3.00   | --   |
| J    | 12.50 X 20.00  | 250            | 95   | 03.00     | 3.00   | --   |

TOTAL NOS OF PLOTS: 424

## LAND USE

| S.N. | PARTICULARS                 | AREA (IN HECTARE) | PERCENTAGE |
|------|-----------------------------|-------------------|------------|
| 1    | AREA UNDER SCHEME           | 48.580            | 100%       |
| 2    | AREA UNDER INDUSTRIAL PLOTS | 23.756            | 48.90      |
| 3    | AREA UNDER COMMERCIAL       | 1.128             | 2.41       |
| 4    | AREA UNDER SERVICES         | 1.949             | 6.71       |
| 5    | AREA UNDER CFC              | 0.272             | 0.56       |
| 6    | AREA UNDER ROAD             | 15.706            | 32.53      |

## SCHEDULE OF PLOTS FOR PHASE-I

| TYPE                | SIZE IN METERS | AREA IN SQ.MT. | NOS. | SET BACKS |        |      |
|---------------------|----------------|----------------|------|-----------|--------|------|
|                     |                |                |      | FRONT     | SIDE I | REAR |
| <b>GENERAL ZONE</b> |                |                |      |           |        |      |
| G                   | 30.00 X 50.00  | 1500           | 16   | 05.00     | 3.00   | --   |
| G1                  | 25.00 X 40.00  | 1000           | 08   | 03.00     | 3.00   | --   |
| <b>MSE ZONE</b>     |                |                |      |           |        |      |
| H                   | 20.00 X 35.00  | 700            | 45   | 03.00     | 3.00   | --   |
| H1                  | 20.00 X 25.00  | 500            | 106  | 03.00     | 3.00   | --   |
| J                   | 12.50 X 20.00  | 250            | 37   | 03.00     | 3.00   | --   |

TOTAL NOS OF PLOTS: 212

## LAND USE FOR PHASE-I

| S.N. | PARTICULARS                 | AREA (IN HECTARE) | PERCENTAGE |
|------|-----------------------------|-------------------|------------|
| 1    | AREA UNDER PHASE-I          | 29.086            | 100%       |
| 2    | AREA UNDER INDUSTRIAL PLOTS | 12.989            | 44.66      |
| 3    | AREA UNDER COMMERCIAL       | 0.937             | 3.22       |
| 4    | AREA UNDER OPEN             | 3.148             | 10.82      |
| 5    | AREA UNDER SERVICES         | 1.949             | 6.71       |
| 6    | AREA UNDER CFC              | 0.272             | 0.93       |
| 7    | AREA UNDER ROAD             | 9.791             | 33.66      |

### NOTES:

- THIS PLANNING IS PREPARED ON THE SURVEY RECEIVED FROM UNIT OFFICE AND NOTE DATED 13.07.21.
- UNIT OFFICE MAY TAKE APPROPRIATE ACTION FOR SHIFTING OF ALL ELECTRICITY LINES (23 KV & 11 KV) WHICH ARE NOT IN ALIGNMENT OF ROADS BEFORE ALLOTMENT OF PLOTS.
- USE OF OPEN AREA (RAIN WATER HARVESTING AREA) AND SERVICES LAND MARKED IN THE LAYOUT SHALL BE UTILIZED AS PER TECHNICAL REQUIREMENT AND ITS SUSTAINABILITY. ANY MODIFICATION REQUIRED ON ACCOUNT OF TECHNICAL REQUIREMENT SHALL BE DONE APPROPRIATELY.
- UNIT OFFICE MAY TAKE APPROPRIATE ACTION FOR RESERVATION OF CONTIGUOUS 10 PLOTS OF 500 SQM EACH (IN PLACE OF 5 NOS. OF 1000 SQM EACH) FOR UNITS INVOLVED IN RECOVERY AND RECYCLING FACILITY AND CONTIGUOUS 2 PLOTS OF 500 SQM EACH FOR UNITS INVOLVED IN E-WASTE DISMANTLING AND RECYCLING FACILITIES AS PER RULES.
- UNIT OFFICE MAY TAKE APPROPRIATE ACTION FOR RESERVATION OF CONTIGUOUS 2 PLOTS OF 1000 SQM EACH FOR UNITS INVOLVED IN HAZARDOUS WASTES RECYCLING, PRE-PROCESSING AND OTHER UTILIZATION OF HAZARDOUS WASTES IN INDUSTRIAL AREAS FOR WHICH EC IS OBTAINED UNDER CATEGORY 'A' OR 'B' OF EIA NOTIFICATION, 2006.
- BUILDING PARAMETER FOR NON-INDUSTRIAL PLOTS SHALL BE APPLICABLE AS PER RICO BUILDING REGULATIONS-2018.
- UNIT OFFICE TO SUBMIT THE DEMARCATION PLAN FOR FINAL APPROVAL FROM THE COMPETENT AUTHORITY.
- THIS DRAWING HAS BEEN APPROVED BY THE COMMITTEE IN THE MEETING HEADED BY MD. HELD ON DATED 03.09.2021

## TENTATIVE LAYOUT PLAN OF INDUSTRIAL AREA LOHAWAT DISTT. JODHPUR.

|                                       |         |                               |
|---------------------------------------|---------|-------------------------------|
| SCALE 1 CM = 1:40                     | Dwg.No. | IP/1724/2021 . DT. 10.09.2021 |
| DEALT BY                              |         |                               |
| GAYTRI MEENA<br>DRAUGHTSMAN           |         |                               |
| VIKAS RAJ JAIN<br>ASSTT. TOWN PLANNER |         |                               |
| SANJAY WAGHMARE<br>SR. TOWN PLANNER   |         |                               |



RIICO

### NOTES:-

- CLEAR VACANT PLOTS
- PLOT UNDER ENCROACMENT / DISPUTE

### NOTES:-

- PLOT NO. H-418,H-419 EARMARKED FOR E-WASTE DISMANTLING AND RECYCLING FACILITY
- PLOT NO. H1-59,60,61,62,63,&H1-66,67,68,69,70, EARMARKED FOR RECOVERY ANDRECYCLING FACILITY

