

RIICO MARUDHARA INDUSTRIAL AREA, BASNI, PHASE I & II nd

JODHPUR



SCALE- 1:4000

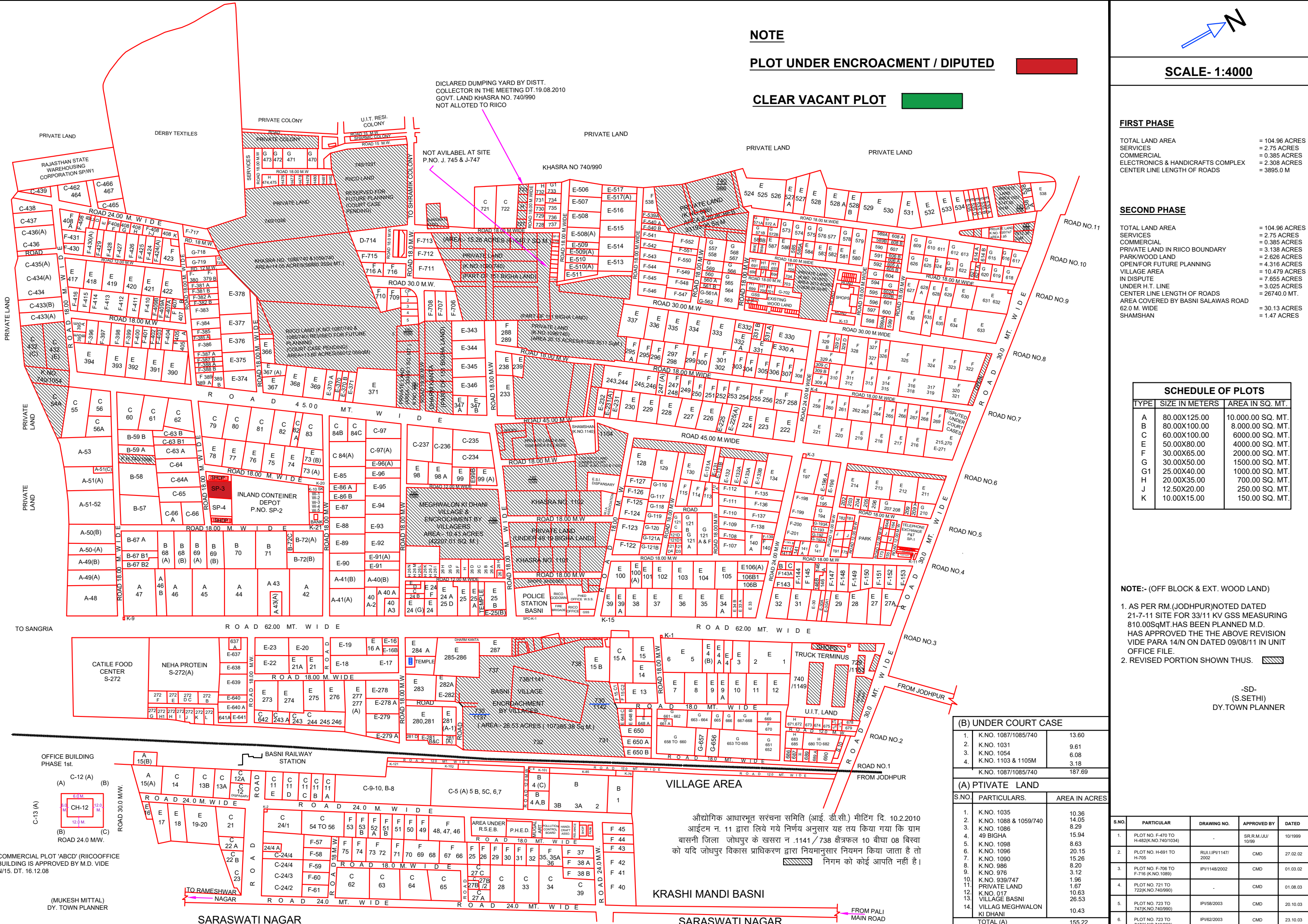
NOTE

PLOT UNDER ENCROACHMENT / DIPUTED

CLEAR VACANT PLOT

DECLARED DUMPING YARD BY DISTT. COLLECTOR IN THE MEETING DT.19.08.2010 GOVT. LAND KHASRA NO. 740/990 NOT ALLOTTED TO RIICO

NOT AVILABEL AT SITE P.NO. J. 745 & J-747



FIRST PHASE

TOTAL LAND AREA = 104.96 ACRES
 SERVICES = 2.75 ACRES
 COMMERCIAL = 0.385 ACRES
 ELECTRONICS & HANDICRAFTS COMPLEX = 2.308 ACRES
 CENTER LINE LENGTH OF ROADS = 3895.0 M

SECOND PHASE

TOTAL LAND AREA = 104.96 ACRES
 SERVICES = 2.75 ACRES
 COMMERCIAL = 0.385 ACRES
 PRIVATE LAND IN RIICO BOUNDARY = 3.138 ACRES
 PARK/WOOD LAND = 2.626 ACRES
 OPEN/FOR FUTURE PLANNING VILLAGE AREA = 4.316 ACRES
 IN DISPUTE UNDER H.T. LINE = 7.655 ACRES
 CENTER LINE LENGTH OF ROADS AREA COVERED BY BASNI SALAWAS ROAD 62.0 M. WIDE = 26740.0 MT.
 SHAMSHAN = 30.13 ACRES
 = 1.47 ACRES

SCHEDULE OF PLOTS

TYPE	SIZE IN METERS	AREA IN SQ. MT.
A	80.00X125.00	10,000.00 SQ. MT.
B	80.00X100.00	8,000.00 SQ. MT.
C	60.00X100.00	6,000.00 SQ. MT.
E	50.00X80.00	4,000.00 SQ. MT.
F	30.00X65.00	2,000.00 SQ. MT.
G	30.00X50.00	1,500.00 SQ. MT.
G1	25.00X40.00	1,000.00 SQ. MT.
H	20.00X35.00	700.00 SQ. MT.
J	12.50X20.00	250.00 SQ. MT.
K	10.00X15.00	150.00 SQ. MT.

NOTE:- (OFF BLOCK & EXT. WOOD LAND)

- AS PER RM.(JODHPUR)NOTED DATED 21-7-11 SITE FOR 33/11 KV GSS MEASURING 810.00SqMT.HAS BEEN PLANNED M.D. HAS APPROVED THE ABOVE REVISION VIDE PARA 14/N ON DATED 09/08/11 IN UNIT OFFICE FILE.
- REVISED PORTION SHOWN THUS.

-SD-
(S.SETHI)
DY.TOWN PLANNER

(B) UNDER COURT CASE		
1.	K.NO. 1087/1085/740	13.60
2.	K.NO. 1031	9.61
3.	K.NO. 1054	6.08
4.	K.NO. 1103 & 1105M	3.18
K.NO. 1087/1085/740		187.69

(A) PRIVATE LAND

S.NO.	PARTICULARS.	AREA IN ACRES
1.	K.NO. 1035	10.36
2.	K.NO. 1088 & 1059/740	14.05
3.	K.NO. 1086	8.29
4.	49 BIGHA	15.94
5.	K.NO. 1098	8.63
6.	K.NO. 1096	20.15
7.	K.NO. 1090	15.26
8.	K.NO. 986	8.20
9.	K.NO. 976	3.12
10.	K.NO. 939/747	1.96
11.	PRIVATE LAND	1.67
12.	K.NO. 017	10.63
13.	VILLAGE BASNI	26.53
14.	VILLAGE MEGHWALON KIDHANI	10.43
TOTAL (A)		155.22

S.NO.	PARTICULAR	DRAWING NO.	APPROVED BY	DATED
1.	PLOT NO. F-470 TO H-482(K.NO.740/1034)		SR.R.M./JU/1099	10/1999
2.	PLOT NO. H-691 TO H-705	RUI.I.P/1147/2002	CMD	27.02.02
3.	PLOT NO. F-708 TO F-716 (K.NO.1089)	IPV/1148/2002	CMD	01.03.02
4.	PLOT NO. 721 TO 722(K.NO.740/990)		CMD	01.08.03
5.	PLOT NO. 723 TO 747(K.NO.740/990)	IPV/58/2003	CMD	20.10.03
6.	PLOT NO. 723 TO 747(K.NO.740/990)	IPV/62/2003	CMD	23.10.03

औद्योगिक आधारभूत संरचना समिति (आई. डी.सी.) मीटिंग दि. 10.2.2010 आईटम न. 11 द्वारा लिये गये निर्णय अनुसार यह तय किया गया कि ग्राम बासनी जिला जोधपुर के खसरा न. 1141/738 क्षेत्रफल 10 बीघा 08 बिसवा को यदि जोधपुर विकास प्राधिकरण द्वारा नियमानुसार नियमन किया जाता है तो निगम को कोई आपत्त नहीं है।

KRASHI MANDI BASNI

SARASWATI NAGAR

SARASWATI NAGAR

(MUKESH MITTAL)
DY. TOWN PLANNER

COMMERCIAL PLOT 'ABCD' (RIICO) OFFICE BUILDING IS APPROVED BY M.D. VIDE N/15. DT. 16.12.08