CLEAR VACANT PLOTS

PLOTS UNDER TEMPORARY ENCROACHMENT

PLOTS UNDER ENCROACHMENT/DISPUTE/COURTCASE

NOTE:-

1.THIS DRAWING PREPARED AS PER SURVEY RECIVED FROM UNIT OFFICE AND INFORMATION PROVIDED VIDE LETTER ON DATED 21.12.2010.

2.THIS DRAWING HAS BEEN APPROVED BY MANAGING DIRECTOR VIDE PARA NO. 79/N ON DATED 23.12.2010 IN SECTION FILE.

3.PROPOSED PORTION SHOWN THUS.

4.VACNAT PLOTS SHOWN IN THIS COLOUR

5.VACNAT SHOPS SHOWN IN THIS COLOUR

S.L.SETHI
DY. TOWN PLANNER

NOTE:-

1.THIS DRAWING SUPERSEDES DRAWING NO.IPI/481/2008 DATED 18.09.2008

2. THIS DRAWING HAS BEEN PREPARED IN COMPLIANCE OF DIRECTION GIVIN BY M.D. DURING HIS VISIT TO IND. AREA ON DATED 05.11.2008 AND THERE AFTER DISCUSSIONS HELD IN REVIEW MEETING DATED 17.11.2008 &20.11.2008

3. THE BUILDING PARAMETERS OF PROPOSED COMMERCIAL PLOTS SHALL BE APPLICABLE AS PER OFFICE OREDER NO. IPI/P-2(24)19/2003/IDC/370 DATED 23.05.08

4. THIS DRAWING SUPERCEEDS DRAWING NO. IPI/469/2008 DT. 16.12.2008.

5. THIS DRAWING HAS BEEN APPROVED BY M.D. VIDE PARA NO. 59 /N ON DATD 25.04.2009 ON SECTION FILE.

TRACE BY
M.L SHARMA
Sr. DRAUGHTSMAN

# PUNAYATA

## SCHEDULE OF PLOTS

| TYPE | SIZE (IN METER) | AREA (IN SQ.MT.) | NOs. | SET BACKS FRONT | SIDE I | SIDE II | REAR |
|---|---|---|---|---|---|---|---|
| E | 50.00m x 80.00m | 4000.00 | 29 | 8.00 | 4.00 | 4.00 | 4.00 |
| F | 30.00m x 65.00m | 2000.00 | 123 | 5.00 | 3.00 | 3.00 | 3.00 |
| G | 30.00m x 50.00m | 1500.00 | 03 | 5.00 | 3.00 | 3.00 | 3.00 |
| GS | 20.00m x 65.00m | 1300.00 | 114 | 5.00 | 3.00 | 3.00 | 3.00 |
| G1 | 20.00m x 50.00m | 1000.00 | 61 | 5.00 | 3.00 | - | 2.50 |
| H | 20.00m x 35.00m | 700.00 | 03 | 4.00 | 3.00 | - | 2.00 |
| TOTAL NOs. OF PLOTS | | | 333 | | | | |

*NOTE: PLOT CATEGORY 'GS' IS SPECIALLY PLANNED AS PER REQUIREMENT. BUILDING PARAMETERS FOR 'G' & 'G.1' CATEGORY SHALL BE FOLLOWED FOR SAME.*

*PLOT NOs. 27,49,107,160,161,162,211&212 HAS BEEN DELETED.*

## LAND USE

| | | | | |
|---|---|---|---|---|
| AREA UNDER SCHEME | (AS PER POSSESSION) | 181.24 | ACRES | |
| AREA UNDER SCHEME | (AS PER P.T. SURVEY) | 228.04 | ACRES | 100.00 % |
| AREA UNDER PLOTS | | 140.50 | ACRES | 61.61 % |
| AREA UNDER COMM. | | 11.69 | ACRES | 5.01 % |
| AREA UNDER ROAD (incl. catch drain & rasta) | | 54.83 | ACRES | 24.05 % |
| AREA UNDER SERVICES | | 5.86 | ACRES | 2.57% |
| AREA UNDER C.E.T.P. | | 6.76 | ACRES | 2.96 % |
| AREA UNDER TRUCK PARKING | | 0.66 | ACRES | 0.29 % |
| AREA UNDER OPEN | | 1.03 | ACRES | 0.45 % |
| AREA UNDER PHED | | 0.87 | ACRES | 0.38 % |
| AREA UNDER J.V.V.N.L. | | 0.73 | ACRES | 0.32 % |
| AREA UNDER NALLAH | | 0.87 | ACRES | 0.38 % |
| AREA UNDER CREMATION GROUND | | 4.04 | ACRES | 1.78 % |

# REVISED LAY OUT PLAN OF INDUSTRIAL AREA PUNANATA DISTT. PALI (RAJ.)

| SCALE :1 cm.= 40.00 mtr. | DRG. NO. REV.- I | IPI/561/2009 DT. 29.04.2009<br>IPI/697/2010 DT. 23.12.2010 |
|---|---|---|
| N.K. PARIWAR<br>SR. DRAUGHTSMAN | | N.K. PARIWAR<br>SR. DRAUGHTSMAN |
| R.K. MEHARCHANDANI<br>SR. DRAUGHTSMAN | | V.D. MAUR<br>ASSTT. REGIONAL MANAGER |
| R.G. MAHAWAR<br>ASSTT. TOWN PLANNER | | R.C. VAISHNAV<br>ASSTT. REGIONAL MANAGER |
| S.L.SETHI<br>DY. TOWN PLANNER | | D.S. RATHORE<br>REGIONAL MANAGER |