

**LEGEND:**

- ALLOTTED PLOTS
- CLEAR VACANT PLOTS
- PLOTS UNDER TEMPORARY ENCROACHMENT
- PLOTS UNDER PERMANENT ENCROACHMENT/LITIGATION/COURT CASES

NOTE:-  
THE REVISED PORTION HAS BEEN PREPARED AS PER SR. RM. NOTE ON DT. 03.01.03, 29.1.03 AND APPROVED BY MANAGING DIRECTOR VIDE PARA NO. 21/N ON DATED 07.02.2003 IN UNIT FILE & RELEVANT PAPERS IN SECTION FILE.  
THE REVISED PORTION SHOWN THUS

NOTE:-  
THIS REVISED PORTION HAS BEEN PREPARED BY SR. R.M. LATTER NO. 2752 DT. 7 OCT. 2006 AND APPROVED BY M.D. VIDE PARA NO. 11/N ON DT. 23.10.06 IN SECTION FILE (PLOTING IN SERVICES LAND)

NOTE:-  
THE REVISED PORTION HAS BEEN PREPARED BY SR. RM. NOTE ON DATED 05-08-2000 AND APPROVE BY CMD VIDE 23/N DATED 31-08-2000. IN UNIT FILE & RELEVANT PAPERS IN SEC. FILE THE REVISED PORTION SHOWN THUS

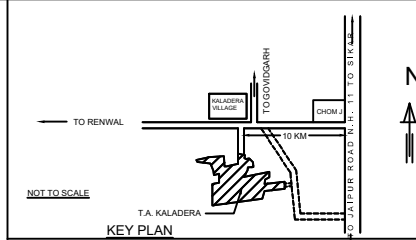
NOTE:-  
ON THE DEMAND MADE BY UNIT OFFICE JAIPUR (N). VIDE LETER NO. 4896 DT. 1-12-1997 AND 4534 DT. 18-11-97 PLOT NO. SP-44 HAS BEEN SUB DIVIDED IN TO 8 PLOTS AND ONE COMMERCIAL COMPLEX AND NEW PLOTS G1 204 TO G1 218 HAS BEEN PLANNED IN LAND KEPT FOR FUTURE PLANNING APPROVE BY M.D. VIDE PERA 118/N DATED 9-12-97

NOTE:-  
ON THE DEMAND MADE BY UNIT OFFICE JAIPUR (N). VIDE LETER NO. 620. DT. 24-5-96 PLOT NO. SP-1 HAS BEEN SUB DIVIDED IN TO 14 NO. PLOTS COMPRISING OF ONE 6000 SQMT. THREE 4000 SQMT, FIVE 2000 SQMT. AND FIVE 1000 SQMT.

NOTE:-  
AS PER RM LETTER No. 2225 DT. 20-7-96 THE SUB-DIVISION OF PLOT No. SP-41 HAS BEEN INCORPORATED AS APPROVED BY MD ON 18-9-96 VIDE PARA 63/N OF DTP SECTION FILE..

NOTE:-  
THE PROPOSED SUBDIVISION OF PLOT No. SP-3 AND PLANNING OF AREA RESERVED FOR FUTURE PLANNING BY RM VIDE LETER No. 3577 DT. 30-9-96 IS INCORPORATED IN LAYOUT. IT HAS BEEN APPROVED BY M.D. VIDE 75/N DT. 31/10/96.

NOTE:-  
AS PER SR. RM. LETER NO. 6763 DT. 15-2-97 THE SUB-DIVISION OF PLOT NO. S-41 (C) & (D) HAS BEEN INCORPORATED AS APPROVED BY MD VIDE PARA N/109 DT. 15-3-97 OF FILE NO. IPIP-2 (13)1/4.



**SCHEDULE OF PLOTS**

TYPE	SIZE IN MTRS	AREA IN SQM	Nos.	SET BACK			
				FRONT	SIDES	REAR	TO ROAD
SP	150.0x300.0	45000.0	6	30.0 M	20.0 M	20.0 M	
SP1	100.0x150.0	15000.0	5	20.0 M	15.0 M	15.0 M	
A	80.0x125.0	10000.0	10	15.0 M	10.0 M	10.0 M	
B	80.0x100.0	8000.0	2	15.0 M	10.0 M	10.0 M	
C	60.0x100.0	6000.0	10	12.0 M	10.0 M	10.0 M	
D	50.0x100.0	5000.0	6	12.0 M	6.0 M	6.0 M	
E	50.0x80.0	4000.0	13	12.0 M	6.0 M	6.0 M	
F	30.0x65.0	2000.0	60	6.0 M	3.0 M	3.0 M	
G	30.0x50.0	1500.0	21	5.0 M	3.0 M	3.0 M	
H	25.0x40.0	1000.0	110	5.0 M	3.0 M	2.50 M	
G1	20.0x35.0	700.0	13	4.0 M	3.0 M	2.0 M	
<b>TOTAL</b>			<b>256</b>				

**LAND USE**

TOTAL AREA IN SCHEME BOUNDARY - - - - 350.15 ACRES  
LESS AREA UNDER DISPUTE (SH. RAMU NAYAK) 10.80 ACRES  
LESS AREA OF NALLAH - - - - - 8.10 ACRES

AREA TAKEN UNDER POSSESSION (530 BIGHA) 331.25 ACRES

1. PLOTS	231.00 ACRES	69.73%
2. ROADS	63.02 ACRES	19.03%
3. SERVICES & FACILITIES	21.28 ACRES	6.42%
4. DENSE TREE PLANTATION	7.88 ACRES	2.37%
5. COMMERCIAL COMPLEX	5.95 ACRES	1.79%
6. RESERVED FOR FUTURE PLANNING	2.11 ACRES	0.64%
<b>TOTAL</b>	<b>331.25 ACRES</b>	<b>100.00%</b>

- NOTES**
- THE SCHEME BOUNDARY AS PER SURVEY MAP DOES NOT TALLY COMPLETELY WITH KHASRA MAP BOUNDARY.
  - THE CORRECT CROSS - SECTION AND ALIGNMENT OF NALLA RUNNING EAST - WEST NEAR SOUTHERN END OF INDUSTRIAL AREA BE DECIDED BY UNIT OFFICE.
  - EVACUATION OF AREA SUNDER DISPUTE AT 'A' EXPEDITED BY UNIT OFFICE.
  - POSSIBILITY OF SECOND APPROACH ROAD TO IND. AREA FROM JAIPUR - KALADERA ROAD MENTIONED DURING DISCUSSIONS BE EXPLORED BY UNIT OFFICE.
  - EXISTING ROADS SHOWN THUS
  - THIS DRAWING SUPERCEDES DRG. No. IPI/213/92 (DATE) 13-10-92.

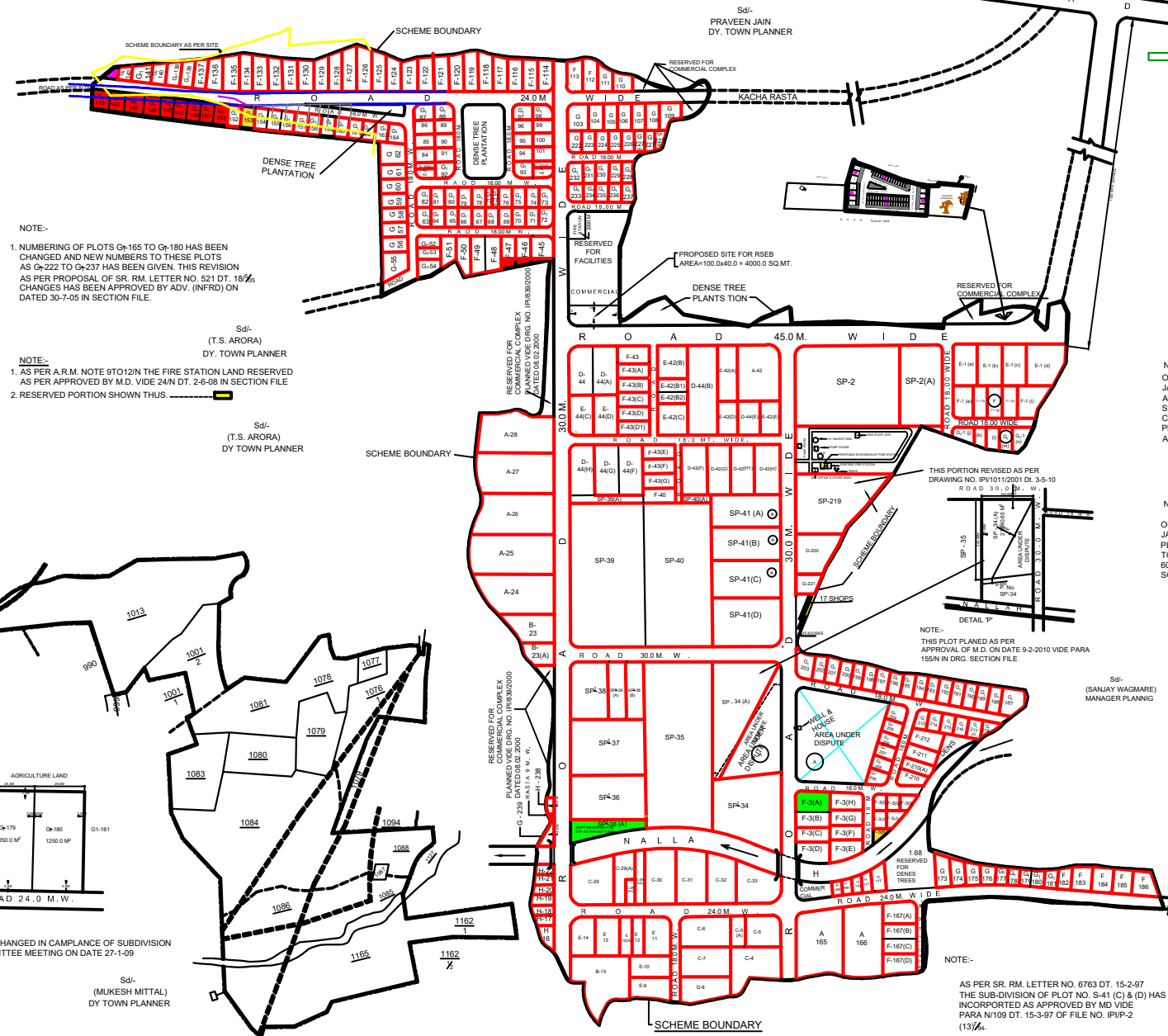
**REVISED LAY OUT PLAN (TENTATIVE) OF INDUSTRIAL AREA KALADERA, TEHSIL CHOMU DISTT. - JAIPUR (RAJ)**

No CHANGES IN THIS LAY - OUT PLAN INCLUDING LAND USE REVISION, SUBDIVISION, RECONSTITUTION (E.G. CLUBBING) ETC. OF INDUSTRIAL PLOTS BE DONE AT UNIT OFFICE LEVEL. IN CASE ANY MODIFICATION IS NECESSITATED MATTER BE REFERRED TO HEAD OFFICE FIRST AND ALL OTHER EVELOPEMENT ETC. BE DONE ONLY IF HEAD OFFICE APPROVAL IS ACCORDED

SCALE 1CM = 40 MTR.

DEALT BY	DRG. No.	IPI/367/95	DT. 8-6-95.
Sd/- (S.L. KUMAWAT) Sr. DRAUGHTMAN	RIV-I RIV-II RIV-III	IPI/465/96 IPI/535/97 IPI/602/97	DT. 19-9-96 DT. 26-3-97 DT. 18-12-97
Sd/- (A.K. MATHUR) ASSTT. TOWN PLANNER	RIV-IV RIV-V RIV-VI	IPI/940/2000 IPI/1243/2003 IPI/185/2005	DT. 31-08-2000 DT. 13-02-03 DT. 2-8-05
Sd/- (HEMANT MURDIA) DY TOWN PLANNER	RIV-VII RIV-VIII RIV-IX RIV-X	IPI/314/2006 IPI/462/2008 IPI/535/2009 IPI/614/2010	DT. 1-11-06 DT. 3-6-08 DT. 16-2-09 DT. 15-2-2010

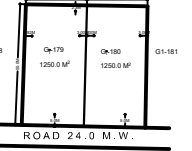
RIICO UDYOG BHAWAN



NOTE:-  
1. NUMBERING OF PLOTS G1-165 TO G1-180 HAS BEEN CHANGED AND NEW NUMBERS TO THESE PLOTS AS G1-222 TO G1-237 HAS BEEN GIVEN. THIS REVISION AS PER PROPOSAL OF SR. RM. LETER NO. 521 DT. 18/06/05 HAS BEEN APPROVED BY ADV. (INFRD) ON DATED 30-7-05 IN SECTION FILE.

NOTE:-  
1. AS PER A.R.M. NOTE 9T/012/N THE FIRE STATION LAND RESERVED AS PER APPROVED BY M.D. VIDE 24/N DT. 2-6-08 IN SECTION FILE  
2. RESERVED PORTION SHOWN THUS

NOTE:-  
THIS CHANGED IN COMPLANCE OF SUBDIVISION COMMITTEE MEETING ON DATE 27-1-09



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Sd/- (MUKESH MITTAL)  
DY TOWN PLANNER

KHASRA MAP SCALE 1" = 660'-0"

Sd/- (SARANY WAGMARE)  
MANAGER PLANNING

REVISED PORTION SHOWN THUS   
Sd/- (LAVANG SHARMA)  
DY. TOWN PLANNER

NOTE:-  
THE PROPOSED SUBDIVISION OF PLOT No. SP-3 AND PLANNING OF AREA RESERVED FOR FUTURE PLANNING BY RM VIDE LETER No. 3577 DT. 30-9-96 IS INCORPORATED IN LAYOUT. IT HAS BEEN APPROVED BY M.D. VIDE 75/N DT. 31/10/96.

REVISED PORTION SHOWN THUS   
Sd/- LAVANG SHARMA  
(DY. TOWN PLANNER)

Sd/- (LAVANG SHARMA)  
DY. TOWN PLANNER