



NOTE:-
 1. PLOT NO. F-93 & F-94 RESERVED FOR REES AS APPROVED BY M.O. VIDE PARA N/15 DATED 28-09-87 ON THE FILE OF LAND ALLOTMENT OF REES CHURU

NOTE:-
 NO. PLOT HAS BEEN PLANNED IN OPEN LAND IN SERVICES AREA AS PER APPROVED BY M.O. VIDE N/20 DATED 12-04-88 IN UNIT FILE REVISION SHOWN THROUGH

DETAILED DRG. NO. P1/890/88
 DATED 28-11-88

PLAT FOR VISHAKHAKA UDYOG SAHSHI CHURU IS APPROVED BY M.O. VIDE N/18 DATED 28/9/87 IN H/O NOTE SHEETS IN REE. NO. JHANKHANI/LATER NO. 1289 DT. 18-7-87
 Sd/-
 DT. TOWN PLANNER

SCHEDULE OF PLOTS

TYPE	SIZE IN METRES	AREA IN SQ.MT.	NO. OF PLOTS	FRONT	DEPTH	REAR
E	80.00 X 60.00	4800	3	12.00	6.00	6.00
F	30.00 X 60.00	2008	18	6.00	3.00	3.00
G	30.00 X 30.00	1,800	19	5.00	3.00	3.00
Q	25.00 X 40.00	1,000	40	2.50	2.00	2.00
H	20.00 X 30.00	750	25	4.00	2.00	2.00
H	20.00 X 20.00	800	31	1.0	2.00	2.00

TOTAL NO. OF PLOTS 135 IS

LAND USE	AREA	SCHEDULE	PHASE-I	PHASE-II
UNDER			83.86	23.94 ACRES
ROADS			38.75	16.79
OPEN			11.22	8.41
SERVICES			1.81	1.74
R.S.E.B.			1.85	
TOTAL SCHEME AREA = 77.87 ACRES				

REVISED LAY OUT PLAN OF INDUSTRIAL AREA CHURU.

SCALE 1 CM. = 20 MT.
 DRG. NO. P1/890/88
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 Sd/-
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