

- CLEAR VACANT PLOTS
- PLOTS UNDER TEMPORARY ENCROACHMENT
- PLOTS UNDER ENCROACHMENT/DISPUTE/COURT CASE



RE TRACE BY
M.L SHARMA
SR. DRAUGHTMAN

SCHEDULE OF PLOTS

| TYPE | SIZE OF PLOT (SIZE IN METER) | AREA IN SQ. MT | NOS. | SET BACKS | | | |
|----------------------------|------------------------------|----------------|---------|-----------------------------|------|------|------|
| | | | | FRONT | SIDE | REAR | REAR |
| CP | AS PER SITE | 4000.00 | 4 | 15.00 | 9.00 | 9.00 | 9.00 |
| E | 50.00 X 80.00 | 4000.00 | 15 | 8.00 | 4.00 | 4.00 | 4.00 |
| F | 30.00 X 65.00 | 2000.00 | 52 | 5.00 | 3.00 | 3.00 | 3.00 |
| G | 30.00 X 50.00 | 1500.00 | 30 | 5.00 | 3.00 | 3.00 | 3.00 |
| G1 | 25.00 X 40.00 | 1000.00 | 34 | 5.00 | 3.00 | - | 2.50 |
| H | 20.00 X 35.00 | 700.00 | 27 | 4.00 | 3.00 | - | 2.00 |
| H1 | 20.00 X 25.00 | 500.00 | 52 | 3.00 | 3.00 | - | 1.20 |
| S | 5.00 X 11.50 | 57.50 | 48 | INCLUDING 1.50 MT. PLATFORM | | | |
| S1 | 3.00 X 7.50 | 22.50 | 136 | INCLUDING 1.50 MT. PLATFORM | | | |
| TOTAL NOS. OF PLOTS/ SHOPS | | | 210/188 | | | | |

LAND USE

| AREA | UNDER | SCHEME | 144.65 ACRES |
|------|-------|--------------|--------------|
| AREA | UNDER | PLOTS | 73.73 ACRES |
| AREA | UNDER | ROADS | 32.72 ACRES |
| AREA | UNDER | COMMERCIAL | 7.71 ACRES |
| AREA | UNDER | SERVICES | 6.06 ACRES |
| AREA | UNDER | OPEN | 5.71 ACRES |
| AREA | UNDER | PHED | 3.10 ACRES |
| AREA | UNDER | ENCROACHMENT | 15.62 ACRES |

- #### NOTE :-
1. DUE TO REVISION OF PLANNING, PLOT NO. H1-113 TO H1-128 HAVE BEEN DELETED.
 2. REVISED PORTION HAS BEEN APPROVED BY MANAGING DIRECTOR VIDE PARA NO.45/N ON DATED 04.03.2011 IN PLANNING SECTION FILE.
 3. REVISED PORTION SHOWN THUS.

REVISED LAY OUT PLAN OF INDUSTRIAL AREA PALI PHASE IV DISTT. PALI.

| | | |
|--------------------------------------|---|-----------------------------------|
| SCALE :- 1.00 CM = 20.00 MT. | DRG. NO. | IPI / 718 / 2011 DATED 14.03.2011 |
| R.K. MEHARCHANDANI SR. DRAUGHTMAN | N.K.PARIHAR SR. DRAUGHTSMAN | |
| R.G. MAHAWAR ASSTT. TOWN PLANNER | R.C.VAISHNAV ASSTT. REGIONAL MANAGER | |
| S.L. SETHI DY. TOWN PLANNER | V. D. MAUR ASSTT. REGIONAL MANAGER | |
| | D.S. RATHORE REGIONAL MANAGER | |