

## SCHEDULE OF PLOTS SET BACKS AREA (IN SQ.MT) NOS. FRONT SIDE I SIDE II REAR SIZE (IN METER) TYPE 01 6.00 4.50 4.50 4.50 60.00m x 100.00m 6000.00 С 04 6.00 4.50 4.50 4.50 50.00m x 100.00m D 5000.00 17 5.00 3.00 3.00 3.00 F 30.00m x 65.00m 2000.00 G 30.00m x 50.00m 1500.00 19 5.00 3.00 2.50 G1 25.00m x 40.00m 09 3.00 1.20 1000.00 3.00 16 3.00 3.00 H 20.00m x 35.00m 1.20 700.00 H1 20.00m x 25.00m 500.00 74 3.00 3.00 1.20 TOTAL NOs. OF PLOTS 140 LAND USE AREA (IN HECTARE) %AGE PARTICULARS AREA AS PER SURVEY (REVENUE RECORD) 33.455 (206.60 BIGHA AREA AS PER SURVEY 31.645 (195.42 BIGHA) 00.809 AREA UNDER SCHOOL (NOT IN POSSESSION) (5.00 BIGHA) 00.137 (0.85 BIGHA) AREA UNDER GAIL OFFICE (NOT IN POSSESSION 30.699 (189.57 BIGHA) AREA UNDER SCHEME PERCENTAG AREA UNDER INDUSTRIAL PLOTS 16.722 54.47 % AREA UNDER COMMERCIAL 1.128 3.67 % AREA RESERVE FOR FUTURE PLANNING 0.834 2.72% AREA UNDER ROW OF NH-158 0.448 1.46% AREA UNDER SERVICES 1.908 6.22% AREA UNDER OPEN 1.045 3.40 % AREA UNDER GAIL TO BE KEPT 0.877 2.86 % AS OPEN FOR PLANTATION (PIPE LINE) AREA UNDER ROADS 7.737 25.20 % NOTES: THIS LAY OUT PLAN HAS BEEN PREPARED ON P.T. SURVEY OF LAND AND INFORMATION PROVIDED BY UNIT OFFICE. UNIT OFFICE SHALL CHECK ALL THE INPUTS GIVEN IN THE SURVEY PLAN. IF THERE IS ANY VARIATION WITH RESPECT TO GROUND SITUATION, SAME MAY BE INFORMED TO HEAD OFFICE FOR NECESSARY AMENDMENTS. UNIT OFFICE SHALL SUBMIT THE DEMARCATED BOUNDARY (SIMANKAN) OF THE SCHEME AREA WITH SURVEY PLAN FOR FINAL APPROVAL OF COMPETENT AUTHORITY. ALL THE EXISTING ELECTRIC LINE, NOT IN THE ALIGNMENT OF THE ROAD, SHALL BE SHIFTED BEFORE ALLOTMENT. USE OF SERVICES LAND MARKED IN THE LAYOUT SHALL BE UTILISED AS PER TECHNICAL REQUIREMENT AND ITS SUITABILITY. ANY MODIFICATION REQUIRED ON ACCOUNT OF TECHNICAL REQUIREMENT SHALL BE DONE APPROAPRIATELY. UNIT OFFICE SHALL ENSURE THAT PLANNING OF PLOTS, IN THE LAND RESERVED FOR FUTURE PLANNING IS DONE AFTER RESOLVING THE ISSUE OF EXISTING SHAMSAN ON THE SAID LAND UNIT OFFICE SHALL ENSURE THE PROCEDURE OF COMPENSATION OF 05 BIGHA LAND, RESERVED UNDER EXISTING SCHOOL PREMISES. THIS DRAWING SUPERSEED EARLIER APPROVED DRAWING NO. IPI/1420/2018, DT. 09.05.2018 6.THIS DRAWING HAS BEEN APPROVED BY COMMITTEE HEADED BY MD IN MEETING HELD ON DATED 02.02.2021 REVISED LAY OUT PLAN OF INDUSTRIAL AREA KARANPURA, MANDALGARH, DISTT. BHILWARA SCALE : 1 cm.= 20.00 mtr. DRG. NO. IPI/1674/ 2021, DT. 02.02.2021 (GAYTRI MEENA) (DRAUGHTSMAN) Ν (VIKAS RAJ JAIN) (ASSTT. TOWN PLANNER) (SANJAY WAGHMARE) (SR. TOWN PLANNER) RIICO