

NOTE:  
 1. PORTION A,B,C,D,E REVISED AS PER P.W. No. 191/1972/200  
 DATE 20.12.2001 IN RESPECT OF ALL PLOTS, BUT THIS DRAWING CANCELLED.  
 ON DT. 23.12.2001, THE PORTION A,B,C, CONTAINED IN P.W. NO. 191/1972/200  
 COMPLETELY BEEN APPROVED ON W.P. NO. 231/1/03 IN D.M. SECTION FILE

CHANDRAN MITTAL  
 BY TOWN PLANNER

VACANT



**PARAMETRICS OF BSUL PLOT:-**  
 SIZE OF PLOT 31.1M X 25.0M X 4.00M B.M.  
 SET BACKS AS SHOWN IN PLAN  
 MINIMUM COVERED CONTRIBUTE 40%  
 F.A.R. 175%  
 PARKING 12%  
 THIS DRAWING HAS BEEN REVISED AS PER BK NOTS  
 DATED 04.02.2003 AND APPROVED BY MUNICIPAL DIRECTOR  
 WIDE PWD AND DATE 18.02.2003 IN D.M.T FILE.  
 REVISED PORTION SHOWN IN B.S.

DR. TOWN PLANNER

**PARAMETRICS OF INDUSTRIAL PLOT:-**  
 SIZE OF PLOT 15.00M X 30.00M  
 SET BACKS AS SHOWN IN PLAN  
 MINIMUM COVERED CONTRIBUTE 40%  
 F.A.R. 175%  
 PARKING 12%  
 THIS DRAWING HAS BEEN REVISED AS PER BK NOTS  
 DATED 04.02.2003 AND APPROVED BY MUNICIPAL DIRECTOR  
 WIDE PWD AND DATE 18.02.2003 IN D.M.T FILE.

DR. TOWN PLANNER

**SCHEDULE OF PLOTS**

PT. NO.	PT. NAME	AREA (SQ. METERS)	NO. OF PLOTS	AREA UNDER SCHEME	LAND USE
E	500/180/00	4000	8	3200	RESIDENTIAL
F	4000/125/00	5000	2	1000	RESIDENTIAL
G	3000/8/25/00	2000	30	600	RESIDENTIAL
H	2500/14/00/00	1500	6	500	RESIDENTIAL
I	2500/14/00/00	1000	6	500	RESIDENTIAL
J	2500/12/50/00	700	9	400	RESIDENTIAL
K	2000/12/50/00	500	5	300	RESIDENTIAL
TOTAL NO. OF PLOTS			80		

**LAND USE**

AREA UNDER SCHEME	LAND USE	AREA (SQ. METERS)
RESIDENTIAL	RESIDENTIAL	1240
ROADS	ROADS	4.00
SERVICES	SERVICES	1.40
COMMERCIAL	COMMERCIAL	1.24
OPEN	OPEN	2.59

NOTE:- THIS DRAW HAS BEEN APPROVED BY M.D. WIDE P.W. NO. 191/1972/200 ON 18.02.2003 IN D.M.T FILE.

**PROPOSED LAY OUT PLAN  
 INDUSTRIAL AREA  
 TRAPNAGAR DISTT. CHURU**

DATE	18/02/2003	BY	DR. TOWN PLANNER
APPROVED BY	DR. TOWN PLANNER	DATE	18/02/2003
SCALE:- 1CM = 20.00M			
DRAWN BY: DR. TOWN PLANNER			