


RIICO

SCHEDULE OF PLOTS

S.NO.	TYPE	SIZE	AREA IN SQ.M.	NOS	SET BACKS		
					FRONT	SIDE	REAR
01.	F	30 x 65	2000.00	26	5.00	3.00	3.00
02.	G	30 x 50	1500.00	42	5.00	3.00	3.00
03.	G1	25 x 40	1000.00	24	5.00	3.00 (ONE SIDE)	2.50
04.		8.34 X 18	150.00	13	2.50	1.00 (ONE SIDE)	1.00
TOTAL				105			

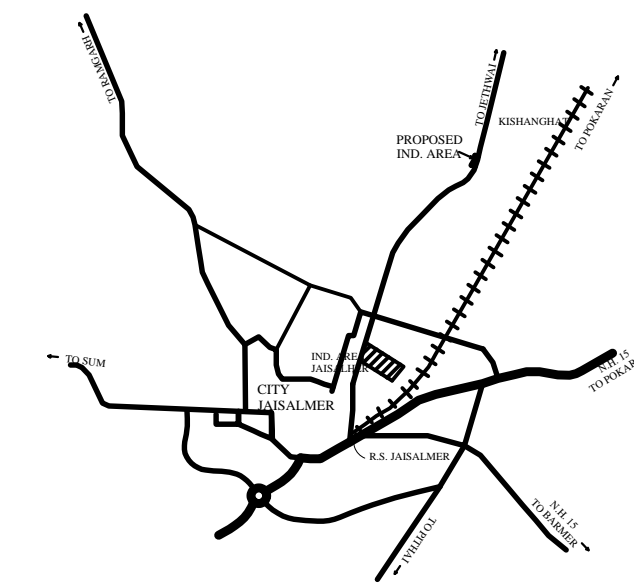
LAND USE

AREA UNDER SCHEME	73.87 ACRES.	100%
1. AREA UNDER INDUSTRIAL PLOTS	37.74 ACRES.	51.08%
2. AREA UNDER COMMERCIAL	03.24 ACRES.	4.39%
3. AREA UNDER FUTURE PLANNING	04.06 ACRES.	5.50%
TOTAL SALEABLE AREA=	45.04 ACRES.	60.97%
4. AREA UNDER SOLID WASTE DUMPING CUM OPEN	10.78 ACRES.	14.60%
5. AREA UNDER SERVICES.	03.71 ACRES.	5.02%
6. AREA UNDER ROADS	14.34 ACRES.	19.41%
G.TOTAL	73.87 ACRES.	100%

NOTE:-
 1. THIS DRAWING HAS BEEN PREPARED ON THE BASIS OF TOTAL STATION SURVAY PROVIDED BY UNIT OFFICE.
 2. AS PER UNIT OFFICE PROPOSAL REVISION HAS BEEN MADE AND PLOT NO. G-95 TO 97 AND E-98 TO 100 HAS BEEN DELETED AND PORTION SHOWN A,B,C,D HAS BEEN MODIFIED .
 3. MODIFIED PORTION SHOWN THUS 

REVISED LAY-OUT PLAN OF INDUSTRIAL AREA KISHANGHAT JAISLMER. Distt. JAISALMER.

SCALE:-1 CM=20.00 MT	DRG.NO.	IP/537/2009 DT.20.02.2009
R.K. MEHARCHANDANI (Sr.DRAUGHTSMAN)	REV. I.	IP/756 /2011 DT. 29.06.2011
	REV. II.	IP/833 /2012 DT. 24.08.2012
	REV. III.	IP/860/2013 DT. 04.03.2013
	REV. IV.	IP/1203/2015 DT. 16.06.2015
	REV. V.	IP/1341/2017 DT. 19.05.2017
	REV. VI.	IP/1387/2018 DT. 24.01.2018
	REV. VII.	IP/1432/2018 DT. 01.06.2018
	REV. VIII.	IP/1488/2019 DT. 19.06.2019
	REV. IX.	IP/1549/2020 DT. 26.02.2020
S. SETHI (DY.TOWN PLANNER)		



KEY PLAN

 PLOT UNDER ENCROACHMENT/ DISPUTE

SOLID WASTE DUMPING YARD CUM OPEN

NORTH

AREA TO BE ACQUIRED

STONE FACTORY

NOTE:-
 1. THIS DRAWING HAS BEEN PREPARED AS PER PROPOSAL AND MEASUREMENT RECEIVED FROM U.O. VIDE LETTER DATED 17.05.2018.
 2. THIS REVISED PLANNING OF PLOT NO. F-5 AND G-10 HAS BEEN DONE FOR ALLOTMENT OF PLOTS FOR MICRO ENTERPRISES.
 3. THIS DRAWING HAS BEEN APPROVED BY THE M.D. VIDE PARA NO. 17/N ON DATED 28.05.2018 IN UNIT OFFICE FILE.

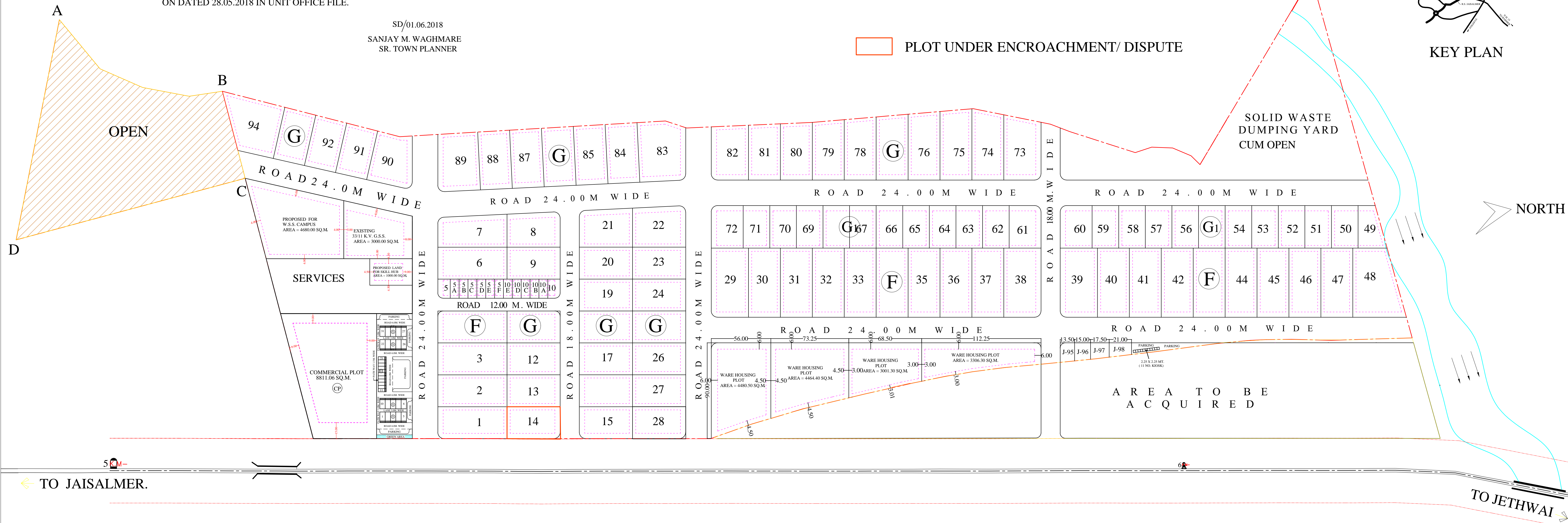
SD/01.06.2018
 SANJAY M. WAGHMARE
 SR. TOWN PLANNER

NOTE:-
 PLANNING OF 4 NOS. WAREHOUSING PLOT IN LAND RESERVED FOR FUTURE PLANNING & PLANNED PETROL PUMP PLOT HAVE BEEN APPROVED BY M.D. VIDE PARA 26/N ON DT. 13.06.19 IN SECTION FILE IPI/P-2 (24) 177/2019.

SD/19.06.19
 SANJAY M. WAGHMARE
 SR. TOWN PLANNER

NOTE:-
 AS PROPOSED BY UNIT OFFICE 4 INDUSTRIAL PLOTS AND 11 KIOSKS HAVE BEEN PLANNED IN RESERVED FOR FUTURE PLANNING AREA. SAME HAS BEEN APPROVED BY COMMITTEE MEETING HEADED BY MD HELD ON DATED 20.02.2020.

SD/26.02.2020
 SANJAY M. WAGHMARE
 SR. TOWN PLANNER



THIS DRAWING HAS BEEN PREPARED AS PER SURVEY AND THE INFORMATION RECIEVED FROM UNIT OFFICE. (SKILL HUB)
 THIS DRAWING HAS BEEN APPROVED BY M.D. VIDE PARA NO. 29/N ON DATED 15.06.2015 IN UNIT OFFICE FILE.

SD/15.06.2015
 SANJAY M. WAGHMARE
 SR. TOWN PLANNER

NOTE:-
 AS PROPOSED BY UNIT OFFICE PLOT MEASURING 4680.00 SQ. MT. HAS BEEN PLANNED IN SERVICES AREA M.D. HAS APPROVED SAID REVISION IN PLANNING VIDE PARA NO. 16/N DATED 23.01.2018 IN UNIT OFFICE FILE. (W.S.S. CAMPUS)

SD/24.01.2018
 SANJAY M. WAGHMARE
 SR. TOWN PLANNER

NOTE:-
 AS PROPOSED BY UNIT OFFICE PLANNING FOR PETROL PUMP PLOT IN AREA UNDER FUTURE PLANNING HAS BEEN PLANNED. THE ABOVE SAID REVISION IN LAYOUT HAS BEEN APPROVED BY M.D. VIDE PARA 60/N DATED 10.05.2017. IN UNIT OFFICE FILE.

BUILDING PARAMETERS:-
 MAX. GROUND COVERAGE = 20%
 F.A.R. = 0.20
 MAX. HEIGHT = 7.00 MT.
 MIN. REAR & SIDE SETBAK = 3.00 MT (EACH)

SD/19.05.2017
 SANJAY M. WAGHMARE
 SR. TOWN PLANNER

NOTE:-
 AS PROPOSED BY UNIT OFFICE 33/11 KV G.S.S.PLOT MEASURING 3000.00 SQ. MT. HAS BEEN PLANNED IN AREA RESERVED FOR SERVICES M.D. HAS APPROVED THE ABOVE REVISION IN THE PLANNING VIDE PARA NO. N/19 DATED 24.08.2012 IN UNIT FILE.

SD/31.08.2012
 SANJAY M. WAGHMARE
 (MANAGER PLANNING)

THIS DRAWING HAS BEEN PREPARED AS PER SURVEY RECIEVED FROM UNIT OFFICE. (COMMER COMPLEX)
 THIS DRAWING HAS BEEN APPROVED BY M.D. VIDE PARA NO. 48/N ON DATED 26.02.2013 IN UNIT FILE.

SD/26.02.2013
 SANJAY M. WAGHMARE
 (MANAGER PLANNING)

TO JAISALMER.

TO JETHWAI