

CHIRAWA

SCHEDULE OF PLOTS

TYPE	SIZE	AREA IN SQ.M	NO.	FRONT	SIDES	REAR	SETBACKS
F-11	AS PER SITE	1000.00	1	3M	3M	2.5M	
F-11 A	AS PER SITE	400.00	1	3M	3M	1.20M	
CP	AS PER SITE	500.00 TO 2500.00	10	AS PER SECTIONAL DEPOSIT OF LAND REELS 10%			
P-J	AS PER SITE	2007.00	1	AS PER SECTIONAL DEPOSIT OF LAND REELS 10%			
S	3.00 X 4.50 M	13.50	14	1.1 M FRONT PLATFORM			
SI	3.00 X 7.50 M	22.50	7	1.1 M FRONT PLATFORM			
K	2.25 X 2.25 M	5.06	11	FOR DETAIL REFER DRG NO DW/2004 DT 07/07/04			

LAND USE:-

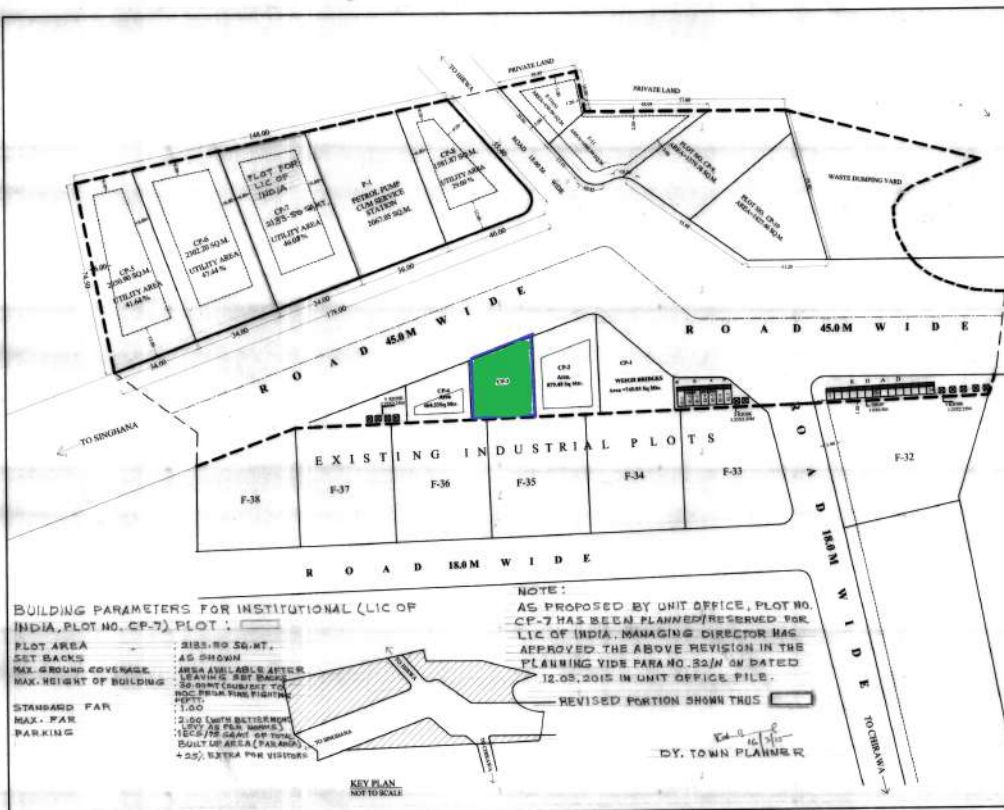
1 AREA UNDER SCHEME	7.12 ACRES	PERCENTAGE
2 AREA UNDER INDUSTRIAL PLOTS	0.36 ACRES	7.08%
3 AREA UNDER COMMERCIAL PLOTS	3.24 ACRES	65.51%
4 AREA UNDER SHOPS	0.04 ACRES	0.79%
5 AREA UNDER HOUSES	0.01 ACRES	0.19%
6 AREA UNDER WASTE DUMPING YARD	0.55 ACRES	10.75%
7 AREA UNDER ROADS	2.42 ACRES	47.35%

NOTE

THIS DRAWING SUPPORTED EARLIER APPROVED DRG NO DW/008 DT 26/10/08 & DW/020 DT 15.4.2010
 DRAWING HAS BEEN REVISED AS PER PROPOSAL OF REGIONAL MANAGER BUDAPEST VIDE PARA NO. 28/17 2010 AND APPROVAL GIVEN BY MANAGING DIRECTOR VIDE PARA 27/08 DT 04.03.2011 IN SECTION FILE
 REVISED PORTION SHOWN THIS

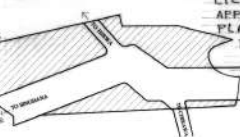
REVISED PART LAY OUT PLAN OF INDUSTRIAL AREA CHIRAWA (EXT.) Dist. JHUNJHUNU (RAJ.)

SCALE: 1CM = 10M	DRG. NO.	DW/741/2011 DT. 11.02.2011
	REV - I	10/11/2011 DT. 16-5-2010
(S.K. MISHRA) SENIOR ENGINEER SURVEILLANCE		
(S.K. MISHRA) BY TOWN PLANNER		



BUILDING PARAMETERS FOR INSTITUTIONAL (LIC OF INDIA, PLOT NO. CP-7) PLOT :

PLOT AREA	2033.90 SQ.MT.
SET BACKS	AS SHOWN
MAX. GROUND COVERAGE	AREA AVAILABLE AFTER LEAVING SET BACKS
MAX. HEIGHT OF BUILDING	36.00 METRE SUBJECT TO RCC BREAKING FIGHTING HEIGHT
STANDARD FAR	1.00
MAX. FLOOR PARKING	2.50 CATCH BATTLESHIP (2.00 AS PER NORMS) 1.00 OFF-PASSENGER VEHICLE BUILT UP AREA (PARALLEL +25) EXTRA FOR VISITORS



KEY PLAN NOT TO SCALE

NOTE:
 AS PROPOSED BY UNIT OFFICE, PLOT NO. CP-7 HAS BEEN PLANNED/RESERVED FOR LIC OF INDIA. MANAGING DIRECTOR HAS APPROVED THE ABOVE REVISION IN THE PLANNING VIDE PARA NO. 32/N ON DATED 12.05.2015 IN UNIT OFFICE FILE.

REVISED PORTION SHOWN THIS

BY TOWN PLANNER