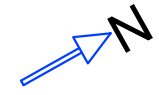


RIICO MARUDHARA INDUSTRIAL AREA, BASNI, PHASE Ist & II nd JODHPUR



NOTE

PLOT UNDER ENCROACMENT / DIPUTED



SCALE- 1:4000

FIRST PHASE

TOTAL LAND AREA = 104.96 ACRES
 SERVICES = 2.75 ACRES
 COMMERCIAL = 0.385 ACRES
 ELECTRONICS & HANDICRAFTS COMPLEX = 2.308 ACRES
 CENTER LINE LENGTH OF ROADS = 3895.0 M

SECOND PHASE

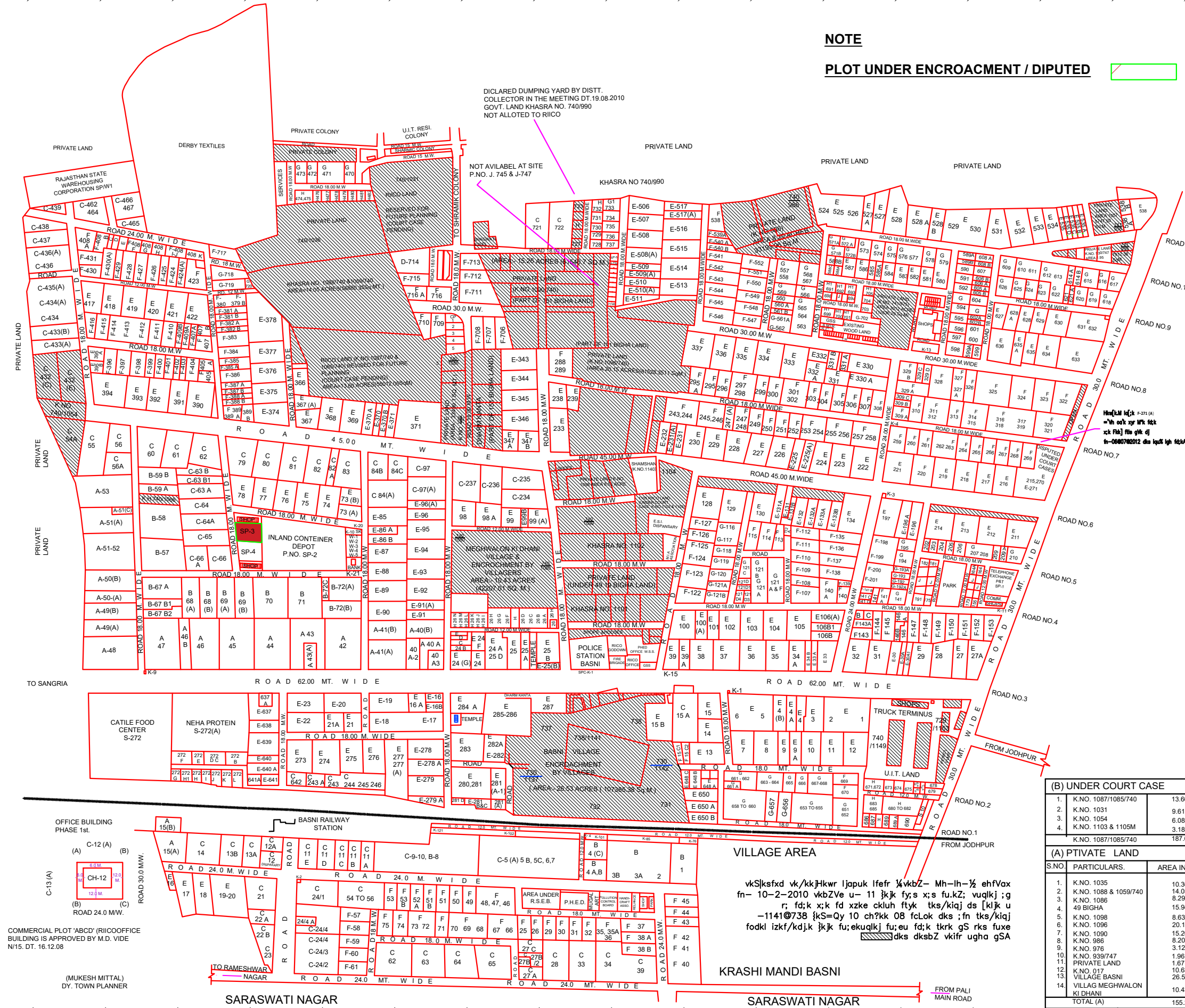
TOTAL LAND AREA = 104.96 ACRES
 SERVICES = 2.75 ACRES
 COMMERCIAL = 0.385 ACRES
 PRIVATE LAND IN RIICO BOUNDARY = 3.138 ACRES
 PARK/WOOD LAND = 2.626 ACRES
 OPEN/FOR FUTURE PLANNING = 4.316 ACRES
 VILLAGE AREA = 10.479 ACRES
 IN DISPUTE = 7.655 ACRES
 UNDER H.T. LINE = 3.025 ACRES
 CENTER LINE LENGTH OF ROADS = 26740.0 MT.
 AREA COVERED BY BASNI SALAWAS ROAD = 62.0 M WIDE
 SHAMSHAN = 30.13 ACRES
 = 1.47 ACRES

SCHEDULE OF PLOTS		
TYPE	SIZE IN METERS	AREA IN SQ. MT.
A	80.00X125.00	10,000.00 SQ. MT.
B	80.00X100.00	8,000.00 SQ. MT.
C	60.00X100.00	6,000.00 SQ. MT.
E	50.00X80.00	4,000.00 SQ. MT.
F	30.00X65.00	2,000.00 SQ. MT.
G	30.00X50.00	1,500.00 SQ. MT.
G1	25.00X40.00	1,000.00 SQ. MT.
H	20.00X35.00	700.00 SQ. MT.
J	12.50X20.00	250.00 SQ. MT.
K	10.00X15.00	150.00 SQ. MT.

NOTE:- (OFF BLOCK & EXT. WOOD LAND)

- AS PER RM.(JODHPUR)NOTED DATED 21-7-11 SITE FOR 33/11 KV GSS MEASURING 810.00sqMT HAS BEEN PLANNED M.D. HAS APPROVED THE THE ABOVE REVISION VIDE PARA 14/N ON DATED 09/08/11 IN UNIT OFFICE FILE.
- REVISED PORTION SHOWN THUS.

-SD-
(S.SETHI)
DY.TOWN PLANNER



(B) UNDER COURT CASE		
1.	K.NO. 1087/1085/740	13.60
2.	K.NO. 1031	9.61
3.	K.NO. 1054	6.08
4.	K.NO. 1103 & 1105M	3.18
K.NO. 1087/1085/740		187.69
(A) PRIVATE LAND		
S.NO.	PARTICULARS.	AREA IN ACRES
1.	K.NO. 1035	10.36
2.	K.NO. 1088 & 1059/740	14.05
3.	K.NO. 1086	8.29
4.	49 BIGHA	15.94
5.	K.NO. 1098	8.63
6.	K.NO. 1096	20.15
7.	K.NO. 1090	15.26
8.	K.NO. 976	8.20
9.	K.NO. 976	3.12
10.	K.NO. 939/747	1.96
11.	PRIVATE LAND	1.67
12.	K.NO. 017	10.63
13.	VILLAGE BASNI	26.53
14.	VILLAGE MEGHWALON KI DHANI	10.43
TOTAL (A)		155.22

OFFICE BUILDING PHASE 1st.
 (A) C-12 (A)
 (B) CH-12
 (C) ROAD 24.0 M.W.
 COMMERCIAL PLOT 'ABCD' (RIICO)OFFICE BUILDING IS APPROVED BY M.D. VIDE N/15. DT. 16.12.08
 (MUKESH MITTAL)
 DY. TOWN PLANNER

vk\$ksfxd vk/kkHkwr l'apuk l'efr 'kvkZ- Mh-lh-½ ehVax
 fn- 10-2-2010 vkbZVe u- 11 jk k f y s x s fu.kZ; vuqkj ; g
 r; fd;k x;k fd xzke ckuh ftyk tks/kiqj ds [k]k ; u
 -1141@738 jkS=Qy 10 ch?kk 08 f'clok dks ; fn tks/kiqj
 fodkl izkf/kdj.k jk k fu;ekuqkj fu;eu fd;k dks gS rks fuxe
 dks dksBZ vkfir ugha gSA