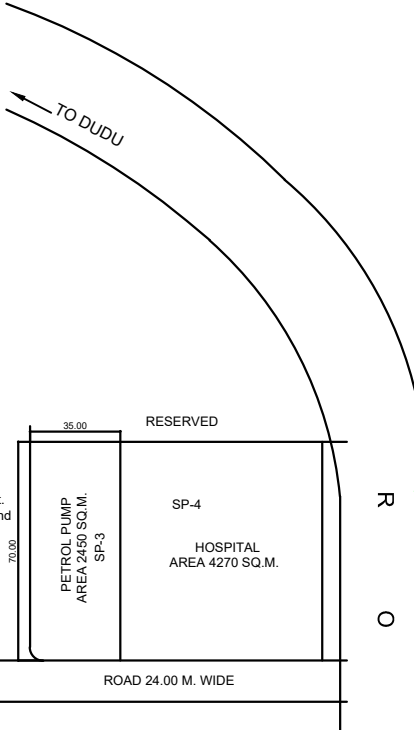


N



NOTE :-
AS PROPOSED BY UNIT OFFICE EARLIER,
PLANNED PLOT FOR HOSPITAL HAS BEEN
RE- PLANNED FOR PETROL PUMP. SAME
HAS BEEN APPROVED IN COMMITTEE
MEETING ON DATED 01.01.2020

SR. TOWN PLANNER

GENERAL SCHEDULE OF PLOTS		
TYPE	S I Z E	AREA (IN SQM.)
B	80.00X100.00	8000.00
C	60.00X100.00	6000.00
D	50.00X100.00	5000.00
E	50.00X80.00	4000.00
E1	40.00X75.00	3000.00
F	30.00X65.00	2000.00
G	30.00X50.00	1500.00
G1	25.00X40.00	1000.00
H1	20.00X25.00	500.00
J	12.50X20.00	250.00

BRIJ LAL NAGER



**NOTE : THIS DRAWING HAS BEEN PREPARED ONLY FOR DISPLAY PURPOSE.
FOR ANY DETAIL,PLEASE SEE ORIGINAL APPROVED DRAWING OF INDUSTRIAL AREA MALPURA.**

MALPURA

S. No.	TYPE	SIZE IN MTRS.	AREA IN SQ.M.	NOS.	SET BACKS		
					FRONT	SIDE	REAR
1.	F	30.0 x 65.00	2,000	21	6.00	3.00	3.00
2.	G1	25.0 x 40.00	1,000	76	5.00	3.00 (ONE SIDE)	2.50
3.	H	20.0 x 35.00	700	32	4.00	3.00 (ONE SIDE)	2.00
4.	H ₁	20.0 x 25.00	500	38	3.00	3.00	2.00
	TOTAL NOS. OF PLOT			167			

S. No.	TYPE	SIZE IN MTRS.	AREA IN SQ.Mt.	Nos.	SET BACKS		
					FRONT	SIDE	REAR
1.	(A)	15.0 x 25.0	315.0	40	6.00	3.00	3.00
2.	(B)	12.0 x 18.0	216.0	38	4.50	3.00	3.00
3.	(C)	9.0 x 15.0	135.0	104	3.0	3.0	1.50
TOTAL NOS. OF PLOTS				182			

DESCRIPTION	TOTAL AREA		(A)	(B)
			INDUSTRIAL	RESIDENTIAL
TOTAL SCHEME	101.91	ACR.	86.40	15.51
PLOTS	49.36	"	39.67	9.69
ROADS	27.97	"	23.82	4.15
DENSE TREE PLANN.	12.27	"	10.74	1.53
P.H.E.D.	1.42	"	1.42	-
SERVICES	4.01	"	3.87	0.14
SCHOOL	6.88	"	6.88	-

NOTE :-

1. PLOT NO. 71,72 & 97 TO 107, & 160 TO 180 HAS BEEN DELITED.
2. SIZE OF SHOPS IN RESIDENTIAL IS 3.0x6.0+1.50 M P.FORM
VIDE DRG. NO. IPI/74/79 .
3. THIS DRAWING IS SUPERSEED DRG NO. IPI/371/95 DT. 1-7-95
4. REVISION HAS BEEN MADE VIDE RM'S, SAWAI MADHOPUR
LETTER NO. 2392 DT. 18-1-95
5. REVISED PORTION SHOWN THUS ☐
6. REVISED PORTION OF AREA FOR SERVICES (BANK,
POST OFFICE , 10 SHOPS) IS APPROVED BY MD VIDE N/84 DATED
26-9-97 IN FILE NO. IPI/P-2 (18) 10/94,

REVISED LAY OUT PLAN OF INDUSTRIAL & RESIDENTIAL AREA AT MALPURA DISTT. TONK (RAJ.)

SCALE - NTS		DR NO.	IPI/404/96	DT. 16-2-96
Sd/- (MAHIPAL SINGH) D/MAN UNIT, S. MADHOPUR	Sd/- (R.S. NIRWAN) SR. D/MAN	REV. I REV. II	IPI/792/99 IPI/1142/2002	DT. 11/10/99. DT. 25-2-2002
Sd/- (B.S. PARIHAR) ASSTT. TOWN PLANNER				
Sd/- (R.N. RIJHWANI) DY. TOWN PLANNER.				