

SHIV INDUSTRIAL AREA, BARMER

NOTE:
1. PLOT NO.-G1-37 & G1-37 (A) EARMARKED FOR E-WASTE DISMANTLING & RECYCLING FACILITY



SCHEDULE OF PLOTS

TYPE	SIZE	AREA	NOS.	SET-BACK			
				FRONT	SIDE	SIDE	REAR
E	50.00X80.00	4000.00	16	8.00	4.00	4.00	4.00
E1	50.00X75.00	3000.00	04	8.00	3.00	3.00	3.00
F	30.00X65.00	2000.00	46	5.00	3.00	3.00	3.00
G	30.00X50.00	1500.00	37	5.00	3.00	3.00	3.00
G1	25.00X40.00	1000.00	31	5.00	3.00	—	2.5
K	10.00X15.00	150.00	22	2.50	1.00	—	1.00

TOTAL NOS.OF PLOTS 156

LAND USE

PARTICULARS	AREA (IN HECTORS)	%AGE
TOTAL AREA UNDER SCHEME (AS PER REVENUE RECORD)	40.804	
TOTAL AREA UNDER SCHEME (AS PER PHYSICAL SURVEY)	41.429	100%
AREA UNDER INDUSTRIAL PLOTS	26.299	63.48%
AREA UNDER COMMERCIAL	1.867	4.5%
AREA UNDER SERVICES	1.607	3.86%
AREA UNDER OPEN	1.473	3.56%
AREA UNDER ROADS	9.335	22.56%
AREA UNDER WASTE DISPOSAL	0.694	1.67%
AREA UNDER HOSPITAL	0.154	0.37%
GRAND TOTAL	41.429	

NOTES :-

- THIS LAY OUT PLAN HAS BEEN PREPARED ON SURVEY OF LAND AND INFORMATION PROVIDED BY UNIT OFFICE.
- UNIT OFFICE TO SUBMIT THE DEMARCATION PLAN WITH FOR FINAL APPROVAL OF COMPETENT AUTHORITY.
- THE LAND AS PER SURVEY IS IN EXCESS HENCE UNIT OFFICE SHALL CHECK SCHEME BOUNDARY AND TAKE APPROPRIATE ACTION.
- UNIT OFFICE MAY CHECK REQUIREMENT OF ENVIROMENT CLEARANCE ETC.
- ALL THE L.T. ELECTRIC LINES NOT IN THE ROAD ALIGNMENT SHALL BE SHIFTED.
- LAND PROPOSED FOR SOLID WASTE DISPOSAL SHALL BE SUBJECT TO APPROVAL OF RSPCB.
- USE OF SERVICES LAND MARKED IN THE LAY OUT SHALL BE UTILISE AS PER TECHNICAL REQUIREMENT AND ITS SUITABILITY ANY MODIFICATION REQUIREMENT ON ACCOUNT OF TECHNICAL REQUIREMENT SHALL BE DONE APPROPRIATLY.
- RAIN WATER HARVESTING MARKED IN THE LAY OUT PLAN SHALL BE UTILISE AS PER TECHNICAL REQUIREMENT AND ITS SUITABILITY. ANY MODIFICATION REQUIRED ON ACCOUNT OF TECHNICAL REQUIREMENT SHALL BE DONE APPROPRIATLY.
- THIS DRAWING HAS APPROVED BY MANAGING DIRECTOR VIDE PARA NO. 27/N ON DATED. 19-03-2013 IN SECTION FILE.

TCECO NTATIVE PLAN FOR DEMARCATION

PROPOSED LAY OUT PLAN OF INDUSTRIAL AREA SHIV DISTT. BARMER

SCALE:-1CM=20.0mtr	DRG. NO.	IPI/872/2013DT.20-03-2013
-sd- (HARIOMBAHUGUNA) SR.DRAUGHTSMAN	TRACE REVISED DRG. NO. IPI/1425/2018DT.21.05.2018 (MANOHARLAL SHARMA) SR.DRAUGHTSMAN	
-sd- (SANJAY M.WAGHMORE) MANAGER PLANNING	 (KAILAYANDUTT SHARMA) A.R.M	

RIICO

LEGEND:
----- SCHEME BOUNDARY