

MALPURA



TO DUDU

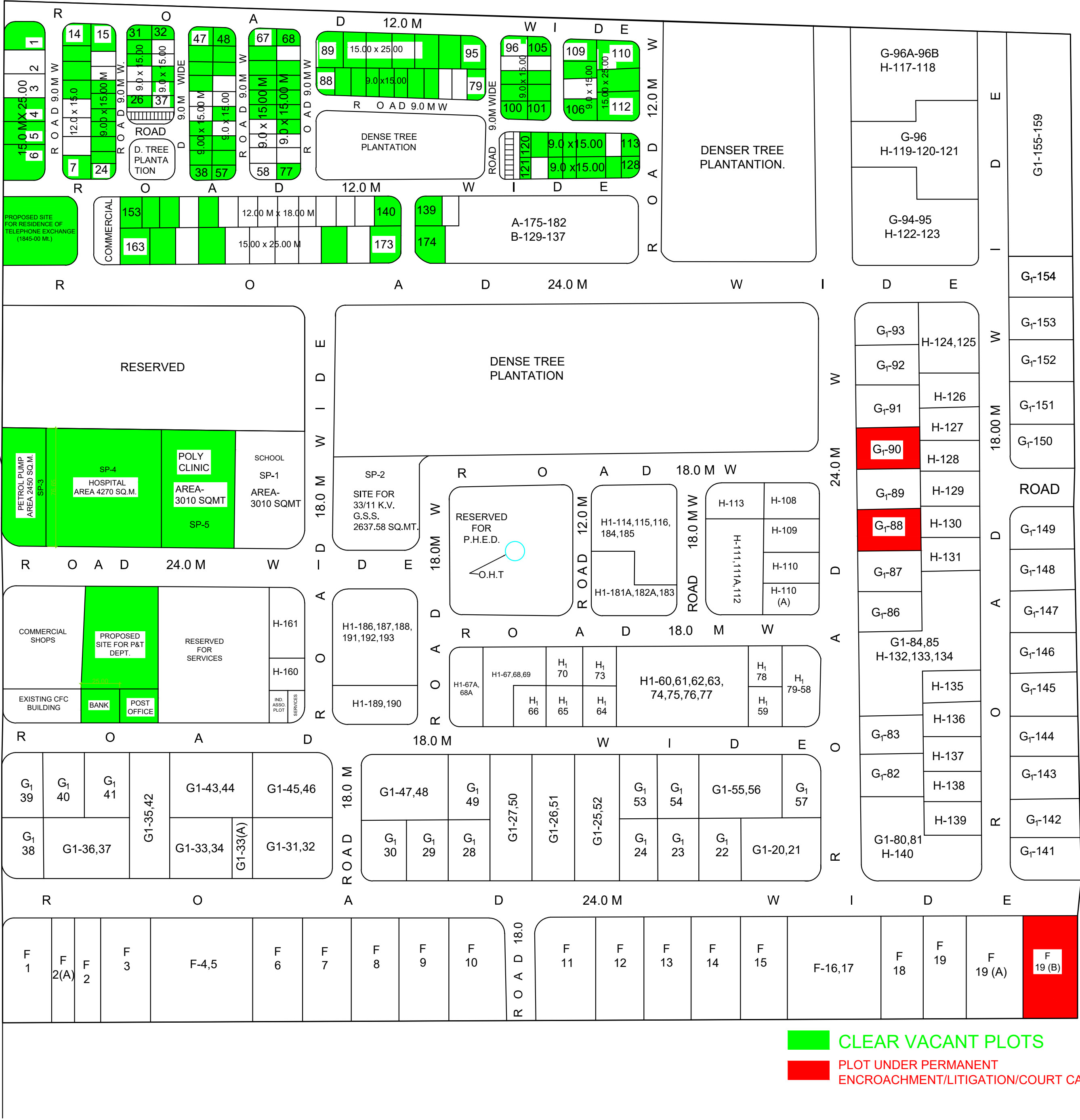
NOTE :-
AS PROPOSED BY UNIT OFFICE EARLIER,
PLANNED PLOT FOR HOSPITAL HAS BEEN
RE- PLANNED FOR PETROL PUMP. SAME
HAS BEEN APPROVED IN COMMITTEE
MEETING ON DATED 01.01.2020

SR. TOWN PLANNER

BRIJ LAL NAGER

TO MALPURA

GENERAL SCHEDULE OF PLOTS		
TYPE	SIZE	AREA (IN SQ.M.)
B	80.00X100.00	8000.00
C	60.00X100.00	6000.00
D	50.00X100.00	5000.00
E	50.00X80.00	4000.00
E1	40.00X75.00	3000.00
F	30.00X65.00	2000.00
G	30.00X50.00	1500.00
G1	25.00X40.00	1000.00
H1	20.00X25.00	500.00
J	12.50X20.00	250.00



MALPURA

SCHEDULE OF PLOTS

S. No.	TYPE	SIZE IN MTRS.	AREA IN SQ.M.	NOS.	SET BACKS		
					FRONT	SIDE	REAR
1.	F	30.0 x 65.00	2,000	21	6.00	3.00	3.00
2.	G1	25.0 x 40.00	1,000	76	5.00	3.00 (ONE SIDE)	2.50
3.	H	20.0 x 35.00	700	32	4.00	3.00 (ONE SIDE)	2.00
4.	H ₁	20.0 x 25.00	500	38	3.00	3.00	2.00
		TOTAL NOS. OF PLOT		167			

SCHEDULE OF RESIDENTIAL PLOTS

S. No.	TYPE	SIZE IN MTRS.	AREA IN SQ.Mt.	Nos.	SET BACKS		
					FRONT	SIDE	REAR
1.	(A)	15.0 x 25.0	315.0	40	6.00	3.00	3.00
2.	(B)	12.0 x 18.0	216.0	38	4.50	3.00	3.00
3.	(C)	9.0 x 15.0	135.0	104	3.0	3.0	1.50
TOTAL NOS. OF PLOTS				182			

LAND USE

DESCRIPTION	TOTAL AREA		(A)	(B)
			INDUSTRIAL	RESIDENTIAL
TOTAL SCHEME	101.91 ACR.		86.40	15.51
PLOTS	49.36 "		39.67	9.69
ROADS	27.97 "		23.82	4.15
DENSE TREE PLANN.	12.27 "		10.74	1.53
P.H.E.D.	1.42 "		1.42	-
SERVICES	4.01 "		3.87	0.14
SCHOOL	6.88 "		6.88	-

NOTE :-

1. PLOT NO. 71,72 & 97 TO 107, & 160 TO 180 HAS BEEN DELITED.
2. SIZE OF SHOPS IN RESIDENTIAL IS 3.0x6.0+1.50 M P.FORM VIDE DRG. NO. IPI/74/79 .
3. THIS DRAWING IS SUPERSEED DRG NO. IPI/371/95 DT. 1-7-95
4. REVISION HAS BEEN MADE VIDE RM'S, SAWAI MADHOPUR LETTER NO. 2392 DT. 18-1-95
5. REVISED PORTION SHOWN THUS
6. REVISED PORTION OF AREA FOR SERVICES (BANK, POST OFFICE , 10 SHOPS) IS APPROVED BY MD VIDE N/84 DATED 26-9-97 IN FILE NO. IPI/P-2 (18) 10/94,

REVISED LAY OUT PLAN OF INDUSTRIAL & RESIDENTIAL AREA AT MALPURA DISTT. TONK (RAJ.)

SCALE - NTS		DR NO.	IPI/404/96	DT. 16-2-96
Sd/- (MAHIPAL SINGH) D/MAN UNIT, S. MADHOPUR	Sd/- (R.S. NIRWAN) SR. D/MAN	REV. I	IPI/792/99	DT. 11/10/99.
Sd/- (B.S. PARIHAR) ASSTT. TOWN PLANNER		REV. II	IPI/1142/2002	DT. 25-2-2002
Sd/- (R.N. RIJHWANI) DY. TOWN PLANNER.		REV. III	IPI/432/2008.	DT. 14-02-08.

N

