

# DHARMPURA

## SCHEDULE OF PLOTS

TYPE	SIZE (IN METER)	AREA (IN SQ.MT.)	NOs.	SET BACKS			
				FRONT	SIDE I	SIDE II	REAR
D	50 X 100	5000	5	6.00	4.50	4.50	4.50
E	50 X 80	4000	13	6.00	3.00	3.00	3.00
E1	40 X 75	3000	15	5.00	3.00	3.00	3.00
F	30 X 65	1950	10	5.00	3.00	3.00	3.00
G	30 X 50	1500	19	5.00	3.00	-	2.50
G1	25 X 40	1000	14	3.00	3.00	-	1.20
H	20 X 35	700	28	3.00	3.00	-	1.20
H1	20 X 25	500	19	3.00	3.00	-	1.20
J	12.50 X 20	250	11	3.00	1.50	-	1.20
<b>TOTAL NOs. OF PLOTS</b>				<b>134</b>			

## SCHEDULE OF COMMERCIAL SHOPS

TYPE	S I Z E	AREA	NOs.	SET BACKS			
				FRONT	SIDE I	SIDE II	REAR
S	3.00 X 7.50 (INCLUDING PLATFORM 1.5 M. WIDE)	22.50	13	REFER DRAWING No. IPI/741/79			
<b>TOTAL NOs. OF PLOTS</b>				<b>13</b>			

SULABH COMPLEX AREA	7.70 X 7.82	REFER DRAWING No. IPI/1528/2020 DT.: 08.01.2020
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## LAND USE

PARTICULARS	AREA (IN HECTARE)	PERCENTAGE
TOTAL AREA UNDER SCHEME (AS PER REVENUE RECORD)	35.000	
TOTAL AREA UNDER SCHEME (AS PER PHYSICAL SURVEY)	35.000	100.00
AREA UNDER INDUSTRIAL PLOTS	22.325	63.78
AREA UNDER COMMERCIAL	0.457	1.31
AREA UNDER SERVICES (INCLUDING DUMPING YARD)	2.295	6.56
AREA UNDER OPEN/GREEN (WATER HARVESTING)	1.803	5.15
AREA UNDER ROAD	8.120	23.20

★ HIGH MAST LOCATION (2 Nos.)

## LAYOUT PLAN OF INDUSTRIAL AREA DHARMPURA, TEHSIL DHORIMNA DISTRICT BARMER

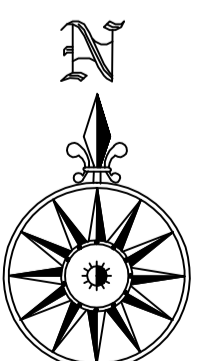
SCALE : 1 cm. = 20 mtr. DRG. NO. IPI/1997/2023 DT: 02.11.2023

(GAYTRI MEENA)  
SR. DRAUGHTSMAN

(RAKESH VYAS)  
SR. PLANNING ASSISTANT

(VIKAS RAJ JAIN)  
DEPUTY TOWN PLANNER

(SANJAY WAGHMARE)  
SR. TOWN PLANNER



# RIICO

### NOTES:

- THIS LAYOUT PLAN HAS BEEN PREPARED ON SURVEY OF LAND AND INFORMATION PROVIDED BY UNIT OFFICE.
- UNIT OFFICE SHALL CHECK ALL THE INPUTS GIVEN IN THE SURVEY PLAN, IF THERE IS ANY VARIATION WITH RESPECT TO GROUND SITUATION, SAME MAY BE INFORMED TO HEAD OFFICE FOR NECESSARY AMENDMENTS.
- ALLOTMENT OF PLOTS MAY BE DONE AFTER DEMARCATION OF LAND AT SITE. IF THERE IS ANY VARIATION, SAME MAY BE INFORMED TO HO FOR NECESSARY AMENDMENT.
- ALL THE L. T. ELECTRIC LINES NOT IN THE ROAD ALIGNMENT SHALL BE SHIFTED. FOR H.T. ELECTRIC LINES (IF ANY), THE ELECTRICITY RULES SHALL BE FOLLOWED.
- USE OF OPEN AREA (RAIN WATER HARVESTING AREA) AND SERVICES LAND MARKED IN THE LAYOUT SHALL BE UTILIZED AS PER TECHNICAL REQUIREMENT AND ITS SUITABILITY. ANY MODIFICATION REQUIRED ON ACCOUNT OF TECHNICAL REQUIREMENT SHALL BE DONE APPROPRIATELY.
- UNIT OFFICE MAY TAKE APPROPRIATE ACTION FOR RESERVATION OF CONTIGUOUS 5 PLOTS OF 1000 SQM EACH FOR UNITS INVOLVED IN RECOVERY AND RECYCLING FACILITY AND CONTIGUOUS 2 PLOTS OF 500 SQM EACH FOR UNITS INVOLVED IN E-WASTE DISMANTLING AND RECYCLING FACILITIES AS PER RULES.
- BUILDING PARAMETER FOR NON-INDUSTRIAL & INDUSTRIAL PLOTS SHALL BE APPLICABLE AS PER RIICO BUILDING REGULATIONS-2021.
- UNIT OFFICE TO SUBMIT THE DEMARCATION PLAN FOR FINAL APPROVAL OF COMPETENT AUTHORITY.
- THIS DRAWING SUPERSEDED EARLIER APPROVED DRAWING NO. IPI/1997/2023 DATED 02.11.2023
- THIS DRAWING HAS BEEN APPROVED BY COMMITTEE HEADED BY MD IN MEETING HELD ON DATED 18.12.2024

1. PLOT NO.-H1-93 & H1-94 EARMARKED FOR E-WASTE DISMANTLING & RECYCLING FACILITY

2. PLOT NO-G1-49,G1-50,G1-51,G1-52 & G1-53 EARMARKED FOR RECOVERY AND RECYCLING FACILITY



### RESERVE PLOTS:-

(A) RESERVE FOR SC/ST PLOTS-J-87,H1-76,H-109,G1-56 & E-44.

(B) RESERVE FOR WOMEN PLOTS-J-86,H1-70,H-112 & G1-48.

(C) RESERVE FOR BENCHMARK DISABILITIES PLOTS-H1-91,H-107 & G1-61.

(D) RESERVE FOR EX-SERVICEMAN PLOTS-H1-89 & H-111.

(E) RESERVE FOR PERAMILITARY PERSONNEL PLOTS-H-68.

PLOTS FOR GENERAL CATEGORY

PART INDUSTRIAL AREA UNDER DEVELOPMENT (14.00 Hectare) 84 PLOTS