

| TYPE | SIZE<br>(IN METER) | AREA<br>(IN SQ.MT) | NOs. | SET BACKS |        |         |                              |
|------|--------------------|--------------------|------|-----------|--------|---------|------------------------------|
|      |                    |                    |      | FRONT     | SIDE I | SIDE II | REAR                         |
| SP   | AS PER SITE        | ABOVE<br>90,000    | 01   | 9.00      | 9.00   | 9.00    | 9.00                         |
| SP1  | AS PER SITE        | ABOVE<br>60,000    | 02   | 9.00      | 9.00   | 9.00    | 9.00                         |
| SP2  | AS PER SITE        | ABOVE<br>50,000    | 04   | 9.00      | 9.00   | 9.00    | 9.00                         |
| SP3  | AS PER SITE        | ABOVE<br>40,000    | 05   | 7.50      | 4.50   | 4.50    | 9.00<br>9.00<br>9.00<br>4.50 |
|      |                    |                    |      |           |        |         |                              |
|      | TOTAL NO. OF PLOTS |                    | 12   |           |        |         |                              |

| PARTICULARS  | IN HECT. | %AGE   |
|--|----------|--------|
| TOTAL AREA AS PER REVENUE RECORD   | 85.865   |        |
| TOTAL AREA AS PER PHYSICAL SURVEY<br>REPORTED BY UNIT OFFICE ON CHECK LIST | 85.865   |        |
| TOTAL AREA UNDER SCHEME (AS PER SURVEY PROVIDED BY UNIT OFFICE             | 85.865   | 100%   |
| AREA UNDER INDUSTRIAL PLOTS  | 63.959   | 74.488 |
| AREA UNDER ROADS   | 08.564   | 09.973 |
| AREA UNDER COMMERCIAL  | 00.889   | 01.035 |
| AREA UNDER SERVICES  | 02.130   | 02.481 |
| AREA UNDER FUTURE PLANNING   | 04.129   | 04.809 |
| AREA UNDER DUMPING YARD  | 01.317   | 01.534 |
| AREA UNDER OPEN FOR PLANTATION   | 04.877   | 05.680 |
| 1  |          |        |

- 1. THIS LAY OUT PLAN HAS BEEN PREPARED ON THE REVISED SURVEY PLAN RECIEVED FROM UNIT OFFICE.
- 2. USE OF SERVICES LAND SHALL BE UTILISE AS PER TECHNICAL REQUIREMENT AND ITS SUITABILITY. ANY MODIFICATION REQUIRED ON ACCOUNT OF TECHNICAL REQUIREMENT SHALL BE
- 3. UNIT OFFICE SHALL NOT PERMIT ANY FACILITIES / CONSTRUCTION WITHIN THE 7.50 MT. WIDE H. T. LINE SAFETY CORRIDOR PASSING

| SCALE : 1 cm.= 40.00 mtr.              | DRG. NO. | IPI/ 1278/2016<br>DT. 11.04.2016 |
|--|----------|----------------------------------|
| GAYTRI MEENA<br>DRAUGHTSMAN CUM TRACER |          |                                  |
| (B.KWATRA)<br>PLANNING ASSISTANT       |          | W E                              |
| (RINKU BANSAL)<br>DY. TOWN PLANNER     |          | Š                                |